District 1 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 District_II 811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 District III 1000 Rio Brazos Road, Aztec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico

Form C-102

Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. 192020 Santa Fe, NM 87505

WELL LOCATION AND ACREAGE DEDICATION GEAT

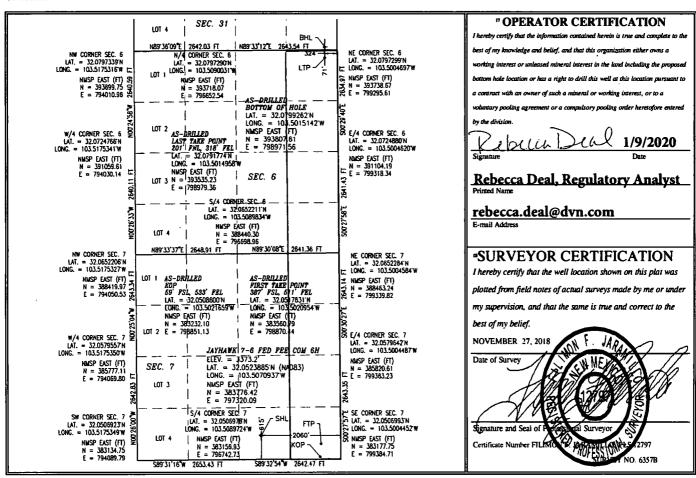
Revised August 1, 2011 Submit one copy to appropriate

District Office ☐ AMENDED REPORT

| | WEEL ECCHION IN | D ACKEAGE DEDICATED TEAT | | | | | | |
|----------------------------|--|--------------------------|-----|--|--|--|--|--|
| 'API Numb | per ² Pool Code | Pool Name | . / | | | | | |
| 30-025-45 | 532 98094 | 98094 BOBCAT DRAW; UP | | | | | | |
| ⁴ Property Code | | ' Well Number | | | | | | |
| 319566 | JAYHAW | 6H | | | | | | |
| ¹OGRID No. | | Operator Name | | | | | | |
| 6137 | DEVON ENERGY PRODUCTION COMPANY, L.P. 3373.2 | | | | | | | |

| Surface Location | | | | | | | | | | |
|--|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|--|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County | |
| 0 | 7 | 26 S | 34 E | | 615 | SOUTH | 2060 | EAST | LEA | |
| " Bottom Hole Location If Different From Surface | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County | |
| P | 31 | 25 S | 34 E | | 71 | SOUTH | 324 | EAST | LEA | |
| Dedicated Acres Joint or Infill Consolidation Code Code Code | | | | | | | | | | |
| 320 | • | | | | | | | | | |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



| ntent | | As Drill | ed | x | | | | | | | | | | | |
|----------------|----------------------------|-----------------|--------------|----------|----------------|----------------|-------------------------|-------------|-------------|-------------|--------------|--------|---------------|---------------|--|
| API# | 30-025-4 | 15532 |] | | | | | | | | | | | | |
| Ope | Operator Name: | | | | | | perty N | ame: | | | | | | Well Number | |
| DEVO | DEVON | | | | | | JAYHAWK 7-6 FED FEE COM | | | | | | | 6Н | |
| | | | | | ••••• | | | | | | | | | | |
| ·"-l. (| off Maint / | ··•n) | | | | | | | | | | | | | |
| | off Point (| | | | • | | , | | | | | | · · · · · | | |
| UL P | Section 7 | Township 26S | Range 34E | Lot | Feet 59 | | From N SOUTH | | Feet 533 | | From EAST | E/W | County LEA | | |
| | Latitude Lon 32.0508600 | | | | | | 021659 | | <u> </u> | | | | NAD 8 | 3 | |
| | | | | | | | | | | | | | | | |
| First T | ake Point | t (FTP) | | | | | | | | | | | | | |
| UL | Section | Township | Range | Lot | Feet | | From N/S | | Feet | | From E/W | | County | | |
| P | 7 ide | 26S | 34E | | 387 Longitu | SOUTH 511 | | | | EAST | ST LEA NAD | | | | |
| | 32.051763 | 1 | | | Longita | | 5020954 | | | | | | i | B3 | |
| Last T | Section | (LTP) Township | Range 34E | Lot | Feet 201 | | om N/S ORTH | Feet 318 | | From E, | /w | Count | . y | <u>.</u> . | |
| Latitu | L | 200 | 346 | | Ц | | | | | | | NAD | | | |
| | 32.0791 | 1774 | | | | 103.5014958 | | | | | | | | | |
| | | defining we | ell for the | Horizo | ontal Spa | cing | Unit? | | N |] | | | | | |
| S trus | well all ii | ntili well: | | | J | | | | | | | | | | |
| | ll is yes p ng Unit. | lease prov | vide API if | : availa | able, Ope | erato | or Name | e and | well | numbe | er fo | r Defi | ning well | for Horizonta | |
| API# | 30-025 | -45538 | | | | | | | | | | | | | |
| Operator Name: | | | | | | Property Name: | | | | | | | | Well Number | |
| De | von Ener | gy Produc | ction Co., | , L.P. | | Ja | yhawk | 7-6 | Fed Fe | ee Con | n | | | 7H | |
| | | | | | | | | | | | | | | | |