

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other Instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM0634-C
2. Name of Operator Lewis B. Burleson, Inc.		6. If Indian, Allottee or Tribe Name
3a. Address P.O. Box 2479 Midland, TX 79702	3b. Phone No. (include area code) 432/683-4747	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1980' FNL & 660' FWL, Sect. 19, T-20-S, R-39-E		8. Well Name and No. T C Federal #1
		9. AP# Well No. 30-025-37622
		10. Field and Pool, or Exploratory Area D-K Abo
		11. County or Parish, State Lea

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Drilling and completion</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

"See Exhibit A Attached"



14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Steven L. Burleson		Title Vice-President
Signature <i>[Signature]</i>		Date 6/2, 2006

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by <i>[Signature]</i>	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

Exhibit "A"

LEWIS B. BURLESON, INC.
T C FEDERAL WELL #1

4-6-06 DRLG. 948' REDBED 99' HR. SPUDDED 8:00 PM 4-5-06
DEV. 467' 11/4° MUD WT. 8.7 VIS 30

4-7-06 TD 1630' RUNNING CSG. ANHY. DEV. 980' 1 3/4°, 1457' 2° MUD
WT. 9.6 VIS 31

4-8-06 TD 1630' TIH W/ BIT # 2 RAN 38 JTS. 85/8" 24# CSG. SET @ 1624'
SCHLUMBERGER CMT. W/ 535 SKS. CLASS C, 4%GEL., 195 SKS.
CLASS C, 2% CACL. CIRC. 50 SKS TO SURFACE. PLUG DOWN
10:00 AM 4-7-06 NU BOP TEST BOP, MANIFOLD, TIW
VALVES, 2000 PSI. TEST OK.

4-9-06 DRLG. 2952' ANHY SALT 69' HR. DEV. 2094' 2°, 2603' 3°. MUD
WT. 10 VIS 29 PH 10

4-10-06 DRLG. 3620' ANHY DEV. 2984' 2 3/4°, 3079' 2 1/2°. MUD WT. 10
VIS 29 PH 10

4-11-06 DRLG. 4254' ANHY- DOLO 29' DEV. 4032'- 3/4". MUD WT. 10
VIS 29 PH10

4-12-06 DRLG. 4930" DOLO 29' HR. DEV. 4537' 3/4° MUD WT. 10 VIS 29
PH10

4-13-06 DRLG. 5506' DOLOMITE 24.5' HR. DEV. 5037' MUD WT. 10
VIS 29 PH 10

4-14-06 DRLG. 5684' DOLOMITE 15' HR. DEV. 5510' 1° MUD WT. 10 VIS
29 PH 10 BIT #2 OUT 5510'

4-15-06 DRLG. 6161' DOLOMITE 18' HR. DEV. 5981' -11/2° MUD WT. 10
VIS 29 PH 10

4-16-06 DRLG. 6515' DOLOMITE- LIMESTONE 19' HR. MUD WT. 10
VIS 29 PH 10

4-17-06 DRLG. 6872' DOLOMITE 17' HR. DEV. 6483'- 11/4°. MUD WT.
10 VIS 29 PH 10

Exhibit "A"

LEWIS B. BURLESON, INC.

T C FED #1

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4-18-06 TOH 7120' DOLCMITE 16' HR. DEV. 6923' @ 1° MUD WT. 10 VIS
29 PH 10

4-19-06 WAITING FOR MECHANIC CLUTCH PROBLEM. RIH W/ MAGNET
TO FISH CONE FROM BIT # 3 RECOVERED CONE.

4-20-06 DRLG. 7275' DOLO- ANHY. 15' HR. MUD WT. 10 VIS 29 PH 10

4-21-06 DRLG. 7581' DOLOMITE 9' HR. DEV. 7400' - 11/4° MUD WT. 10
VIS 32 PH 10 WL 8

4-22-06 LOGGING 7660' DEV 7660-1° MUD WT. 10 VIS 32 PH 10 WL 8

4-23-06 RAN 200 JTS. 51/2" 17 # N-80 CASING. SET @ 7658' SCHLUMBERG
ER CMT. W/ 615 SACKS 35/65 POZ CLASS C, AND 890 SACKS
50/50 POZ CLASS C. PLUG DOWN 1:00 AM CIRC. 50 SACKS TO
PIT. SET SLIPS. ND BOP. CUT OFF CASING. RIG RELEASED
3:00AM. 4-23-06

5-3-06 RUPU NUWELLHEAD, BOP. RAN CBL/GR LOG. PERF 51/2"
CASING
7298,7300,11,1317,21,29,41,43,45,51,57,59,69,71,82,85,7427,29,31,33,40
,42,51,53,60,62,64,66,71,73,79,81,89,7548,58, 7560. 37 SHOTS. SDON

5-4-06 RIH W/ PKR. SN, 230 JTS. 23/8" TBG. SET @ 7206'
WEATHERFORD ACIDIZED W/ 15,000 GALS. 15% NEFE ACID &
60 BALL SEALERS. FORM BROKE 4050 PSI. AV. 3.4 BPM @ 4900
PSI MAX 5250 PSI. BALL OUT. ISDP 3827 PSI. 15 MIN 2826 PSI.
LOAD TO REC. 394 BBLS.