

**HOBBS OCD**

DEC 09 2019

**RECEIVED**

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

**BRADENHEAD TEST REPORT**

|                                                    |                                   |
|----------------------------------------------------|-----------------------------------|
| Operator Name<br><i>Fulter Oil + Cattle Co LLC</i> | API Number<br><i>30-025-09839</i> |
| Property Name<br><i>C.W. Shepherd B Fed</i>        | Well No.<br><i>5</i>              |

**1. Surface Location**

|                      |                     |                        |                     |                          |                      |                         |                      |                      |
|----------------------|---------------------|------------------------|---------------------|--------------------------|----------------------|-------------------------|----------------------|----------------------|
| UL - Lot<br><i>I</i> | Section<br><i>1</i> | Township<br><i>26S</i> | Range<br><i>36E</i> | Feet from<br><i>1980</i> | N/S Line<br><i>S</i> | Feet From<br><i>660</i> | E/W Line<br><i>E</i> | County<br><i>Lea</i> |
|----------------------|---------------------|------------------------|---------------------|--------------------------|----------------------|-------------------------|----------------------|----------------------|

**Well Status**

|                                                      |                                                    |                                                 |                                                      |                         |
|------------------------------------------------------|----------------------------------------------------|-------------------------------------------------|------------------------------------------------------|-------------------------|
| TA'D WELL<br>YES <input checked="" type="radio"/> NO | SHUT-IN<br>YES <input checked="" type="radio"/> NO | INJ<br>INJ <input checked="" type="radio"/> SWD | PRODUCER<br>OIL <input checked="" type="radio"/> GAS | DATE<br><i>11-20-19</i> |
|------------------------------------------------------|----------------------------------------------------|-------------------------------------------------|------------------------------------------------------|-------------------------|

**OBSERVED DATA**

|                             | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg | (E)Tubing     |
|-----------------------------|------------|--------------|--------------|-------------|---------------|
| Pressure                    | <i>0</i>   |              |              | <i>0</i>    | <i>0</i>      |
| <b>Flow Characteristics</b> |            |              |              |             |               |
| Puff                        | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  | <i>CO2</i>    |
| Steady Flow                 | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  | <i>WTR</i>    |
| Surges                      | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  | <i>GAS</i>    |
| Down to nothing             | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  | Type of Fluid |
| Gas or Oil                  | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  | Injected for  |
| Water                       | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  | Waterflood if |
|                             |            |              |              |             | applies       |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

*UIC  
MIT*

|                                               |                           |
|-----------------------------------------------|---------------------------|
| Signature: <i>Mike Dennis</i>                 | OIL CONSERVATION DIVISION |
| Printed name: <i>MIKE DENNIS</i>              | Entered into RBDMS        |
| Title: <i>operations mgr.</i>                 | Re-test                   |
| E-mail Address: <i>MDENNIS30826@Gmail.com</i> |                           |
| Date: <i>11/20/2019</i>                       |                           |
| Phone: <i>432 940 1890</i>                    |                           |
| Witness: <i>[Signature]</i>                   |                           |

INSTRUCTIONS ON BACK OF THIS FORM