

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Rec'd 06/10/2020 - NMOCD FORM APPROVED  
OM B No. 1004-0137  
Expires: March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**  
Do not use this form for proposals to drill or to re-enter an  
abandoned well Use Form 3160-3 (APD) for such proposals  
**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. <b>NMLC031695B</b>
2. Name of Operator <b>CONOCOPHILLIPS COMPANY</b>		6. If Indian, Allottee or Tribe Name
3a. Address <b>PO Box 2197 Houston TX 77252</b>		7. If Unit of CA / Agreement, Name and/or No. <b>892000601E</b>
3b. Phone No. (include area code) <b>432-563-3355</b>		8. Well Name and No. <b>Warren Unit #209</b>
4. Location of (Footage, Sec., T., R., or Survey Description) <b>Sec 33 T20S R38E SWNE 2630FNL 1360FEL</b>		9. API Well No. <b>30-025-33625-00-S1</b>
		10. Field and Pool, or Exploratory Area <b>Warren</b>
		11. County or Parish, State <b>Lea COUNTY, NM</b>

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION		
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal
			<input type="checkbox"/> Water Shut-off
			<input type="checkbox"/> Well Integrity
			<input type="checkbox"/> Other _____

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the bond No. on file with the BLM / BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

3/17/2020 MIRU.  
3/18/2020 POOH rods unset TAC.  
3/19/2020 Set 5 1/2 CIBP @ 5754' tagged circ well w/ MLF.  
3/20/2020 Cap BP w/ 55 sxs TOC @ 5259', spot 40 sxs @ 4130' WOC Tag @ 3686' spot 65 sxs @ 1925' WOC.  
3/23/2020 Tag @ 1304' spot 25 sxs @ 838' TOC @ 591', PUH to 310' spot 40 sxs to surface verified RDMO.

**\*BLM verified all Tags.\***

14. I hereby certify that the following is true and correct	
Name <b>Chris Romero</b>	Title <b>P&amp;A Tech</b>
Signature <i>Chris Romero</i>	Date <b>3/24/20</b>

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C., Section 1001 and Title 43 U.S.C., Section 1212, make it a crime for any person knowingly and willfully to make any statement to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**FOR RECORD ONLY**