### District I 1625 N. French Dr., Hobbs, NM 88240 District.II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV

### State of New Mexico **Energy Minerals and Natural Resources**

May 27, 2004

Submit to appropriate District Office

Form C-101

Oil Conservation Division 1220 South St. Francis Dr.

| _ |                |        |
|---|----------------|--------|
|   | <b>AMENDED</b> | REPORT |

| 1220 S. St. Fr     | ancis Dr., S                 | Santa Fe, NN   | 1 87505                                |                      | Santa                            | Fe, NM 875                        | 505                                   |                                 |                    |                   |                               |
|--------------------|------------------------------|--|--|----------------------|----------------------------------|-----------------------------------|---------------------------------------|---------------------------------|--------------------|-------------------|-------------------------------|
| APPL               | <u>ICATI</u>                 | ON FO  | R PERMIT                               | TO D                 | RILL, RE-E                       | ENTER, D                          | EEPEN                                 | I, PLUGBA                       | CK, (              | OR AD             | D A ZONE                      |
| Plantation (       |                              |  | <sup>1</sup> Operator Name             | and Addre            | SS                               |                                   |                                       | 237788                          | <sup>2</sup> OGR   | ID Number         |                               |
| 2203 Timb          | erloch Pl                    | ace, Suite   | 229, The Woo                           | dlands, T            | exas 77380                       |                                   |                                       | 30 – 025-                       | ÅP.                | LNumber           | 5                             |
| <sup>3</sup> Prope | rty Code                     | /  |  |                      | Property N                       | lame                              | · · · · · · · · · · · · · · · · · · · | 130_025                         |                    | ° Wel             | l No.                         |
| 302                | 2120                         | ]  | New I                                  | vlexico              | "AA" State                       | 1                                 |                                       |                                 |                    | 7                 | ' <u></u> ]                   |
|                    |                              | 9  | Proposed Pool 1                        |                      |                                  |                                   |                                       | 10 Prop                         | posed Poo          | ol 2              |                               |
| Jalmat (Ga         | s)                           |  | <u> </u>                               |                      |                                  |                                   |                                       |                                 |                    |                   |                               |
|                    |                              | γ············  |  | ·                    | <sup>7</sup> Surface 1           | Location                          |                                       |                                 |                    |                   |                               |
| UL or lot no.      | Section                      | Township   | Range                                  | Lot 1                |                                  |                                   | South line                            | Feet from the                   |                    | West line         | County                        |
| В                  | 22                           | 23S  | 36E                                    | <del></del>          | 660                              |                                   | orth                                  | 1650'                           | 1                  | East              | Lea                           |
| YİT - 1-4          | l g                          | T1:  |  |                      | om Hole Locat                    | I.                                |                                       |                                 | F                  | Wast line         | Country                       |
| UL or lot no.      | Section                      | Township   | Range                                  | Lot 1                | dn Feet from                     | m the North/                      | South line                            | Feet from the                   | East               | West line         | County                        |
|                    | •                            |  |  | Ad                   | lditional We                     | ll Informati                      | on                                    |                                 | ,                  |                   |                               |
|                    | Type Code                    |  | 12 Well Type Co                        |                      | 13 Cable                         | /Rotary                           |                                       | Lease Type Code                 |                    | 15 Grou           | and Level Elevation           |
|                    | N<br>Iultiple                |  | G IZ D                                 |                      | R 18 Form                        |                                   | <u> </u>                              | S Contractor                    |                    |                   | 3373' <sup>20</sup> Spud Date |
|                    | No                           |  | <sup>17</sup> Proposed Dep<br>3750'    | en                   | Yates - 7                        |                                   | To                                    | Be Determine                    | d                  |                   | ASAP                          |
| Depth to Gro       |                              | 14:  |  | Distanc              | e from nearest fres              |                                   | · 1,000°                              |                                 |                    | st surface w      | ater > 1,000'                 |
| Pit: Lines         | : Synthetic                  | <b>⊠</b> _12_  | mils thick Cla                         | y Pit                | Volume: <u>8905</u> b            | bls D                             | rilling Met                           | hod: Drilling                   |                    |                   |                               |
|                    | ed-Loop Sy                   |  | •                                      | •                    |                                  |                                   | -                                     | Brine 🛛 D                       | iesel/Oil-         | based 🔲           | Gas/Air 🔲                     |
|                    |                              |  | 21                                     | Propos               | sed Casing a                     | <del></del>                       | -                                     |                                 |                    | ·                 |                               |
