

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-102  
Revised October 18, 1994  
Instructions on back  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                            |                                |                              |
|----------------------------|--------------------------------|------------------------------|
| API Number<br>30-025-09480 | Pool Code<br>79240             | Pool Name<br>Jalmat (T-Y-7R) |
| Property Code<br>33240     | Property Name<br>State "LMT"   | Well Number<br>8             |
| GRID No.<br>6473           | Operator Name<br>Doyle Hartman | Elevation<br>3327' GR        |

Surface Location

|                    |               |                 |              |         |                       |                           |                       |                        |               |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|---------------|
| UL or lot no.<br>D | Section<br>36 | Township<br>23S | Range<br>36E | Lot Idn | Feet from the<br>660' | North/South line<br>North | Feet from the<br>660' | East/West Line<br>West | County<br>Lea |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|---------------|

Bottom Hole Location If Different From Surface

|                        |                      |                    |                      |  |               |                  |               |                |        |
|------------------------|----------------------|--------------------|----------------------|--|---------------|------------------|---------------|----------------|--------|
| UL or lot no.          | Section              | Township           | Range                | Lot Idn  | Feet from the | North/South line | Feet from the | East/West Line | County |
| Dedicated Acres<br>240 | Joint or Infill<br>Y | Consolidation Code | Order No.<br>Amended | 4/26/05<br>Administrative Order NSP-1517-A (SD), Approved 11/05/2004 |               |                  |               |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|  |  |
|--|--|
|  | <b>OPERATOR CERTIFICATION</b><br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief<br><br><br>Signature<br>Steve Hartman<br>Printed Name<br>Engineer<br>Title<br>04/11/2005<br>Date   |
|  | <b>SURVEYOR CERTIFICATION</b><br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.<br><br>Date of Survey<br>Signature and Seal of Professional Surveyer:<br><br>Certificate Number |