

|  |                       |  |                        |                                       |   |  |  |                               |          |               |
|--|-----------------------|--|------------------------|---------------------------------------|---|--|--|-------------------------------|----------|---------------|
| Submit To Appropriate District Office<br>Two Copies<br>District I<br>1625 N. French Dr., Hobbs, NM 88240<br>District II<br>811 S. First St., Artesia, NM 88210<br>District III<br>1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV<br>1220 S. St. Francis Dr., Santa Fe, NM 87505 |                       | <b>State of New Mexico</b><br><b>Oil, Minerals and Natural Resources</b><br><b>Oil Conservation Division</b><br>1220 South St. Francis Dr.<br>Santa Fe, NM 87505 |                        |                                       |   | <b>Form C-105</b><br>Revised August 1, 2011  |  |                               |          |               |
| <b>HOBBS OGD</b><br><b>FEB 24 2020</b><br><b>RECEIVED</b>  |                       |  |                        | 1. WELL API NO.                       |   | 30-025- 45326  |  |                               |          |               |
|  |                       |  |                        | 2. Type of Lease                      |   | <input checked="" type="checkbox"/> STATE <input type="checkbox"/> FEE <input type="checkbox"/> FED/INDIAN |  |                               |          |               |
|  |                       |  |                        | 3. State Oil & Gas Lease No.          |   |  |  |                               |          |               |
| <b>WELL COMPLETION OR RECOMPLETION REPORT AND LOG</b>  |                       |  |                        |                                       |   |  |  |                               |          |               |
| 4. Reason for filing:  |                       |  |                        |                                       | 5. Lease Name or Unit Agreement Name            |  |  |                               |          |               |
| <input checked="" type="checkbox"/> <b>COMPLETION REPORT</b> (Fill in boxes #1 through #31 for State and Fee wells only)   |                       |  |                        |                                       | SPEEDY 16 STATE COM                             |  |  |                               |          |               |
| <input type="checkbox"/> <b>C-144 CLOSURE ATTACHMENT</b> (Fill in boxes #1 through #9, #15 Date Rig Released and #32 and/or #33; attach this and the plat to the C-144 closure report in accordance with 19.15.17.13.K NMAC)   |                       |  |                        |                                       | 6. Well Number:                                 |  |  |                               |          |               |
|  |                       |  |                        |                                       | 202H  |  |  |                               |          |               |
| 7. Type of Completion:   |                       |  |                        |                                       | 9. OGRID  |  |  |                               |          |               |
| <input checked="" type="checkbox"/> NEW WELL <input type="checkbox"/> WORKOVER <input type="checkbox"/> DEEPENING <input type="checkbox"/> PLUGBACK <input type="checkbox"/> DIFFERENT RESERVOIR <input type="checkbox"/> OTHER  |                       |  |                        |                                       | 7377  |  |  |                               |          |               |
| 8. Name of Operator  |                       |  |                        |                                       | 11. Pool name or Wildcat                        |  |  |                               |          |               |
| EOG RESOURCES INC  |                       |  |                        |                                       | RED TANK; BONE SPRING, EAST                     |  |  |                               |          |               |
| 10. Address of Operator  |                       |  |                        |                                       |   |  |  |                               |          |               |
| PO BOX 2267 MIDLAND, TEXAS 79702   |                       |  |                        |                                       |   |  |  |                               |          |               |
| 12. Location   | Unit Ltr              | Section  | Township               | Range                                 | Lot   | Feet from the  | N/S Line   | Feet from the                 | E/W Line | County        |
| Surface:   | D                     | 16   | 22S                    | 33E                                   |   | 326'   | NORTH  | 614'                          | WEST     | LEA           |
| BH:  | M                     | 16   | 22S                    | 33E                                   |   | 125'   | SOUTH  | 984'                          | WEST     | LEA           |
| 13. Date Spudded   | 14. Date T.D. Reached | 15. Date Rig Released  |                        | 16. Date Completed (Ready to Produce) |   | 17. Elevations (DF and RKB, RT, GR, etc.)  |  |                               |          |               |
| 11/28/2018   | 12/20/2018            | 12/21/2018   |                        | 02/07/2020                            |   | 3577' GR   |  |                               |          |               |
| 18. Total Measured Depth of Well   |                       | 19. Plug Back Measured Depth   |                        | 20. Was Directional Survey Made?      |   | 21. Type Electric and Other Logs Run   |  |                               |          |               |
| MD 14,301'    TVD 9,403'   |                       | MD 14,301'    TVD 9,403'   |                        | YES                                   |   | None   |  |                               |          |               |
| 22. Producing Interval(s), of this completion - Top, Bottom, Name  |                       |  |                        |                                       |   |  |  |                               |          |               |
| BONE SPRING    9,655 - 14,301'   |                       |  |                        |                                       |   |  |  |                               |          |               |