| Uala C             | 7:                           | C-   | sina Cias                              |                      |                                  |                                   |                                       |                                 | Y                  |                   | Estimated TOC                 |
| Hole S             |                              |  | sing Size                              | Casin                | g weight/foot                    | Setting I                         |                                       | Sacks of C                      |                    |                   | Estimated TOC                 |
| 12 ½               |                              |  | 3 5/8"                                 |                      | 24#                              | 450'                              |                                       | 350                             |                    |                   | Surface                       |
| 7 7/3              | 8"                           | <u> </u>   | 5 1/2"                                 |                      | 17#                              | 3750'                             |                                       | 850                             | 850                |                   | Surface                       |
|                    |                              |  |  |                      |                                  |                                   |                                       |                                 |                    |                   |                               |
|                    |                              |  |  |                      |                                  |                                   |                                       |                                 |                    |                   |                               |
|                    |                              | <u> </u>   |  |                      |                                  | · ·                               |                                       |                                 |                    |                   | ·····                         |
| 22 D               | escribe the                  | proposed pr | ogram. If this appoint no              | plication is         | to DEEPEN or Plogram, if any. Us | LUG BACK, giv<br>e additional she | e the data                            | on the present pro              | ductive 2          | zone and p        | roposed new                   |
|                    |                              |  |  | _                    | -                                |                                   |                                       |                                 |                    |                   |                               |
| BOP and            | illing ou<br>Hydril a        | t from su<br>nd surfac   | rtace pipe, the<br>e pipe and B        | e well w<br>OP syste | vill be equippe                  | ed with a 30<br>ted to a min      | 00-psi l<br>imum n                    | 0-inch Series<br>ressure of 150 | -900 de<br>10 noio | ouble-ra<br>Cemer | m hydraulic<br>nt volumes may |
| be adjuste         | ed to inst                   | ure that th  | ne cement bel                          | aind bot             | h the 8-5/8" a                   | nd 5-1/2" ca                      | sing str                              | ings will be c                  | irculate           | ed in suf         | ficient volumes               |
| to the sur         |                              |  |  |                      |                                  |                                   |                                       |                                 |                    |                   |                               |
| P                  |                              | •  | Year From                              |                      |                                  |                                   |                                       |                                 |                    |                   |                               |
|                    | Daka                         | Unless   | Drilling Un                            | gel/A                | <b>y</b>                         |                                   |                                       |                                 |                    |                   |                               |
|                    |                              |  |  |                      |                                  |                                   |                                       |                                 |                    |                   |                               |
| 23                 |                              |  |  |                      |                                  |                                   | -                                     |                                 |                    |                   |                               |
| best of my k       | ertity that th<br>nowledge a | ne information<br>nd belief. I f   | on given above is<br>urther certify th | true and co          | omplete to the                   |                                   | OIL C                                 | <u>CONSERVA</u>                 | TION               | DIVIS             | ION                           |
| constructed        | according                    | to NMOCE   | guidelines 🔼, :                        |                      |                                  | Approved by:                      |                                       |                                 |                    |                   |                               |
| an (attached       | I) alternati                 | ve OCD-ap  | proved plan 🗆.                         | <u>*</u> -           |                                  |                                   | <i>[</i> 3]                           | Carl                            |                    |                   | TROLEUM ENGIR                 |
| Printed name       | : Dona                       | d P. Dotse   | on, P.E. 🏻 🕅                           | reld 1               | Johan Ka                         | Title:                            |                                       |                                 |                    | PE                | IKOLEO!!!                     |
| Title: COC         | )                            |  | ,                                      |                      | - (1)                            | Approval Date                     | e:                                    |                                 | Expiration         | on Date:          |                               |
|                    |                              | son@plan   | tationpetro.co                         | m                    |                                  |                                   | UN 2 :                                |                                 |                    |                   |                               |
| Date: 3/28         |                              |  | Phone: 28                              |                      | 222                              | Conditions of                     |                                       |                                 |                    |                   |                               |
|                    |                              |  | 1 110110. 20                           | //_                  |                                  |                                   | whin sar t                            |                                 |                    |                   |                               |

