

HOBBS OCD

AUG 07 2020

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

|                                                       |  |                                     |  |
|-------------------------------------------------------|--|-------------------------------------|--|
| Operator Name<br><b>Apache Corp</b>                   |  | API Number<br><b>30025015410000</b> |  |
| Property Name<br><b>East Blinberry Driv Road Unit</b> |  | Well No.<br><b>31</b>               |  |

|                  |           |           |           |  |           |          |           |          |            |
|------------------|-----------|-----------|-----------|--|-----------|----------|-----------|----------|------------|
| Surface Location |           |           |           |  |           |          |           |          |            |
| UL - Lot         | Section   | Township  | Range     |  | Feet from | N/S Line | Feet from | E/W Line | County     |
|                  | <b>12</b> | <b>21</b> | <b>37</b> |  |           |          |           |          | <b>LEA</b> |

Well Status

|           |           |         |           |           |     |     |          |     |                |
|-----------|-----------|---------|-----------|-----------|-----|-----|----------|-----|----------------|
| TA'D WELL | YES       | SHUT-IN | YES       | INJECTOR  | SWD | OIL | PRODUCER | GAS | DATE           |
|           | <b>NO</b> |         | <b>NO</b> | <b>NO</b> |     |     |          |     | <b>5-22-20</b> |

OBSERVED DATA

|                      | (A) Surface  | (B) Intermittent | (C) Intermittent | (D) Prod Cmg | (E) Tubing                                                                      |
|----------------------|--------------|------------------|------------------|--------------|---------------------------------------------------------------------------------|
| Pressure             | <b>0</b>     | <b>0</b>         |                  | <b>0</b>     | <b>1556</b>                                                                     |
| Flow Characteristics |              |                  |                  |              |                                                                                 |
| Puff                 | <b>Y</b> / N | <b>Y</b> / N     | Y / N            | <b>Y</b> / N | CO2<br>WTR ✓<br>GAS<br>Type of fluid<br>ignored for<br>Waterflood if<br>applies |
| Steady Flow          | Y / N        | Y / N            | Y / N            | Y / N        |                                                                                 |
| Surges               | Y / N        | Y / N            | Y / N            | Y / N        |                                                                                 |
| Down to nothing      | <b>Y</b> / N | <b>Y</b> / N     | Y / N            | <b>Y</b> / N |                                                                                 |
| Gas or Oil           | Y / N        | Y / N            | Y / N            | Y / N        |                                                                                 |
| Water                | Y / N        | Y / N            | Y / N            | Y / N        |                                                                                 |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

|                                        |                              |                           |  |
|----------------------------------------|------------------------------|---------------------------|--|
| Signature<br><b>Alvin Rodriguez</b>    |                              | OIL CONSERVATION DIVISION |  |
| Printed name<br><b>Alvin Rodriguez</b> |                              | Entered into RBDMS        |  |
| Title<br><b>Mechanic</b>               |                              | Re-test                   |  |
| E-mail Address                         |                              |                           |  |
| Date<br><b>5-22-20</b>                 | Phone<br><b>432-425 2967</b> |                           |  |
| Witness                                |                              |                           |  |

INSTRUCTIONS ON BACK OF THIS FORM