

**Diardell**  
1631 N. French Dr., Hobbs, NM 88340  
Phone: (575) 397-6151 Fax: (575) 397-0710

**HOBBS OCD**

JUN 16 2020

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

**RECEIVED**

**BRADENHEAD TEST REPORT**

|                                           |                                   |
|-------------------------------------------|-----------------------------------|
| Operator Name<br><i>Apache Corp.</i>      | API Number<br><i>30-025-10764</i> |
| Property Name<br><i>N.M. BZ ST. NCT 8</i> | Well No.<br><i>6</i>              |

| Surface Location     |                      |                        |                     |  |                         |                      |                          |                      |                      |
|----------------------|----------------------|------------------------|---------------------|--|-------------------------|----------------------|--------------------------|----------------------|----------------------|
| UL - Lot<br><i>B</i> | Section<br><i>16</i> | Township<br><i>23S</i> | Range<br><i>37E</i> |  | Feet from<br><i>660</i> | N/S Line<br><i>N</i> | Feet from<br><i>1980</i> | E/W Line<br><i>E</i> | County<br><i>Lea</i> |

| Well Status      |                                     |                |                                     |                                      |                 |     |                 |                        |  |
|------------------|-------------------------------------|----------------|-------------------------------------|--------------------------------------|-----------------|-----|-----------------|------------------------|--|
| TA'D WELL<br>YES | <input checked="" type="radio"/> NO | SHUT-IN<br>YES | <input checked="" type="radio"/> NO | <input checked="" type="radio"/> INJ | INJECTOR<br>SWD | OIL | PRODUCER<br>GAS | DATE<br><i>5-27-20</i> |  |

**OBSERVED DATA**

|                      | (A) Surface | (B) Interm (1) | (C) Interm (2) | (D) Prod Csg | (E) Tubing                                       |
|----------------------|-------------|----------------|----------------|--------------|--------------------------------------------------|
| Pressure             | <i>0</i>    | <i>—</i>       | <i>—</i>       | <i>0</i>     | <i>40</i>                                        |
| Flow Characteristics |             |                |                |              |                                                  |
| Puff                 | <i>Y/N</i>  | <i>Y/N</i>     | <i>Y/N</i>     | <i>Y/N</i>   | <i>CO2</i>                                       |
| Steady Flow          | <i>Y/N</i>  | <i>Y/N</i>     | <i>Y/N</i>     | <i>Y/N</i>   | <i>WTR</i> <input checked="" type="checkbox"/>   |
| Surges               | <i>Y/N</i>  | <i>Y/N</i>     | <i>Y/N</i>     | <i>Y/N</i>   | <i>GAS</i> <input type="checkbox"/>              |
| Down to nothing      | <i>Y/N</i>  | <i>Y/N</i>     | <i>Y/N</i>     | <i>Y/N</i>   | Type of fluid injected for waterflood if applies |
| Gas or Oil           | <i>Y/N</i>  | <i>Y/N</i>     | <i>Y/N</i>     | <i>Y/N</i>   |                                                  |
| Water                | <i>Y/N</i>  | <i>Y/N</i>     | <i>Y/N</i>     | <i>Y/N</i>   |                                                  |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

|                                                        |                           |
|--------------------------------------------------------|---------------------------|
| Signature<br><i>Craig Coombes</i>                      | OIL CONSERVATION DIVISION |
| Printed name:<br><i>Craig Coombes</i>                  | Entered into RBDMS        |
| Title<br><i>IT III</i>                                 | Re-test                   |
| E-mail Address:<br><i>Craig.Coombes@apachecorp.com</i> |                           |
| Date:<br><i>5-27-20</i>                                |                           |
| Phone:<br><i>575-513-5636</i>                          |                           |
| Witness:                                               |                           |

INSTRUCTIONS ON BACK OF THIS FORM