

Submit 1 Copy To Appropriate District Office
 District I - (575) 393-6161
 1625 N. French Dr., Hobbs, NM 88240
 District II - (575) 748-1283
 811 S. First St., Artesia, NM 88210
 District III - (505) 334-6178
 1000 Rio Brazos Rd., Aztec, NM 87410
 District IV - (505) 476-3460
 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
 Energy, Minerals and Natural Resources

Form C-103
 Revised July 18, 2013

OIL CONSERVATION DIVISION
 1220 South St. Francis Dr.
 Santa Fe, NM 87505

HOBBS OCD

MAR 02 2020 RECEIVED

WELL API NO. 30-025-34035
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No. NM86025
7. Lease Name or Unit Agreement Name THOMAS LONG A
8. Well Number #3
9. OGRID Number 21355
10. Pool name or Wildcat BLINEBRY OIL AND GAS (PRO GAS)
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3661' GR

SUNDRY NOTICES AND REPORTS ON WELLS
 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-103) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well Gas Well Other

2. Name of Operator
SOUTHWEST ROYALTIES, INC.

3. Address of Operator
P.O. BOX 53570; MIDLAND, TEXAS 79710-3570

4. Well Location
 Unit Letter **M** : **430** feet from the **SOUTH** line and **560** feet from the **WEST** line
 Section **11** Township **22S** Range **37E** NMPM **LEA** County

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

<p>NOTICE OF INTENTION TO:</p> <p>PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input checked="" type="checkbox"/></p> <p>TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/></p> <p>PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPL <input type="checkbox"/></p> <p>DOWNHOLE COMMINGLE <input type="checkbox"/></p> <p>CLOSED-LOOP SYSTEM <input type="checkbox"/> OTHER: <input type="checkbox"/></p>	<p>SUBSEQUENT REPORT OF:</p> <p>REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/></p> <p>COMMENCE DRILLING OPNS. <input type="checkbox"/> P AND A <input checked="" type="checkbox"/></p> <p>CASING/CEMENT JOB <input type="checkbox"/></p> <p>OTHER: <input type="checkbox"/></p> <p style="text-align: right;">PNR</p>
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13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

12/19/2019: MIRU PU. NDWH NU BOP. No tbg in hole. TIH w/ 45 jts tbg. SION.

12/20/2019: TIH w/ tbg to 4700'. RU CMT trucks. Test lines. Test plug @ 4730' to 520# OK. CIRC hole w/ 115 bbl MLF. Spot 25 sx cmt. POOH LD tbg to 3998' and spot 25 sx cmt balance plug. TOC @ 3753'. POOH w/tbg, RU wireline truck. TIH w/ guns. Shoot 2 holes @ 3100' Collar @ 3166'. POOH. TIH w/ tbg to 3150'. Sqz 50 sxs Class C cmt. Displace w/ 15 bbl. TOC @ 2606'. POOH w/ tbg laying down 30 jts. RU wireline. TIH w/ guns. Shoot 2 holes @ 1150' Collar @ 1160'. POOH w/ wireline. TIH w/ tbg to 1156'. Squeeze 75 sxs Class C cmt, displace w/ 2 bbl. TOC @ 455'. POOH w/ tbg LD 61 jts. RU wireline. TIH w/ guns to 400'. Shot 2 holes @ 403' Collar @ 393'. POOH RD wireline. TIH w/ tbg to 396'. RU cmt. Squeeze 90 sxs Class C cmt to surface. POOH w/ tbg LD. Circ 10 sxs Class C cmt to surface, NDBOP. RU and top off w/ 10 sxs Class C cmt. ND BOP RD CMT TKS. SION Well is P&A.

12/23/2019: Check TOC. Dump 4 SX CMT to get WH topped off. RDMO. Cleaned out pit.

****Equipment move and surface reclamation to follow****

Spud Date: **AUGUST 23, 1997**

Rig Release Date: **SEPTEMBER 3, 1997**

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE _____ TITLE **REGULATORY ANALYST** DATE **01/12/2020**

Type or print name **LINDSAY LIVESAY** E-mail address: **llivesay@swrpermian.com** PHONE: **(432) 207-3054**

For State Use Only

APPROVED BY: *Kerry Fortner* TITLE **CO A** DATE **4-13-20**
 Conditions of Approval (if any): _____