State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised August 1, 2011

Oil Conservation Division

Submit one copy to appropriate District Office

| 1000 Rio Brazos Rd., Aztec, NM 87410 | | | | | 20 South St | | | -10 | \ | | _ | | |
|--|--------------------------------|-----------------------------|-----------------------|--------------|-------------------------|--------------------|----------|----------------------|---|--------------|-----------------------|-----------------------------|--|
| District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 I. REQUEST FOR A | | | | | Santa Fe, N | M 87505 | . (|)CA | • | | | AMENDED REPORT | |
| | UEST FO | OR ALI | ΉÒ | RIZA' | TION | TO 1 | ΓRAN | SPORT | | | | | |
| 1 Operator p | 4 | 1000 | | 166 | UD Nun | ıber | | | | | | | |
| CROSS TIMBERS ENERGY, LLC 400 W 7TH STREET | | | | | A CONTRACTOR | | | 1010 | AMENDED REPORT AMENDED REPORT AMENDED REPORT AMENDED REPORT AMENDED REPORT 298299 Reason Filing Code/ Effection 1 | | | | |
| FORT W | | NEC Reason | | | | iling C | ode/ Ef | 3W 16/28/2019 | | | | | |
| API Numb | | <u></u> | _ | 514 | | 6 Pc | ool Code | 10/28/2019 | | | | | |
| 30 - 0 25-45811 | | | VACUUM; BLINEBRY | | | SECE. | | | | | | 61850 | |
| ⁷ Property Code | | | Property Na | | No. | | | | ⁹ Well Number | | | | |
| 312477 | | | | | | | | 11 | | | | | |
| II. 10 Su | | | l p | Tr -4 7 4- | I T | Tay 43 45 43 | | In | 4. [| D 45 | 172 4 41 | | |
| Ul or lot no. Section To | | | ' " | | | e North/South Line | | 1 1 | | | West lin | | |
| H 12 18-S 34-E Bottom Hole Location | | | | | 2289 | L N | | 996 | | | Ε | LEA | |
| | UL or lot no. Section Township | | | Lot Idn | Feet from the | North/South | line | Feet fo | om the | Fast/\ | West lin | e County | |
| 02 01 101 201 | | | ip Range | | | | | | | | ., 40. 111 | | |
| 12 Lse Code | ¹³ Prodi | ncing Metho | d ¹⁴ Gas C | Connection | ¹⁵ C-129 Per | mit Number T | 16 / | -120 F | Tective I | lata | 17. | -129 Expiration Date | |
| Code | | Code | Date | | C-127161 | Timi Number | | C-129 Effective Date | | Jak | C-129 Expiration Date | | |
| III Ail and Cas Transporters | | | | | | | | | | | | | |
| III. Oil and Gas Transporters 18 Transporter 19 Transporter Name 20 O/G/W | | | | | | | | | | | | ²⁰ O/G/W | |
| OGRID | | and Address | | | | | | | | | ŀ | O/G/W | |
| | | PHILLIPS 66 | | | | | | | | | | | |
| 34019 | | 916 ADAMS BLDG | | | | | | | | | | 0 | |
| | | BARTLESVILLE, OK | | | | | | | | | | | |
| 36785 | | DCP | | | | | | | | | | G | |
| 30/82 | | 370 17TH STREET, SUITE 2500 | | | | | | | | | | 9 | |
| | | DENVER, CO | | | | | | | | | | | |
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| [V. Well | Comp | letion D | ata | | | | | | | | | | |
| | 21 Spud Date 22 | | Ready Date | | ²³ TD | ²⁴ PBTD | | 25 Perfor | | ions | | ²⁶ DHC, MC | |
| 05/13/2019 | | 06/28/2019 | | 7115 | | 7070 | 7070 | | 6023 -6 | | | | |
| ²⁷ Ho | le Size | | | g & Tubir | | ²⁹ Dep | oth Se | rt . | | | ³⁰ Sa | cks Cement | |
| | | | | | | | | | | | | | |
| 12 1/4 | | | 9 | 5/8 | | 177 | 0 | | | <u>EAD</u> | EAD 400, TAIL 200 | | |
| | | | , | 1.70 | | 7115 | | 1.5 | | | AD OCC TAN 1 000 | | |
| 8 3/4 | | + | | 1/2 | | 71. | LEAD 8 | | | 886. 1 | 86, TAIL 1,033 | | |
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| | | - 1 | | | | | | | - | | | | |
| V. Well | | | | | | | | | | | | | |
| 31 Date New Oil | | 32 Gas Delivery Date | | 33 Test Date | | 34 Test Lengt | | h 35 T | | bg. Pressure | | ³⁶ Csg. Pressure | |
| 07/25/2019 | | 07/25/2019 | | 07/25/2019 | | 24 1110 | | | | N/A | | NI/A | |
| 37 Choke Size | | 30 Oil | | 39 Water | | 24 HR 40 Gas | | | | IN/A | | 41 Test Method | |
| OPENED | | 22 | | | | | | | | | | ľ | |
| OPENED 22 12 I hereby certify that the rules of the Oil Conservation I | | | 261 | | 18. | OII CC | NSERV | ATION | DIVISI | ROD PUMP | | | |
| been complied | | | | OIL CO | MADERLA | A 11011 | וטויוטו | | | | | | |
| complete to the | | | | | | | | | | | | | |
| Signature | Approved by: | | | | | | | | | | | | |
| Printed name: | ma | m | ella | Title: | | • 1 | | | | <u> </u> | | | |
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| Title: | - " | Approval Date: | | | | | | 3 | | | | | |
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| E-mail Address | s: sava: | | | | | | • | | | | | | |
| Date: | | | | | | | ļ | | | | | | |
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