

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 5-27-2004

FILE IN TRIPLICATE

OIL CONSERVATION DIVISION

DISTRICT I
1625 N. French Dr., Hobbs, NM 88240

1220 South St. Francis Dr.
Santa Fe, NM 87505

DISTRICT II
1301 W. Grand Ave, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd, Aztec, NM 87410

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| WELL API NO. 32-025-07503 | |
| 5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> | |
| 6. State Oil & Gas Lease No. | |
| 7. Lease Name or Unit Agreement Name North Hobbs (G/SA) Unit Section 31 | |
| 8. Well No. 211 | |
| 9. OGRID No. 157984 | |
| 10. Pool name or Wildcat Hobbs (G/SA) | |

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| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (Form C-101) for such proposals.) | |
| 1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/> | |
| 2. Name of Operator Occidental Permian Ltd. | |
| 3. Address of Operator HCR 1 Box 90 Denver City, TX 79323 | |
| 4. Well Location Unit Letter <u>C</u> : <u>440</u> Feet From The <u>North</u> <u>2310</u> Feet From The <u>West</u> Line Section <u>31</u> Township <u>18-S</u> Range <u>38-E</u> NMPM <u>Lea</u> County | |
| 11. Elevation (Show whether DF, RKB, RT GR, etc.) 3642' GL | |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/> Pit Type _____ Depth of Ground Water _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____ Pit Liner Thickness _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____ | |

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| 12. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data | |
| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input checked="" type="checkbox"/> ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG & ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> Multiple Completion <input type="checkbox"/> | CASING TEST AND CEMENT JOB <input type="checkbox"/> |
| OTHER: _____ | OTHER: _____ |

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

1. RUPU. Kill well, POOH w/ESP equipment.
2. Pump 500 gal of Xylene & flush w/25 bbl 10# brine.
3. Scan tbgt out of hole.
4. Run CNL/GR/CCL from PBTD up to 3300'
5. Set pkr @4142, load & test csg to 500 PSI (held OK).
6. Load csg w/16 bbl 10#, pump 840 gal Xylene, 500 gal 15% PAD, 500# gelled rock salt, 1000 gal PAD acid, 500# gelled rock salt, 1000 gal PAD, 500# gelled rock salt, 500 gal PAD. Pump 11 bbl fresh water flush & locked up on salt. Work salt for two hrs. Pkr @4142' & tail pipe @4172'. Acidize perms w/3000 gal of 15% acid & 1500# rock salt.
7. Swab fluid out of hole. Total of 260 bbls.
8. Pump chemical squeeze of 200 gal of 6490 chemical mixed w/100 bbl of fresh water. Flush w/500 bbl fresh water.
9. Ran back in hole w/ESP equipment on 131 jts of 2-3/8" tbg. Intake set @4108' RUPU 05/15/06 RDPU 05/23/06

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐ , a general permit ☐ or an (attached) alternative OCD-approved plan ☐

SIGNATURE Mendy A Johnson TITLE Administrative Associate DATE 06/01/2006
TYPE OR PRINT NAME Mendy A. Johnson E-mail address: Mendy.johnson@oxy.com TELEPHONE NO. 806-592-6280

For State Use Only
APPROVED BY Hay W. Wink TITLE OC FIELD REPRESENTATIVE II/STAFF MANAGER DATE JUN 20 2006
CONDITIONS OF APPROVAL IF ANY: