

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

HOBBS OCD

FEB 28 2020

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

RECEIVED

5. Lease Serial No. NMNM90161	
6. If Indian, Allottee or Tribe Name	
7. If Unit or CA/Agreement, Name and/or No.	
8. Well Name and No. HAWK B-1 36	
9. API Well No. 30-025-36530-00-C1	
1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	10. Field and Pool or Exploratory Area Multiple--See Attached
2. Name of Operator APACHE CORPORATION Contact: REESA FISHER E-Mail: Reesa.Fisher@apachecorp.com	11. County or Parish, State LEA COUNTY, NM
3a. Address 303 VETERANS AIRPARK LANE SUITE 3000 MIDLAND, TX 79705	3b. Phone No. (include area code) Ph: 432-818-1062
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 9 T21S R37E SESE 1310FSL 1310FEL 32.489731 N Lat, 103.163701 W Lon	

SUBMIT IN TRIPLICATE - Other instructions on page 2

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Hydraulic Fracturing
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input type="checkbox"/> Other
	<input type="checkbox"/> Alter Casing
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Change Plans
	<input checked="" type="checkbox"/> Plug Back
	<input type="checkbox"/> Convert to Injection

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Apache plugged back the San Andres to produce only from the Grayburg, as follows:

- 11/08/2019 MIRU POOH w/rods, found part @ RHR. RIH caught fish.
- 11/11/2019 SD due to high wind.
- 11/12/2019 POOH w/rods & plunger, TOOH w/tbg.
- 11/13/2019 Set CIBP @ 4070 w/cement dumped on top; new PBTD @ 4061. Bottom perf @ 3996. RIH w/123 jts 2-7/8 J-55 tbg w/EOT @ 4031; SN @ 4019; tested good.
- 11/14/2019 Pump 500 gal 15% acid & post flush w/25 bbl 1% acid. RIH w/pump & rods. Held 500#. RWTP
- 12/06/2019 MIRUSU POOH w/equip; tag @ 4055.
- 12/07/2019 MIRUWL Dump bail 2 bags cmt on TOC; tested good.
- 12/08/2019 Tag for cmt @ 4038' (PBTD). Release well to pumper.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #499382 verified by the BLM Well Information System
For APACHE CORPORATION, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 01/16/2020 (20PP1001SE)**

Name (Printed/Typed) REESA FISHER	Title SR STAFF REGULATORY ANALYST
Signature (Electronic Submission)	Date 01/15/2020

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED	JONATHON SHEPARD Title PETROELUM ENGINEER	Date 01/21/2020
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

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Additional data for EC transaction #499382 that would not fit on the form

10. Field and Pool, continued

WILDCAT;WOLFCAMP

32. Additional remarks, continued

01/13/2020 MIRUSU POOH w/equip; tag @ 4037'. Dump 1 sack on existing cmt.
01/14/2020 Tag TOC @ 4030' above CIBP. Test tbg back in hole; EOT @ 3999'. RWTP

Revisions to Operator-Submitted EC Data for Sundry Notice #499382

	Operator Submitted	BLM Revised (AFMSS)
Sundry Type:	PLUGBACK SR	PLUGBACK SR
Lease:	NMNM90161	NMNM90161
Agreement:		
Operator:	APACHE CORPORATION 303 VETERANS AIRPARK LANE SUITE 1000 MIDLAND, TX 79705 Ph: 432-818-1000	APACHE CORPORATION 303 VETERANS AIRPARK LANE SUITE 3000 MIDLAND, TX 79705 Ph: 432.818.1000 Fx: 432-818-1190
Admin Contact:	REESA FISHER SR STAFF REGULATORY ANALYST E-Mail: Reesa.Fisher@apachecorp.com Ph: 432-818-1062	REESA FISHER SR STAFF REGULATORY ANALYST E-Mail: Reesa.Fisher@apachecorp.com Ph: 432-818-1062
Tech Contact:	REESA FISHER SR STAFF REGULATORY ANALYST E-Mail: Reesa.Fisher@apachecorp.com Ph: 432-818-1062	REESA FISHER SR STAFF REGULATORY ANALYST E-Mail: Reesa.Fisher@apachecorp.com Ph: 432-818-1062
Location:		
State:	NM	NM
County:	LEA COUNTY	LEA
Field/Pool:	PENSKELLY;GB/HARE,SA E	HARE PENROSE SKELLY WILDCAT;WOLFCAMP
Well/Facility:	HAWK FEDERAL B 1 36 Sec 9 T21S R37E SESE 1310FSL 1310FEL	HAWK B-1 36 Sec 9 T21S R37E SESE 1310FSL 1310FEL 32.489731 N Lat, 103.163701 W Lon