#### State of New Mexico

DISTRICT I 1625 N. PRENCH DR., HOBBS, NM 68240

#### Energy, Minerals and Natural Resources Department

Form C-102

DISTRICT II 1301 W. GRAND AVENUE, ARTESIA, NM 88210 OIL CONSERVATION DIVISION

Revised October 12, 2005 Submit to Appropriate District Office State Lease - 4 Conies

|                                   | ,             |  |  | 1220 S    | OUTH ST. 1      | FRANCIS DR.                 |  | Fee Lease   | - 3 Copies  |
|-----------------------------------|---------------|--|--|-----------|-----------------|-----------------------------|--|---|---|
| DISTRICT III<br>1000 Rio Brazos R | d., Aztec, Ni | <b>4 874</b> 10                                  |  | Santa     | Fe, New M       | exico 87505                 |  | ree bease   | . о соргев  |
| DISTRICT IV 1220 S. ST. PRANCIS D | R., SANTA FB, | NH 87505   |  |           | AND ACREA       | GE DEDICATION               |  | □ AMENDI  | ED REPORT   |
|                                   | Number        | ا رره  |  | Pool Code |                 |                             | Pool Name  |   | 10.4  |
| 30-02                             | 5-374         | 55   | "                                      | 9240      |                 | almost lan                  | sill yates   | Seven Ki  | rec (649  |
| Property (                        |               |  |  |           | Property Nam    | ie ,                        |  | Well Num  | ber   |
| 30217                             | LU            |  |  | NEW       | MEXICO AA       | STATE                       |  | 7   |   |
| OGRID No. Operator Name           |               |  |  |           |                 |                             | Elevation  |   |   |
| 23778                             | 9             |  |  |           |                 |                             |  |   |   |
|                                   | <u> </u>      | PLANTATION OPERATING, LLC 3373' Surface Location |  |           |                 |                             |  |   |   |
| UL or lot No.                     | Section       | Township   | Range                                  | Lot Idn   | Feet from the   | North/South line            | Feet from the  | East/West line  | County  |
| A                                 | 22            | 23-S   | 36-E                                   |           | 660             | NORTH                       | 810  | EAST  | LEA   |
|                                   |               |  | Bottom                                 | Hole Loc  | eation If Diffe | erent From Sur              | face   |   |   |
| UL or lot No.                     | Section       | Township   | Range                                  | Lot Idn   | Feet from the   | North/South line            | Feet from the  | East/West line  | County  |
| 7.1.1.1                           | T             | Y 6'33   0                                       | **********                             |           |                 | <u> </u>                    | <u> </u>   | L   | L   |
| Dedicated Acres                   | s Joint o     | r intill Co.                                     | nsolidation                            | Loae Ur   | der No.<br>SD-  | 01 - PO                     |  |   |   |
| NO ALLO                           | WABLE W       |  |  |           |                 | UNTIL ALL INTEL APPROVED BY |  | EEN CONSOLIDA   | ATED  |
|                                   | I             |  |  |           |                 |                             | OPERATO  | OR CERTIFICAT   | TION  |
|                                   |               | GE   | CODETIC C<br>NAD 2<br>Y=4728<br>X=8357 | 845.0 N   | ES              | 810'-                       | herein is true my knowledge organization ei or unleased m including the or has a right location pursu owner of such or to a volunt | certify that the inf<br>and complete to the<br>and belief, and that<br>ther owns a working<br>theral interest in the<br>proposed bottom hole<br>to drill this well at<br>ant to a contract we<br>mineral or working<br>ary pooling agreeme<br>oling order heretofor | e best of t this y interest le location t this ith an interest, nt or a |

LAT .= 32'17'43.04" N LONG. = 103'14'48.07" W JOHN ALLRED Printed Name SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. MARCH 24, 2006 Date Surveyed MR Date Surveyed
Signature & Seal of
Professional Surveyor. 06.11.0545 Certificate No. GARY EIDSON 12641

