State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office DISTRICT I OIL CONSERVATION DIVISION P.O. Box 1980, Hobbs, NM 88240 WELL API NO. 2040 Pacheco St. 30-025-07673 Santa Fe, NM 87505 DISTRICT II sIndicate Type of Lease P.O. Drawer DD, Artesia, NM 88210 FEE X STATE DISTRICT III 6State Oil & Gas Lease No. 1000 Rio Brazos Rd., Aztec, NM 87410 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" South Hobbs (G/SA) Unit (FORM C-101) FOR SUCH PROPOSALS.) Type of Well: WELL WELL OTHER TA'D Injector «Well No. 2Name of Operator Occidental Permian LTD 92 3Address of Operator Pool name or Wildcat 1017 W. Stanolind Rd. Hobbs, New Mexico Hobbs (G/SA) ₄Well Location 660 Unit Letter South 660 Feet From The Line and West Feet From The 19-S 38-E Township Range Lea County 10Elevation (Show whether DF, RKB, RT, GR, etc.) 3599' GL 11 Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PLUG AND ABANDON PERFORM REMEDIAL WORK REMEDIAL WORK ALTERING CASING TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ANBANDONMENT PULL OR ALTER CASING CASING TEST AND CEMENT JOB OTHER: OTHER: 12Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. Well TA'D 1-6-99 CIBP Set @ 3880' Tag existing CIBP @ 3880' Circ. well w/ M.L.F. Spot 25 sks of cement @ 3880'-3780' Perf @ 2680' Sqz. 65 sks of cement 2680'-2580' WOC & Tag Perf @ 1667' Sqz. 85 sks of cement 1667'-1500' WOC & Tag Perf @ 179' Circ. 80 sks of cement 179'-surface Cut off wellhead and anchors 4' BGL Cap well Install dry hole marker THE COMMISSION MUST BE NOTIFIED 24 HOURS PRIOR TO THE BEGINNING OF PLUGGING OPERATIONS FOR THE C-103. TO BE APPROVED. I hereby certify that the information above is true and complete to the best of my knowledge and belief. SIGNATURE DATE 07-28-03

(This space for State Use)

OC FIELD REPRESENTATIVE II/STAFF MANAGER

LE _____ DA

JUL 3 1 2003

TELEPHONE NO. 915-523-5155

CONDITIONS OF APPROVAL, IF ANY

TYPE OR PRINT NAME Jack Shelton

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FORM NO. 20-27 (8/76)						