

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

Carlsbad Field Office
Hobbs

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

NMNM97151

Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2
DEC 23 2019

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well
 Oil Well Gas Well Other

RECEIVED

8. Well Name and No.
FLAGLER 8 FED 32H

2. Name of Operator
DEVON ENERGY PRODUCTION COMPANY
Contact: REBECCA DEAL
Email: Rebecca.Deal@dvn.com

9. API Well No.
30-025-44986-00-X1

3a. Address
333 WEST SHERIDAN AVENUE
OKLAHOMA CITY, OK 73102

3b. Phone No. (include area code)
Ph: 405-228-8429

10. Field and Pool or Exploratory Area
RED HILLS-UP BONE SPRING SHALE

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 8 T25S R33E SESW 380FSL 2540FWL
32.138901 N Lat, 103.594635 W Lon

11. County or Parish, State
LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Drilling Operations |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Drilling Operations Summary

(11/11/19 - 11/12/19) Spud @ 06:30. TD 17-1/2" hole @ 1162'. RIH w/ 28 jts 13-3/8" 54.50# J-55 BTC csg, set @ 1154.6'. Tail w/ 1245 sx cmt, yld 1.32 cu ft/sk. Disp w/ 176 bbls BW. Circ 510 sx cmt to surf. PT BOPE 250/5000 psi, held each test for 10 min, OK. PT csg to 1500 psi for 30 mins, OK.

(11/13/19 - 11/15/19) TD 12-1/4" hole @ 5037'. RIH w/ 120 jts 9-5/8" 40# J-55 BTC csg, set @ 5025.5'. Lead w/ 530 sx CIA, yld 4.66 cu ft/sk. Tail w/ 180 sx CIA, yld 1.32 cu ft/sk. Disp w/ 379 bbls FW. 463 sx cmt to surf. Set packoff, tst seals to 5000psi for 10min, OK. PT csg to 2765 psi for 30min, OK.

P.M.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #494280 verified by the BLM Well Information System
For DEVON ENERGY PRODUCTION COMPANY, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 12/03/2019 (20PP0480SE)

Name (Printed/Typed) REBECCA DEAL

Title REGULATORY COMPLIANCE PROFESSI

Signature (Electronic Submission)

Date 12/03/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Accepted for Record

DEC 04 2019
Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office
Jonathon Shepard
Carlsbad Field Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

** BLM REVISED **

JS

Additional data for EC transaction #494280 that would not fit on the form

32. Additional remarks, continued

(11/15/19 - 11/27/19) TD 8 3/4" hole @ 11,114' & 8 1/2" hole @ 15,592'. RIH w/ 354 jts 5-1/2" 17# P110RY csg, set @ 15,580'. Lead w/ 570 sx CIH, yld 4.36 cu ft/sk. Tail w/ 960 sx CIA, yld 1.64 cu ft/sk. Disp w/ 336 bbls FW. TOC @ 5600'. Install well cap & tst to 5,000psi, OK. RR @ 11:00. ✓