

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMLC029392B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other Instructions** Page 2

8. Well Name and No.  
PRINCIPLE FEDERAL 2

9. API Well No.  
30-015-32843-00-S1

10. Field and Pool or Exploratory Area  
SHUGART

11. County or Parish, State  
EDDY COUNTY, NM

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator **CHEVRON USA INCORPORATED** Contact: **KATHERINE PAPAGEORGE**  
E-Mail: **katherine.papageorge@chevron.com**

3a. Address **6301 DEAUVILLE BLVD  
MIDLAND, TX 79706** 3b. Phone No. (include area code)  
Ph: **832-854-5291**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**Sec 27 T18S R31E SENW 1760FNL 1650FWL**

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                           | TYPE OF ACTION                                |                                               |                                                    |                                           |
|--------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|----------------------------------------------------|-------------------------------------------|
| <input type="checkbox"/> Notice of Intent                    | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input type="checkbox"/> Subsequent Report                   | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input checked="" type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|                                                              | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       | Final Abandonment Notice                  |
|                                                              | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |                                           |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Site has been reclaimed to Federal stipulations. Remaining OPLs on location are not Chevron's; local electrical company has been notified.

14. I hereby certify that the foregoing is true and correct.  
**Electronic Submission #487779 verified by the BLM Well Information System  
For CHEVRON USA INCORPORATED, sent to the Carlsbad  
Committed to AFMSS for processing by DEBORAH MCKINNEY on 10/15/2019 (20DLM0035SE)**

Name (Printed/Typed) **KATHERINE PAPAGEORGE** Title **DECOMMISSIONING PM**

Signature (Electronic Submission) Date **10/12/2019**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By **ACCEPTED** DEBORAH MCKINNEY  
Title **LEGAL INSTRUMENTS EXAMINER** Date **02/06/2020**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **Carlsbad**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**XZ NMCD 2-27-20 FOR RECORD ONLY**

**Revisions to Operator-Submitted EC Data for Sundry Notice #487779**

|                | <b>Operator Submitted</b>                                                                                      | <b>BLM Revised (AFMSS)</b>                                                                                     |
|----------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| Sundry Type:   | FAN<br>FAN                                                                                                     | FAN<br>FAN                                                                                                     |
| Lease:         | NMLC029392B                                                                                                    | NMLC029392B                                                                                                    |
| Agreement:     |                                                                                                                |                                                                                                                |
| Operator:      | CHEVRON USA<br>6301 DEAUVILLE BLVD<br>MIDLAND, TX 79706<br>Ph: 832-312-2794                                    | CHEVRON USA INCORPORATED<br>6301 DEAUVILLE BLVD<br>MIDLAND, TX 79706<br>Ph: 432 687 7100                       |
| Admin Contact: | KATHERINE PAPAGEORGE<br>DECOMMISSIONING PM<br>E-Mail: katherine.papageorge@chevron.com<br><br>Ph: 832-854-5291 | KATHERINE PAPAGEORGE<br>DECOMMISSIONING PM<br>E-Mail: katherine.papageorge@chevron.com<br><br>Ph: 832-854-5291 |
| Tech Contact:  | KATHERINE PAPAGEORGE<br>DECOMMISSIONING PM<br>E-Mail: katherine.papageorge@chevron.com<br><br>Ph: 832-854-5291 | KATHERINE PAPAGEORGE<br>DECOMMISSIONING PM<br>E-Mail: katherine.papageorge@chevron.com<br><br>Ph: 832-854-5291 |
| Location:      |                                                                                                                |                                                                                                                |
| State:         | NM                                                                                                             | NM                                                                                                             |
| County:        | EDDY COUNTY                                                                                                    | EDDY                                                                                                           |
| Field/Pool:    | SHUGART                                                                                                        | SHUGART                                                                                                        |
| Well/Facility: | PRINCIPLE FEDERAL 2<br>Sec 27 T18S R31E                                                                        | PRINCIPLE FEDERAL 2<br>Sec 27 T18S R31E SENW 1760FNL 1650FWL                                                   |