District I

Date 08/10/2020

Phone: 575-394-1396

## State of New Mexico

Form C-104

| District II                                                                                               |          |                  | E                                  | nergy,               | Minerals & 1                                                                  | ls & Natural Resources Revised August 1, 201 |                      |                 |                                            |                |                                       |                             |
|-----------------------------------------------------------------------------------------------------------|----------|------------------|------------------------------------|----------------------|-------------------------------------------------------------------------------|----------------------------------------------|----------------------|-----------------|--------------------------------------------|----------------|---------------------------------------|-----------------------------|
| 811 S. First St., Artesia, NM 88210<br>District III                                                       |          |                  |                                    |                      | Submit one copy to appropriate District O                                     |                                              |                      |                 |                                            |                | ppropriate District Office            |                             |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br><u>District IV</u><br>1220 S. St. Francis Dr., Santa Fe, NM 87505 |          |                  |                                    | 05                   | Oil Conservation Division<br>1220 South St. Francis Dr.<br>Santa Fe, NM 87505 |                                              |                      | ☐ AMENDED REPOR |                                            |                |                                       |                             |
|                                                                                                           | I.       | RI               | E <b>QUI</b>                       | EST FC               | )R ALI                                                                        | •                                            |                      | гно             | RIZATION                                   | то             | TRAN                                  | SPORT                       |
| Operator n                                                                                                | ame and  | Addr             | ess                                |                      | · <u></u>                                                                     | <u> </u>                                     | <u></u>              |                 | <sup>2</sup> OGRID Num                     |                |                                       |                             |
| Key Energy<br>P. O. Box 99<br>Eunice, NM                                                                  |          | LLC              |                                    |                      |                                                                               |                                              |                      | ,               | <sup>3</sup> Reason for F<br>Sale Skim Oil |                |                                       |                             |
| <sup>4</sup> API Numbe                                                                                    | er       |                  |                                    | l Name               |                                                                               |                                              |                      |                 |                                            |                | Pool Cod                              | le                          |
| 30-025-8815                                                                                               |          |                  |                                    |                      | ivers Quee                                                                    | }n<br>————                                   |                      |                 |                                            |                | 6131                                  |                             |
| <sup>7</sup> Property C<br>28845                                                                          |          |                  | J. H. Ì                            | perty Nan<br>Day No. | ne                                                                            |                                              |                      | _               |                                            | 9 v<br>#1      | Well Nun<br>1                         | nber                        |
| II. 10 Sur                                                                                                | rface Lo |                  |                                    | Range                | Lot Idn                                                                       | Feet from the                                | North/South          | Line            | Feet from the                              | Fast           | t/West lin                            | ne County                   |
| С                                                                                                         | 6        | 2                | .2S                                | 36E                  | Do                                                                            | 660 FT                                       | South                |                 | 1980                                       | We             |                                       | Lea                         |
|                                                                                                           | ttom H   |                  |                                    |                      |                                                                               |                                              |                      |                 |                                            |                |                                       |                             |
| UL or lot no.                                                                                             |          |                  | ·                                  | Range                |                                                                               | Feet from the                                |                      |                 |                                            |                | t/West lin                            |                             |
| 12 Lse Code                                                                                               | 13 Produ | ucing Me<br>Code | ethod                              |                      | onnection<br>ate                                                              | <sup>15</sup> C-129 Pern                     | nit Number           | 16 (            | C-129 Effective I                          | Date           | 17 (                                  | C-129 Expiration Date       |
| III. Oil a                                                                                                |          | Tra              | nspor                              | ters                 |                                                                               |                                              |                      |                 |                                            |                |                                       | •                           |
| 18 Transpor<br>OGRID                                                                                      | ter      |                  |                                    |                      |                                                                               | <sup>19</sup> Transpor<br>and Ad             |                      |                 |                                            |                |                                       | <sup>20</sup> O/G/W         |
|                                                                                                           |          | _                | _                                  |                      |                                                                               |                                              |                      | _               |                                            | _              |                                       |                             |
|                                                                                                           |          |                  |                                    |                      | 1                                                                             | Dorado Transportation, LLC                   |                      |                 |                                            |                | <b>_</b>                              | 2900102                     |
| 251346                                                                                                    |          |                  |                                    |                      | 9101 Up River Road                                                            |                                              |                      |                 |                                            |                |                                       | 2809182                     |
|                                                                                                           |          |                  |                                    |                      | Corpus Christi, Texas 78403                                                   |                                              |                      |                 |                                            |                |                                       |                             |
