

Submit 1 Copy To Appropriate District Office  
 District I - (575) 393-6161  
 1625 N. French Dr., Hobbs, NM 88240  
 District II - (575) 748-1283  
 811 S. First St., Artesia, NM 88210  
 District III - (505) 334-6178  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 District IV - (505) 476-3460  
 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
 Energy, Minerals and Natural Resources

Form C-103  
 Revised July 18, 2013

OIL CONSERVATION DIVISION  
 1220 South St. Francis Dr.  
 Santa Fe, NM 87505

WELL API NO. 30-025-21831
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name Shipp A
8. Well Number #003
9. OGRID Number 1092
10. Pool name or Wildcat Midway, ABO
11. Elevation (Show whether DR, RKB, RT, GR, etc.)

**SUNDRY NOTICES AND REPORTS ON WELLS**  
 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM NO. 10) FOR PROPOSALS.)

1. Type of Well: Oil Well  Gas Well  Other

2. Name of Operator Armstrong Energy Corporation

3. Address of Operator P.O. Box 1973, Roswell, NM 88202-1973

4. Well Location  
 Unit Letter D : 660 feet from the NORTH line and 660 feet from the WEST line  
 Section 17 Township 17S Range 37E NMPM County Lea

11. Elevation (Show whether DR, RKB, RT, GR, etc.)

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

<b>NOTICE OF INTENTION TO:</b> PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPL <input type="checkbox"/> DOWNHOLE COMMINGLE <input type="checkbox"/> CLOSED-LOOP SYSTEM <input type="checkbox"/> OTHER: <input type="checkbox"/>	<b>SUBSEQUENT REPORT OF:</b> REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> P AND A <input type="checkbox"/> CASING/CEMENT JOB <input type="checkbox"/> OTHER: <u>Recomplete</u> <input checked="" type="checkbox"/>
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13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

1. Loaded hole w/ 4 BBW, pressure to 500 psi. TOH w/ rods and pump 1-7/8" x 2', 1-7/8" x 4', 122-7/8", 225-3/4", 5-1/2" sinker bars, 1-7/8" x 4', 1-1 1/4" x 24' pump.
2. ND Hanger Flange. Release tubing anchor. NU BOP. TOH w/tubing (strap out). 273 jnts, 1-4' sub, 2 jnts tubing, 1-TAC 40,000 Shear, 4 jnts, 1-SN, 1-Perf sub, 1- MA. RU Hydrostatic Testers. TIH testing tubing to 8,000 psi above slips.
3. ND BOP. Set anchor @ 8742' w/13 points tension. Flange up hanger flange. TIH w/ 1 1/4" x 24' Nicarb Pump, 1-7/8" sub w/3 rod guides, 5-1 1/2" sinker bars, 225-3/4" rods, 122-7/8" rods, 1-7/8" x 4', 1-7/8" x 2' sub. Hang well on. Loaded hole w/ 43 BBLs hot oil. Pressure to 500 psi, held ok. Good pump action. Hot oil flowline w/12 BBLs. RDPU.

Spud Date: 8/7/1966

Rig Release Date:  

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Shelby Dutton TITLE Engineering Analyst DATE 7/21/2020

Type or print name Shelby Dutton E-mail address: sutton@aecnm.com PHONE: 575-625-2222

**For State Use Only**

APPROVED BY: Kenny Fark TITLE C O A DATE 8-5-20  
 Conditions of Approval (if any)



New Mexico Oil Conservation Division  
District 1 – Hobbs Office  
Paul Kautz, District Geologist  
1625 N. French Drive  
Hobbs, NM 88240

July 21, 2020

Attached is the C-103 Report for Recompletion on the following well to be filed in your office:

Shipp A #3  
API # 30-025-21831

Please let me know if you need anything further.

If you have questions, please feel free to contact me or Kyle Alpers at [kalpers@aecnm.com](mailto:kalpers@aecnm.com).

Thank you,

A handwritten signature in black ink that reads "Shelby Dutton". The signature is written in a cursive, flowing style.

**Shelby Dutton**  
Revenue Accountant  
Engineering Analyst

Armstrong Energy Corporation  
PO Box 1973  
Roswell, NM 88202-1973  
Direct Line 575-623-2999 Ext. 309  
Fax 575-622-2512  
[sdutton@aecnm.com](mailto:sdutton@aecnm.com)