| SECTION 22, TOWNSHIP 23 SC   | OUTH, RANGE 36 EAST, N.M.P.M.,  |
|--|---|
| 6  | 00'   |
|  |   |
| 3/W. O.H. ELEC. LINE<br>————————————————————————————————————                             | E   |
|  |   |
| 150'   | NORTH   |
| OF1  | FSET  |
|  | 74.1'   |
|  |   |
|  |   |
|  | <b>                                    </b>   |
| ·  |   |
| NEW MEXICO   | AA STATE #7 150' FAST   |
| OFFSET []  | O G OFFSET  |
| 33/2.4 ELEV.   | 3372.5'   |
| 1  | 7 43.04 N   D.H. NM AA ST. #2<br>*14'48.07" W   |
|  |   |
|  |   |
| EXIST. RD.   |   |
|  | o ·   |
| 1 1  | SOUTH<br>FSET   |
| · · ·  | 71.9'   |
|  |   |
|  | ·1  |
|  | <b>\</b>  |
|  |   |
|  |   |
| DIRECTIONS TO LOCATION   |   |
| FROM THE INTERSECTION OF ST. HWY #18 AND   |   |
| CO. RD. E-11 (TEAGUE SWITCH RD.), GO WEST<br>ON TEAGUE SWITCH RD. APPROX. 200 FEET. VEER | 100 0 100 200 Feet  |
| RIGHT AND GO NORTH APPROX. 0.1 MILES.  | Scale:1"=100'   |
| VEER LEFT AND GO NORTHWEST APPROX. 0.5 MILES. VEER LEFT AND GO WEST-NORTHWEST            |   |
| APPROX. 2.4 MILES. VEER LEFT AND CONTINUE WEST APPROX. 0.8 MILES. TURN LEFT AND GO       | PLANTATION OPERATING, LLC   |
| SOUTH APPROX. 0.1 MILES. TURN RIGHT AND GO WEST APPROX. 0.1 MILES. THIS LOCATION IS      | NEW MEXICO AA STATE #7<br>LOCATED 660 FEET FROM THE NORTH LINE  |
| APPROX. 180 FEET WEST.  PROVIDING SURVEYING SERVICES                                     | AND 810 FEET FROM THE EAST LINE OF SECTION 22,<br>TOWNSHIP 23 SOUTH, RANGE 36 EAST, N.M.P.M.,   |
| SINCE 1946  JOHN WEST SURVEYING COMPANY  | LEA COUNTY, NEW MEXICO.   |
| 412 N. DAL PASO<br>HOBBS, N.M. 88240   | Survey Date:         03/24/06         Sheet         1         of         1         Sheets           W.O. Number:         06.11.0545         Dr By: M.R.         Rev 1:N/A |
| (505) 393-3117   | Date: 03/29/06 Disk: CD#6 06110545 Scale: 1"=100  |

## VICINITY MAP

| п         | 16    | 1               |             |              |      | DÉLAVA | RE BASI       |                | 1          |            |           | 7         |
|-----------|-------|-----------------|-------------|--------------|------|--------|---------------|----------------|------------|------------|-----------|-----------|
| 14        | 13 SS |                 | 17          | 16           | 15   |        | 13<br>13      | 18             | 17         | 16         | 15        | 14        |
| 23        | 24    | 19              | 50          | 21           | . 22 | 23     | 24 E<br>24 E  |                | 20         | 21         | ST. 207   | 23        |
| 26        | 25    | 30              | 29          | 28           | 27   | 26     | 25            | 30             | E20<br>E20 | 28         | 27        | 26        |
| 35<br>E21 | 36    | 31              | 32          | 33<br>T 22 S | 34   | 35     | 36            | 31             | 32         | 33         | 34<br>E17 | 35        |
| 2         | . 113 | TEAGUE SWITCH   | 5           | T 23 8       | 3    | 5      | 1             | 6              | 5          | <i>[</i> . | SUMMIT    | 2         |
| 11        | 12    | TEAGU           | 8           | 9            | 10   | 11     | 12            | 7              | 8 /2       | 9          | 10        | <b>11</b> |
| 14        | 13 %  | R 38<br>E 18    | 17          | 16           | 15   | 14     | 13 %          | 81<br>18<br>83 | 57         | 16         | 15        | 1-        |
| 23        | NEW M | 19<br>IEXICO AA | 20<br>STATE | 21<br>21     | 55   | 23     | TEAGUE EUI    | WITCH 19       | 20         | 51         | 22        | 53        |
| 26        | 25    | 30              | . 29        | 28           | 27   | 26     | 25 🞇          |                | 29         | 28         | 27        | 20        |
| 35        | 36 kg | ස<br>දෙ<br>දෙ   | 32          | 33<br>T 23 S | 34 3 | 35     | DEEPWEL<br>J8 | S 31           | 85<br>35   | 33         | 34        | 35        |
| 2         | 1     | 6               | 5           | T 24 S       | 3    | 2      | 1             | 6              | .7 S 2     | 4          | 3         | a         |
| 11        | 12    | 7               | 8           | 9            | 10   | 11     | 12 <b>9</b> 9 | ر<br>چ         | 8          | 9          | 10        | 11        |
|           |       |                 |             |              |      | eg 14  | 13            | 18             | 17         | 16         | _ 15      | 1         |