|                                                                                                           |          |                  |                                    |                      |                                                                               |                                              |                      |                 |                                            |                | L                                     |                             |
|                                                                                                           |          |                  |                                    |                      |                                                                               |                                              |                      |                 |                                            |                |                                       |                             |
|                                                                                                           | -        |                  |                                    |                      |                                                                               |                                              |                      |                 |                                            |                |                                       |                             |
|                                                                                                           |          |                  |                                    |                      |                                                                               |                                              |                      |                 |                                            |                |                                       |                             |
| IV. Well                                                                                                  | Compi    | letion           | Data                               | ı                    |                                                                               |                                              |                      |                 |                                            |                |                                       |                             |
| <sup>21</sup> Spud Da                                                                                     |          |                  | Ready I                            |                      |                                                                               | <sup>23</sup> TD                             | <sup>24</sup> PBTD   |                 | <sup>25</sup> Perforati                    | ions           |                                       | <sup>26</sup> DHC, MC       |
| <sup>27</sup> Ho                                                                                          | le Size  |                  | <sup>28</sup> Casing & Tubing Size |                      | ng Size                                                                       | <sup>29</sup> De                             | epth Se              | et              |                                            | 30 Sa          | acks Cement                           |                             |
|                                                                                                           |          |                  |                                    |                      |                                                                               |                                              |                      |                 |                                            |                |                                       |                             |
|                                                                                                           |          |                  | $\dagger$                          |                      |                                                                               |                                              | <del></del>          |                 |                                            |                |                                       |                             |
|                                                                                                           |          |                  |                                    |                      |                                                                               |                                              |                      |                 |                                            |                | · · · · · · · · · · · · · · · · · · · |                             |
|                                                                                                           |          |                  | $oldsymbol{\perp}$                 |                      |                                                                               |                                              | <del></del> -        |                 |                                            |                |                                       |                             |
|                                                                                                           |          |                  |                                    |                      | <del></del>                                                                   |                                              |                      |                 |                                            |                |                                       |                             |
| V. Well 7                                                                                                 |          |                  | Dalive                             | ry Date              | T 33 -                                                                        | Test Date                                    | <sup>34</sup> Test l | Langi           | aL 35 Th                                   | ~ Dr           | essure                                | <sup>36</sup> Csg. Pressure |
| Date                                                                                                      |          | · · · · · · ·    | Denve                              | ly Date              | '                                                                             | l'est Date                                   | I CSC :              | Lenge           |                                            | g              | essuic                                | C3g. I I c35ui c            |
| <sup>37</sup> Choke Si                                                                                    | ze       | 38 OII 39 W      |                                    | <sup>9</sup> Water   | <sup>40</sup> Gas                                                             |                                              |                      |                 |                                            | 41 Test Method |                                       |                             |
| <sup>42</sup> I hereby cert<br>been complied                                                              | with and | that th          | ne infor                           | mation giv           | ven above                                                                     | ivision have is true and                     |                      |                 | OIL CONSERV                                | /ATIC          | N DIVIS                               | SION                        |
| complete to the Signature:                                                                                | •        |                  | wledge                             | and belie            | f.                                                                            | ,                                            | Approved by:         |                 |                                            |                |                                       |                             |
| Printed name: Freeman Young                                                                               |          |                  |                                    |                      | 1                                                                             | Title: FOR RECORD ONLY                       |                      |                 |                                            |                |                                       |                             |
| Title: Operations Ma                                                                                      |          |                  |                                    |                      |                                                                               | F                                            | Approval Date:       |                 |                                            |                |                                       |                             |
| E-mail Address                                                                                            | s:       |                  |                                    |                      |                                                                               |                                              |                      |                 |                                            |                | O                                     | A.                          |
| fyoung@ke                                                                                                 | yenerg   | ţy.co            | m<br>Pho                           | ne:                  |                                                                               |                                              |                      |                 |                                            |                | •                                     | <b>4</b>                    |



