

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**HOBBS OCD**  
**RECEIVED**

5. Lease Serial No.  
NMNM02965A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
MAGNOLIA 15 FED COM 745H

9. API Well No.  
30-025-44403-00-X1

10. Field and Pool or Exploratory Area  
WC025G09S263327G-UP WOLFCAMP

11. County or Parish, State  
LEA COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
EOG RESOURCES INCORPORATED  
Contact: KAY MADDOX  
E-Mail: kay\_maddox@egoresources.com

3a. Address  
PO BOX 2267  
MIDLAND, TX 79702

3b. Phone No. (include area code)  
Ph: 432-686-3658

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 15 T26S R33E NENE 746FNL 1244FEL  
32.048679 N Lat, 103.555664 W Lon

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Hydraulic Fracturing
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Production Start-up

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

10/09/2019 RIG RELEASED  
10/26/2019 MIRU PREP TO FRAC, TEST VOID 5000 PSI,SEALS & FLANGES TO 8500 PSI  
11/03/2019 BEGIN PERF & FRAC  
11/14/2019 FINISH 26 STAGES PERF & FRAC 13,033 0 20,533', 2676 3 1/8" SHOTS FRAC 19,386,340 LBS  
PROPPANT, 368,568 BBLs LOAD FLUID  
11/15/2019 DRILLED OUT PLUGS AND CLEAN OUT WELLBORE  
11/23/2019 OPENED WELL TO FLOWBACK  
DATE OF FIRST PRODUCTION

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #493701 verified by the BLM Well Information System  
For EOG RESOURCES INCORPORATED, sent to the Hobbs  
Committed to AFSS for processing by PRISCILLA PEREZ on 12/03/2019 (20PP0467SE)

Name (Printed/Typed) KAY MADDOX Title REGULATORY SPECIALIST

Signature (Electronic Submission) Date 11/25/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_ Title **Accepted for Record** Date **DEC 03 2019**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **Jonathon Shepard  
Carlsbad Field Office**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

*[Handwritten Signature]*