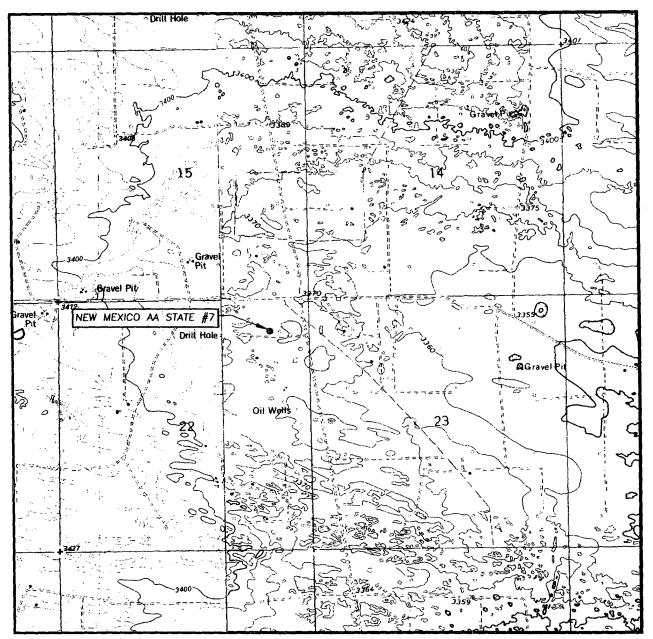
SCALE: 1" = 2 MILES

| SEU22_ IWF    | 2. 23-5 RGE. 36-E            |
|---------------|------------------------------|
| SURVEY        | N.M.P.M.                     |
| COUNTYLEA     | STATE NEW MEXICO             |
| DESCRIPTION 6 | 60' FNL & 810' FEL           |
| ELEVATION     | 3373'                        |
| OPERATOR      | PLANTATION<br>OPERATING, LLC |
| LEASE NEW     | MEXICO AA STATE              |





### LOCATION VERIFICATION MAP



SCALE: 1" = 2000'

SEC. 22 TWP. 23-S RGE. 36-E

SURVEY N.M.P.M.

COUNTY LEA STATE NEW MEXICO

DESCRIPTION 660' FNL & 810' FEL

ELEVATION \_\_\_\_ 3373'

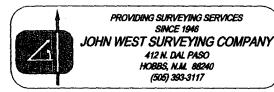
PLANTATION OPERATING, LLC OPERATOR \_\_\_