9101 UP RIVER ROAD P.O. BOX 578 **CORPUS CHRISTI, TX 78403** 

|        | TICKET<br>NUMBER | RAILER NO. | ( NO.   1 | TRUCK NO |     | DRIVER | AREA<br>CODE |    |  |
|--------|------------------|------------|-----------|----------|-----|--------|--------------|----|--|
| )578 N | 2930578          |            | 652       |          | 458 |        | 6            | 80 |  |
|        |                  | E          | DEST. NAM |          | ST# | DE     | LEASE NO.    |    |  |
| 7      |                  | 65         | 466       | 5        | .5  | 21     | 29000099     |    |  |

OWNER J H DAY SWD (ATHA SWD) LEASE

| DATE              |         | OPE   | IN ME I EF | 1    | 0103       | CLOSE METER      |                            |  |
|-------------------|---------|-------|------------|------|------------|------------------|----------------------------|--|
| 07/15/2           | 0       |       |            |      |            |                  |                            |  |
| TANK NO.          | HEIGHT  |       | SIZE       |      | DRIV. ES   | DRIV. EST. BBLS. |                            |  |
| 00750             | 24      | 4 750 |            |      | 190.0      | 190.00           |                            |  |
| OBS. GRAVITY      | & TEMP. |       | B.S. & W.  |      | воттом т   | HIEFING          |                            |  |
| 49.0              | 98      |       | 0.1        | ıo   | 00         | 08               |                            |  |
|                   |         | F     |            | %    | F          | Γ. 1N.           |                            |  |
| SEAL NO.'S        | s (     | GAUGE |            |      | DIL LEVEL  |                  |                            |  |
| OFF               |         | 1ST.  | FT.        | IN,  | 1/4 IN.    | TEMP.            |                            |  |
| 244               | 564     |       | 00         | 0.0  |            | 98℉              | -                          |  |
| ON                |         | 2ND   |            |      |            |                  |                            |  |
| 213               | 212     | ZNU   | 00         | O    | <u>o o</u> | 98℉              |                            |  |
| 1ST. 10:3         |         | AUGE  | a          | ec ! | Veste H    | Eson             | =                          |  |
| SHUT 07/1         | Į v     | WNER  |            |      |            |                  | e,3,□,PG                   |  |
| 2ND 11:0<br>MEAS. |         | AUGE  | ₹:         |      | rff        |                  | Gasoline                   |  |
| SHUT 07/1         | Į v     | WNER: |            |      |            |                  | UN1203, Gasoline, 3, 🗆, PG |  |

THIS TICKET COVERS ALL CLAIMS FOR ALLOWANCE. THE OIL REPRESENTED BY THIS TICKET WAS RECEIVED AND RUN AS THE PROPERTY OF DORADO TRANSPORTATION, LLC.

EMERGENCY CONTACT: 1-800-424-9300 CHEMTRECCOFY 1

| TRANSPORTATION, LLC |
|---------------------|

BBLS.

UN1268, Petroleum Distillates, N.O.S., 3, UN1267, Petroleum Crude Oil, 3, K.PG.

9101 UP RIVER ROAD P.O. BOX 578 **CORPUS CHRISTI, TX 78403** 

| AREA<br>CODE                 | DRIVER    | NO.      | TRUC           | RUCK NO. TRAILER NO.   |       |     | <b>D</b> . | TICKET<br>NUMBER |                 |                    |  |
|------------------------------|-----------|----------|----------------|------------------------|-------|-----|------------|------------------|-----------------|--------------------|--|
| 80                           | É         |          | <b>458</b> 652 |                        |       | 2   | 25         | 30578            | N               |                    |  |
| LEASE NO. DEST               |           |          |                | # DEST. NAME           |       |     |            | T                |                 |                    |  |
| 29000099 215                 |           |          |                | 5 46 45                |       |     |            |                  |                 |                    |  |
| OWNER                        | KEY       |          |                |                        |       |     |            | LLC<br>D)        | ;               |                    |  |
|                              |           |          | -              | 005                    |       |     |            |                  |                 |                    |  |
| 07/                          | 15/2      | 20       |                | OPEN METER CLOSE ME    |       |     |            |                  | E METER         |                    |  |
| TAN                          | ( NO.     | HEI      | GHT            | SIZE                   |       |     | Τ          | DRIV. E          |                 |                    |  |
| 007                          | 50        | :        | 24             | 750 1                  |       |     | 1          | 190.00           |                 |                    |  |
| OBS.                         | GRAVITY   | & TEN    | IP.            | B.S. & W.              |       |     | В          | оттом 1          |                 |                    |  |
| 49.                          | 0         | 98       | 3              | 0.10                   |       |     |            | 00 08            |                 |                    |  |
|                              | SEAL NO   |          | °F             |                        |       |     |            |                  | r. <u>IN.</u>   |                    |  |
| OFF                          | SEAL NO.' | <u> </u> | GA             | JGE                    | FT.   |     | N.         | LEVEL<br>14 IN.  | TEMP.           |                    |  |
| ON                           | 2445      | 564      | 15             | 1ST. OO OO             |       |     |            | 0                | 98 •            | ;                  |  |
| ON                           | ON 213212 |          |                | 2ND 00 00              |       |     | 0          | 0                | 98 <b>•</b> F   |                    |  |
| 10:36<br>MEAS.               |           |          |                | GAUGER: Ceal Stateson= |       |     |            |                  |                 | = 2                |  |
| SHUT 07/15/20<br>OFF<br>DATE |           |          |                | OWNERS<br>WITNESS:     |       |     |            |                  |                 | e,3,□,PG II        |  |
| 11:02<br>2ND<br>MEAS.        |           |          |                | GAUGER:                |       |     |            |                  | · - <del></del> | JN1203,Gasoline,3, |  |
| SHUT ()<br>OFF<br>DATE       | 7/15      | OW       | NERS<br>NESS   | : <u>.</u> .           |       |     |            |                  | UN1203          |                    |  |
| Ţ                            | HIS TICKE | T COV    | ERS AL         | L CLAI                 | MS FO | ALL | OWA        | NCE.THE          |                 |                    |  |

OIL REPRESENTED BY THIS TICKET WAS RECEIVED AND RUN AS THE PROPERTY OF DORADO TRANSPORTATION, LLC.

EMERGENCY CONTACT: 1-800-424-9300 CHEMTRECY

UN1268, Petroleum Distillates, N.O.S., 3, □,PG II