| <b>23. CASING RECORD (Report all strings set in well)</b>  |                       |  |                        |                                       |   |  |  |                               |          |               |
| CASING SIZE  |                       | WEIGHT LB./FT.   |                        | DEPTH SET                             |   | HOLE SIZE  |  | CEMENTING RECORD              |          | AMOUNT PULLED |
| 13 3/8"  |                       | 54.5# J-55   |                        | 1,128'                                |   | 17 1/2"  |  | 1270 SXS CL C/CIRC            |          |               |
| 9 5/8"   |                       | 40# J-55   |                        | 4,734'                                |   | 12 1/4"  |  | 1495 SXS CL C/CIRC            |          |               |
| 5 1/2"   |                       | 20# CYHP 110   |                        | 14,286'                               |   | 8 3/4"   |  | 1805 SXS CL/H TOC @ 3140' CBL |          |               |
| 24. LINER RECORD   |                       |  |                        |                                       | 25. TUBING RECORD                               |  |  |                               |          |               |
| SIZE   | TOP                   | BOTTOM   | SACKS CEMENT           | SCREEN                                | SIZE  | DEPTH SET  | PACKER SET   |                               |          |               |
|  |                       |  |                        |                                       | 2 7/8"  | 8931'  | 8904'  |                               |          |               |
| 26. Perforation record (interval, size, and number)  |                       |  |                        |                                       | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC. |  |  |                               |          |               |
| 9,655 - 14,301'    3 1/8" 864 holes  |                       |  |                        |                                       | DEPTH INTERVAL                                  |  | AMOUNT AND KIND MATERIAL USED                          |                               |          |               |
|  |                       |  |                        |                                       | 9,655 - 14,301'                                 |  | Frac w/ 11,827,090 lbs proppant; 216,022 bbls load fld |                               |          |               |
| <b>28. PRODUCTION</b>  |                       |  |                        |                                       |   |  |  |                               |          |               |
| Date First Production  |                       | Production Method (Flowing, gas lift, pumping - Size and type pump)  |                        |                                       |   | Well Status (Prod. or Shut-in)   |  |                               |          |               |
| 02/07/2020   |                       | GAS LIFT   |                        |                                       |   | PRODUCING  |  |                               |          |               |
| Date of Test   | Hours Tested          | Choke Size   | Prod'n For Test Period | Oil - Bbl                             | Gas - MCF                                       | Water - Bbl.   | Gas - Oil Ratio  |                               |          |               |
| 02/11/2020   | 24                    |  |                        | 2185                                  | 2475  | 1512   | 1133   |                               |          |               |
| Flow Tubing Press.   | Casing Pressure       | Calculated 24-Hour Rate  | Oil - Bbl.             | Gas - MCF                             | Water - Bbl.                                    | Oil Gravity - API - (Corr.)  |  |                               |          |               |
| 762  | 594                   |  |                        |                                       |   | 41   |  |                               |          |               |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)   |                       |  |                        |                                       |   | 30. Test Witnessed By  |  |                               |          |               |
| SOLD   |                       |  |                        |                                       |   |  |  |                               |          |               |
| 31. List Attachments   |                       |  |                        |                                       |   |  |  |                               |          |               |
| C-102, C-103, C-104, Directional Survey, As-Completed plat   |                       |  |                        |                                       |   |  |  |                               |          |               |
| 32. If a temporary pit was used at the well, attach a plat with the location of the temporary pit.   |                       |  |                        |                                       |   |  |  |                               |          |               |
| 33. If an on-site burial was used at the well, report the exact location of the on-site burial:  |                       |  |                        |                                       |   |  |  |                               |          |               |
|  |                       |  | Latitude               |                                       | Longitude                                       |  |  | NAD 1927 1983                 |          |               |
| I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief   |                       |  |                        |                                       |   |  |  |                               |          |               |
| Signature  |                       | Printed Name   |                        |                                       | Title   |  |  | Date                          |          |               |
| Kay Maddox   |                       | Kay Maddox   |                        |                                       | Regulatory Analyst                              |  |  | 02/21/2020                    |          |               |
| E-mail Address    kay_maddox@eogresources.com  |                       |  |                        |                                       |   |  |  |                               |          |               |

