

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

HOBBS OCD
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| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | 5. Lease Serial No. NMNM122619 |
| | | 6. If Indian, Allottee or Tribe Name |
| | | 7. If Unit or CA/Agreement, Name and/or No. |
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | 8. Well Name and No. DAUNTLESS 7 FED 721H | |
| 2. Name of Operator EOG RESOURCES INCORPORATED | Contact: EMILY FOLLIS E-Mail: emily_follis@eogresources.com | 9. API Well No. 30-025-46618-00-X1 |
| 3a. Address PO BOX 2267 MIDLAND, TX 79702 | 3b. Phone No. (include area code) Ph: 432-636-3600 | 10. Field and Pool or Exploratory Area WC025G09S253309P-UP WOLFCAMP |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 7 T25S R33E SESW 250FSL 1652FWL 32.138546 N Lat, 103.614555 W Lon | | 11. County or Parish, State LEA COUNTY, NM |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Drilling Operations |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

02/07/2020 8-3/4" hole
02/07/2020 Intermediate Hole @ 11,803' MD, 11,779' TVD
Casing shoe @ 11,792' MD
Ran 7-5/8", 29.7#, HCP-110 MO-FXL
Stage 1: Lead Cement w/ 400 sx Class H (1.23 yld, 15.6 ppg) Test casing to 2,600 psi for 30 min - good Did not circ cement to surface, TOC @ 7,000' by Calc
Stage 2: Bradenhead squeeze w/ 1,000 sx Class C (1.53 yld, 14.8 ppg)
Stage 3: Top out w/ 17 sx Class C (1.34 yld, 14.8 ppg), flushed lines w/ 4 bbl FW, TOC @ 27' by Echometer Resume drilling 6-3/4" hole

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| 14. I hereby certify that the foregoing is true and correct. | |
| Electronic Submission #502738 verified by the BLM Well Information System For EOG RESOURCES INCORPORATED, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 02/11/2020 (20PP1275SE) | |
| Name (Printed/Typed) EMILY FOLLIS | Title SR REGULATORY ADMINISTRATOR |
| Signature (Electronic Submission) | Date 02/11/2020 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|--|-----------------|
| Approved By ACCEPTED | JONATHON SHEPARD Title PETROELUM ENGINEER | Date 02/18/2020 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | |
| Office Hobbs | | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2) **** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

KX

KS 2-26-20