N.M. Oil Cons. Division

Form 3160-5 (November 1983) (Formerly 9-331)

UNITED STATES 1625 MAFTERODO DE LA DEPARTMENT OF THE INTERIORODO S. CONTROL DE LA CONT

Budget Bureau No. 1004-0135 Expires August 31, 1985

| DUDEAU | LOCALIND MANIA OCMENT | TO THE PROPERTY OF THE PROPERT | | |
|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------|
| BUREAU OF LAND MANAGEMENT | | | 5. LEASE DESIGNATION AND SERIAL NO. LC-059576 | |
| (Do not use this form for pro | TICES AND REPORTS Opposals to drill or to deepen or plug back to CATION FOR PERMIT - "for such propo | a different reservoir. | 6. IF INDIAN, ALLOTTEE OR TRII | BE NAME |
| 1. | | suis.y | 7. UNIT AGREEMENT NAME | |
| OIL GAS OTHER WELL | | | Maljamar Grayburg Unit | |
| 2. NAME OF OPERATOR | | | 8. WELL NAME AND NO. | |
| The Wiser Oil Company | | | 78 | |
| 3. ADDRESS OF OPERATOR D.O. Doy 2569, Hobbs Name Marriss 99241 | | | 9. API WELL NO. | |
| P.O. Box 2568 Hobbs, New Mexico 88241 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* | | | 30-025-27120 | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) | | | 10. FIELD AND POOL, OR WILDCAT Maljamar Grayburg San Andres | |
| At surface | | | 11. SEC., T., R., M., OR BLK. AND | |
| 1400' FSL & 50' FWL | | | SURVEY OR AREA | |
| Unit L | | | Sec. 3-T17S-R32E | |
| 14. PERMIT NO 15. ELEVATIONS (Show whether DF, RT, GR, etc.) | | | 12. COUNTY OR PARISH | 13. STATE |
| 4177' KB | | | Lea County NM | |
| 16. Check | Appropriate Box to indicate Natu | re of Notice, Report, or Other | r Data | |
| NOTICE OF INTENTION TO: | | | BSEQUENT REPORT OF: | |
| TEST WATER SHUT OFF | PULL OR ALTER CASING | WATER SHUT-OFF | REPAIRING WELL | |
| FRACTURE TREAT | MULTIPLE COMPLETE | FRACTURE TREATMENT | ALTERING CASING | , 🔲 |
| SHOOT OR ACIDIZE | ABANDON* | SHOOTING OR ACIDIZING | ABANDONMENT * | |
| REPAIR WELL | CHANGE PLANS | (Other) | | |
| | | of multiple completion on Well | | |
| | | | pletion Report and Log form.) | |
| 17. DESCRIBE PROPOSED OR COMPLET proposed work. If well is directionally dr | TED OPERATIONS: (Clearly state all perti- illed, give subsurface locations and measure | inent details, and give pertinent dates, ed and true vertical depths for all mar | including estimated date of starting any kers and zones pertinent to this work.) | |
| 6/12/03 MIRU Mayo Marrs Casing Pul | lling Inc. NU BOP. RIH w/2-7/8" th | og. Tag CIBP @ 3868'. POH w | //tbg. CIBP had already been set. | RIH open |
| ended & circulate hole w/10# | mud. Spot 15 sks. @ 3868'-3730'. | Spot 25 sks. @ 2460'-2208'. | | |
| 6/13/03 Tag @ 2208'. Spot 25 sks. @ | 1130'-947'. Tag @ 947'. ND BOP | . Cut off WH & anchors. Spot | 10 sks. @ 50' to surface Install of 18 9 10 117273 | irv hole |
| marker. Level pit & cellar. R | | _ | 789101112 ₇ | 2 |
| • | | | 45 | "TO I |
| Approved as to plugging of the well boxed | | | | 00 |
| Liability under bond is retained until aurface restoration is completed. | | | (N) 20 50 50 50 50 50 50 50 50 50 50 50 50 50 | · . |
| | Burface res | old) and the same | 1 195 | |
| | | | | <i>}</i> . |
| 18. I hereby certify that the foregoing is true a | | | E 4 1 3 | <u> 97</u> |
| 16. I hereby centry that the foregoing is true a | na correct. | | 65. | 49/ |
| SIGNED Mary Jo Turney | TITLE Production | Tech II | DATEJuly 14, 2003 | <u>~</u> |
| (This space for Federal of State office vise) | .U | | | |
| APPROVED BY DIG SGD DAVI | DR.GLASS _{TLE} | | T) A TPE | |
| CONDITIONS OF APPROVAL, IS ANYON | LA S HO | | DATE | |
| 000 2 0 2000 | | | | |
| DAVID R. GLASS | *See Instruction | n On Reverse Side | | |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictious or fraudulent statements or representations as to any matter within its jurisdiction.

GWN

JUL 3 1 2003