| Submit 3 Copies To Appropriate District   | State of New Me                                  | xico                                  | Form C-103                                       |  |
|---|--|---------------------------------------|--|--|
|   | Energy, Minerals and Natural Resources           |                                       | May 27, 2004                                     |  |
| 1625 N. French Dr., Hobbs, NM 87240   |  |                                       | WELL API NO.                                     |  |
| <u>District II</u><br>1301 W. Grand Ave., Artesia, NM 88210   | OIL CONSERVATION                                 |                                       | <b>30-025-37592</b><br>5. Indicate Type of Lease |  |
| District III  | 1220 South St. Francis Dr.                       |                                       | STATE FEE X                                      |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br><u>District IV</u>  | Santa Fe, NM 8                                   | /505                                  |  |  |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505   |  |                                       | 6. State Oil & Gas Lease No.                     |  |
|   | S AND REPORTS ON WEL                             |                                       | 7. Lease Name or Unit Agreement Name:            |  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A<br>DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH  |  | W.S. Marshall B                       |  |  |
| PROPOSALS.)   |  | ,,                                    | 0 W-UNi-   |  |
| 1. Type of Well:<br>Oil Well 🕱 Gas Well 🗌 Other   |  | 8. Well Number                        |  |  |
| 2. Name of Operator   |  | · · · · · · · · · · · · · · · · · · · | 9. OGRID Number                                  |  |
| Marathon Oil Company  |  |                                       | 14021  |  |
| 3. Address of Operator  |  | 10. Pool name or Wildcat              |  |  |
| P.O. Box 3487 Houston, TX 77  | 253-3487   |                                       | Hare San Andres (78080)                          |  |
| 4. Well Location  |  |                                       |  |  |
| Unit Letter <u>N</u> : 9  | 90 feet from the Sou                             | th line and                           | 1980 feet from the West line                     |  |
| Section 07  | Township of a                                    | Damaa <b>27 7</b>                     |  |  |
| Section 27  | Township <b>21-S</b> 1. Elevation (Show whether) |                                       |  |  |
|   |  | .3' GR                                |  |  |
| Pit or Below-grade Tank Application   | r Closure  |                                       |  |  |
| Pit type Depth to Groundwater   | Distance from nearest fresh                      | water well Dis                        | stance from nearest surface water 1415767>       |  |
| Pit Liner Thickness: mil  | Below-Grade Tank: Volume                         | bbls; Construction                    | on Material                                      |  |
| <b>9</b> 00, 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |  | <u> </u>                              | 6 (0 <u>90</u> 6)                                |  |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data   |  |                                       |  |  |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF  |  |                                       |  |  |
|   |  |                                       |  |  |
|   |  |                                       |  |  |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND 1790  |  |                                       | NG OPNS. 197 PLUG AND 797 L                      |  |
|   |  | CASING TEST AND                       |  |  |
|   | COMPLETION                                       | CEMENTJOB                             |  |  |
| OTHER:  |  | OTHER: Initial W                      | vell Completion                                  |  |
| 13. Describe proposed or completed or   | perations. (Clearly state all per                | tinent details, and give              | e pertinent dates, including estimated date      |  |
| • • •   |  | •                                     | wellbore diagram of proposed completion          |  |
| or recompletion.  |  |                                       |  |  |
| Marathon Oil Company has com  | moleted operations to br                         | ing the W.S. Marsh                    | all B No. 13 on production in the                |  |
| San Andres formation. Please see attachment for details of well work.   |  |                                       |  |  |
|   |  |                                       |  |  |
|   |  |                                       |  |  |
|   |  |                                       |  |  |
|   |  |                                       |  |  |
|   |  |                                       |  |  |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-<br>grade tank has been/will be constructed or closed according to NMOCD guidelines, a general permit or an (attached) alternative OCD-approved plan |  |                                       |  |  |
| SIGNATURE Charles a. For  | due TITI   |                                       | compliance Rep DATE 05/12/2006                   |  |
|   |  |                                       | kendrix@marathonoil.com                          |  |
| Type or print name Charles E. Kendr   |  |                                       | Telephone No. 713-296-2096                       |  |
| For State Use Only  |  |                                       |  |  |
| APPROVED BY   | TIT  |                                       | DATE IIIN O Q 2000                               |  |
| Conditions of Approval, if any:   | <u> </u>   | LE PETROLEUN                          | TENGINEER  |  |
|   |  |                                       |  |  |

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APPROVED BY\_\_\_\_\_ Conditions of Approval, if any:

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## W.S. Marshall B No. 13 Initial Well Completion Work San Andres

04/17/2006 RU Baker Atlas Perforating equipment. Test lubricator to 1000 psi. RIH w/ 3 1/8" slick gun carrier w/ 311T 23 gram charges w/ 2 JSPF, 120° phasing, w/ collar locator. Perforating top down in acedic acid. Perforated six intervals in six gun runs as follows:

| Interval    | Feet      | Shots     |
|-------------|-----------|-----------|
| 3996 - 4014 | 18        | 36        |
| 4026 - 4042 | 16        | 32        |
| 4052 - 4060 | 8         | 16        |
| 4074 - 7090 | 16        | 32        |
| 4094 - 4111 | 17        | 34        |
| 4116 - 4130 | <u>14</u> | <u>28</u> |
| Totals      | 89 ft     | 178 shots |

Load casing & pressure up on perfs to 1500 psi. Perforations broke down. Pumped 20 bbls water to put away 19 bbls acedic acid in perfs @ 2.5 BPM @ 1200 psi. Pressure dropped to zero in 10 minutes. RIH w/ 5 <sup>1</sup>/<sub>2</sub>" pkr, SN, 128 jts 2 7/8" tbg. Set packer @ 3917. Load and test casing annulus to 500 psi. RU MacKlaskeyAcid Pump truck. Test line to 500 psi. Pump 10 bbls water, established rate of 5 bpm @ 1730 psi. Pumped 4200 gals. 15% HCL acid flushed w/ water and dropped ball sealers. Saw some small ball action at the end of pumping. Continued pumping. Pumped 50 bbls water flush total. RD acid truck. SI well.

- 04/18/2006 SITP=10 psi. POOH w/ tbg, SN, & packer. RIH w/ 2 7/8" bull plugged perforated sub, SN, Special Alloy jt, 10 jts 2 7/8" tbg, ½" Tbg Anchor, & 127 jts 2 7/8" J-55 tubing. Set TAC w 12 pts tension @ 3886', SN @ 4226'. Bottom of BP sub @ 4230. PBTD @ 4279'. ND BOP. Installed wellhead & flowline. RIH w/ 2" RWBC insert pump, 10 1" KD rods, 105 7/8" KD rods, 4' 1" pony rod, & polish rod. Space out pump. Hung well off. Load & test pump and tubing to 1000 psi. Leave well down waiting on electricity.
- 04/19/2006 RD PU. Well pumping to facilities.