

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**HOBBS OGD**  
**RECEIVED**  
DEC 18 2019

5. Lease Serial No.  
NMNM136221

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other Instructions on page 2**

8. Well Name and No.  
DOGIE DRAW 14 AV FED COM 24H

9. API Well No.  
30-025-45091-00-S1

10. Field and Pool or Exploratory Area  
RED HILLS-BONE SPRING, NORTH  
RED HILLS-BONE SPRINGS

11. County or Parish, State  
LEA COUNTY, NM

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
MARATHON OIL PERMIAN LLC  
Contact: ADRIAN COVARRUBIAS  
E-Mail: jvancuren@marathonoil.com

3a. Address  
5555 SAN FELIPE STREET  
HOUSTON, TX 77056  
3b. Phone No. (include area code)  
Ph: 713-296-3368

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 14 T25S R34E NWSW 2600FSL 656FWL  
32.130268 N Lat, 103.446701 W Lon

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Workover Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marathon Oil Permian LLC has installed tubing as follows:

11/18/2019: Install 2 7/8" L80 tubing. Set at 9,225'. Packer set at 9,205'.

14. I hereby certify that the foregoing is true and correct.  
**Electronic Submission #494911 verified by the BLM Well Information System**  
**For MARATHON OIL PERMIAN LLC, sent to the Hobbs**  
**Committed to AFMS for processing by PRISCILLA PEREZ on 12/10/2019 (20PP0582SE)**

Name (Printed/Typed) ADRIAN COVARRUBIAS Title CTR - TECHNICIAN HES

Signature (Electronic Submission) Date 12/09/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By **ACCEPTED** JONATHON SHEPARD  
Title PETROELUM ENGINEER Date 12/13/2019

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

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