

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMLC061869

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No.
MARWARI 21-16 STATE FED COM 234Y

2. Name of Operator **DEVON ENERGY PRODUCTION COMPANY** Contact: **JENNIFER HARMS**
Email: **jennifer.harms@dvn.com**

9. API Well No.
30-025-45204-00-X1

3a. Address
**P O BOX 250
ARTESIA, NM 88201**

3b. Phone No. (include area code)
Ph: **405-552-6560**

10. Field and Pool or Exploratory Area
WC025G06S253206M-BONE SPRING

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
**Sec 21 T25S R32E SESW 230FSL 1480FWL
32.109257 N Lat, 103.683907 W Lon**

11. County or Parish, State
LEA COUNTY, NM

RECEIVED
FEB 05 2020

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

12/24/2019-12/26/2019 Spud 22:30 TD 17-1/2" hole @ 915. RIH w/21 jts 13-3/8" 54.50# J-55 BTC csg, set @ 895.8'. Lead w/1065 sxs, C class yld 1.35 cu ft/sx. Disp w/133 bbls water. Circ 411 sxs cmt to surf. PT BOPE 250/5000 psi, held each test for 10 min, OK. PT csg to 1500 psi for 30 min, OK.

12/26/2019-12/29/2019 TD 12-1/4" hole @ 5065', RIH w/108 jts 9-5/8" 40# J-55 BTC csg set 4488'. RIH w/12 jts 9-5/8" 40# P110HC BTC csg set 5048'. Lead w/950 sxs C class, yld 2.67 cu ft/sk. Tail w/425 sxs, C class, yld 1.33 cu ft/sk. Disp w/380. Circ 135 sxs cmt to surf. PT BOPE 250/5000 PSI, held each test for 10 mins, OK. PT csg to 2765 psi for 30 min, OK.

12/26/2019-1/9/2020 TD 8-3/4" hole @ 20540'. RIH w/453 jts 5-1/2" 20# P-110HP csg, set @ 20530'. Lead w/575 sx, C class, yld 3.20 cu ft/sk. Tail in w/1930 sx, C class, yld 1.50 cu ft/sx. Disp w/455 & 22 bbl. Full cmt returns. TOC surface. Casing pressure test will be

P.M.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #499462 verified by the BLM Well Information System
For DEVON ENERGY PRODUCTION COM LP, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 01/16/2020 (20PP1014SE)**

Name (Printed/Typed) JENNIFER HARMS	Title REGULATORY COMPLIANCE ANALYST
Signature (Electronic Submission)	Date 01/16/2020

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By **ACCEPTED** _____ Title **JONATHON SHEPARD** Date **01/21/2020**
PETROELUM ENGINEER

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

[Handwritten Signature]

Additional data for EC transaction #499462 that would not fit on the form

32. Additional remarks, continued

done during completions. Landing collar set 20527'. RR@10:00.

Revisions to Operator-Submitted EC Data for Sundry Notice #499462

	Operator Submitted	BLM Revised (AFMSS)
Sundry Type:	DRG SR	DRG SR
Lease:	NMLC061869	NMLC061869
Agreement:		
Operator:	DEVON ENERGY PRODUCTION CO. L. 333 W SHERDIAN AVE OKLAHOMA CITY, OK 73170 Ph: 405-552-6560	DEVON ENERGY PRODUCTION COM LP P O BOX 250 ARTESIA, NM 88201 Ph: 575-748-1854
Admin Contact:	JENNIFER HARMS REGULATORY COMPLIANCE ANALYST E-Mail: jennifer.harms@dvn.com Ph: 405-552-6560	JENNIFER HARMS REGULATORY COMPLIANCE ANALYST E-Mail: jennifer.harms@dvn.com Ph: 405-552-6560
Tech Contact:	JENNIFER HARMS REGULATORY COMPLIANCE ANALYST E-Mail: jennifer.harms@dvn.com Ph: 405-552-6560	JENNIFER HARMS REGULATORY COMPLIANCE ANALYST E-Mail: jennifer.harms@dvn.com Ph: 405-552-6560
Location:		
State:	NM	NM
County:	LEA	LEA
Field/Pool:	WC 025 G-07 S253206M	WC025G06S253206M-BONE SPRING
Well/Facility:	MARWARI 21-16 STATE FED COM 234Y Sec 21 T25S R32E SESW 500FNL 1510FEL	MARWARI 21-16 STATE FED COM 234Y Sec 21 T25S R32E SESW 230FSL 1480FWL 32.109257 N Lat, 103.683907 W Lon