

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office  
BRADENHEAD TEST REPORT

|                                                                                                                         |  |                                 |
|-------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|
| Operator Name<br><b>ConocoPhillips Company</b>                                                                          |  | API Number<br><b>3002520793</b> |
| Well Name<br><b>East Vacuum GB-SA Unit 0524</b>                                                                         |  | Well No<br><b>403</b>           |
| <div style="display: flex; justify-content: space-between;"> <span>BEE North</span> <span><b>RECEIVED</b></span> </div> |  |                                 |

**Surface Location**

| UL - Lot | SEC | Tnsp | Range | Feet From | N/S Line | Feet From | E/W Line | County |
|----------|-----|------|-------|-----------|----------|-----------|----------|--------|
| D        | 5   | 18S  | 35E   | 330       | N        | 660       | W        | LEA    |

**Well Status**

|                                                      |                                                    |                                                          |                 |                       |
|------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------|-----------------|-----------------------|
| TA'D WELL<br>YES <input checked="" type="radio"/> NO | SHUT-IN<br>YES <input checked="" type="radio"/> NO | INJ INJECTOR<br>SWD <input checked="" type="radio"/> OIL | PRODUCER<br>GAS | DATE<br><b>3-2-20</b> |
|------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------|-----------------|-----------------------|

**OBSERVED DATA**

|                      | (A)Surface                             | (B)Interm (1) | (C)Interm (2) | (D) Prod Csg | (E)Tubing |
|----------------------|----------------------------------------|---------------|---------------|--------------|-----------|
| Pressure             | $\emptyset$                            | N/A           | N/A           | 104          | 248       |
| Flow Characteristics |                                        |               |               |              | CO2       |
| Puff                 | Y / <input checked="" type="radio"/> N | Y / N         | Y / N         | Y / N        | WTR       |
| Steady Flow          | Y / <input checked="" type="radio"/> N | Y / N         | Y / N         | Y / N        | GAS       |
| Surges               | Y / <input checked="" type="radio"/> N | Y / N         | Y / N         | Y / N        |           |
| Down to Nothing      | <input checked="" type="radio"/> Y / N | Y / N         | Y / N         | Y / N        |           |
| Gas or Oil           | Y / <input checked="" type="radio"/> N | Y / N         | Y / N         | Y / N        |           |
| Water                | Y / <input checked="" type="radio"/> N | Y / N         | Y / N         | Y / N        |           |

Remarks- Please state for each string (A,B,C,D) pertinent information regarding bleed down or continuous build up if applies.

|                                                                   |                            |                            |  |
|-------------------------------------------------------------------|----------------------------|----------------------------|--|
| Signature: <i>B. Hunter North</i>                                 |                            | OIL CONSERVATION DIVISION  |  |
| Print name: <i>B. Hunter North</i>                                |                            | Entered in RBDMS           |  |
| Title: <i>MSO</i>                                                 |                            | Re-test <i>[Signature]</i> |  |
| E-mail Address: <i>Hunter.North@contractor.conocophillips.com</i> |                            |                            |  |
| Date: <i>3-2-20</i>                                               | Phone: <i>575-704-6032</i> |                            |  |
| Witness:                                                          |                            |                            |  |