

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

**BRADENHEAD TEST REPORT**

|                                 |                                       |
|---------------------------------|---------------------------------------|
| Operator Name<br><b>CHEVRON</b> | API Number<br><b>30 - 025 - 12369</b> |
| Property Name<br><b>WOOD</b>    | Well No<br><b>075</b>                 |

**1. Surface Location**

|                      |                     |                        |                     |                         |                      |                         |                      |                      |
|----------------------|---------------------|------------------------|---------------------|-------------------------|----------------------|-------------------------|----------------------|----------------------|
| UL - Lot<br><b>D</b> | Section<br><b>4</b> | Township<br><b>25S</b> | Range<br><b>38E</b> | Feet from<br><b>990</b> | N/S Line<br><b>N</b> | Feet From<br><b>330</b> | E/W Line<br><b>W</b> | County<br><b>LEA</b> |
|----------------------|---------------------|------------------------|---------------------|-------------------------|----------------------|-------------------------|----------------------|----------------------|

**Well Status**

|                                                                                  |                                                                                |                                                     |     |     |                 |                          |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------|-----|-----|-----------------|--------------------------|
| TA'D WELL<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | SHUT-IN<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | INJECTOR<br><input checked="" type="checkbox"/> INJ | SWD | OIL | PRODUCER<br>GAS | DATE<br><b>4/23/2020</b> |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------|-----|-----|-----------------|--------------------------|

**OBSERVED DATA**

|                      | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Cng | (E)Tubing     |
|----------------------|------------|--------------|--------------|-------------|---------------|
| Pressure             | <b>0</b>   |              |              | <b>50</b>   | <b>1300</b>   |
| Flow Characteristics |            |              |              |             |               |
| Puff                 | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>  | <b>CO2</b>    |
| Steady Flow          | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>  | <b>WTR</b>    |
| Surges               | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>  | <b>GAS</b>    |
| Down to nothing      | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>  | Type of Fluid |
| Gas or Oil           | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>  | Referenced to |
| Water                | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>  | supplies      |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

Name: Bryan Murdock  
Title: ALCR/WSM  
Email: [murdockbryan@chevron.com](mailto:murdockbryan@chevron.com)  
Date: 4/23/2020  
Phone Number: 432-270-8093

|                                                   |                               |
|---------------------------------------------------|-------------------------------|
| Signature<br>                                     | OIL CONSERVATION DIVISION     |
| Printed name<br><b>Bryan Murdock</b>              | Entered into RBDMS            |
| Title<br><b>ALCR/WSM</b>                          | Re-test                       |
| E-mail Address<br><b>murdockbryan@chevron.com</b> |                               |
| Date<br><b>4/23/2020</b>                          | Phone<br><b>432. 270-8093</b> |
| Witness                                           |                               |

INSTRUCTIONS ON BACK OF THIS FORM