LEASE NEW MEXICO AA STATE

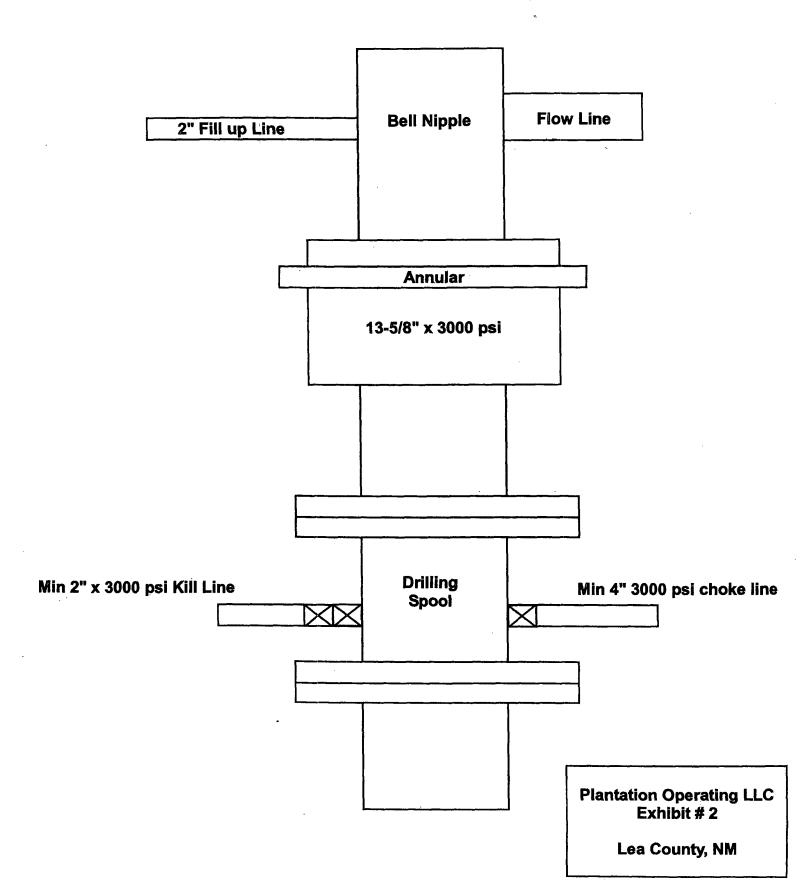
U.S.G.S. TOPOGRAPHIC MAP

RATTLESNAKE CANYON, N.M.

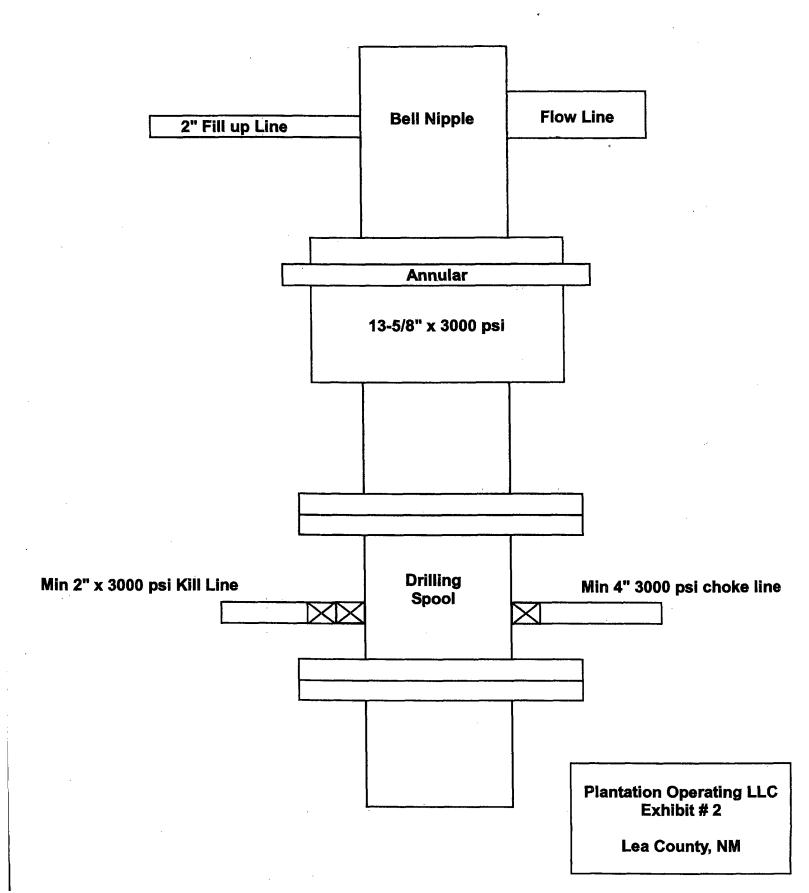
CONTOUR INTERVAL: RATTLESNAKE CANYON, N.M. - 10' EAST LAKE, N.M. - 10'



# Plantation Operating, LLC BOP Schematic for 12-1/4" Hole



# Plantation Operating, LLC BOP Schematic for 12-1/4" Hole



| Submit 3 Copies To Appropriate District State of New Mexico  | Form C-103   |
|--|--|
| Office District I  Energy, Minerals and Natural Resource   | es May 27, 2004  |
| 1625 N. French Dr., Hobbs, NM 88240  | WELL API NO.   |
| District II 1301 W Grand Ave. Artesia NM 88210 OIL CONSERVATION DIVISION   | 30-025- 37455  |
| 1301 W. Grand Ave., Artesia, NM 88210 OIL CONSERVATION DIVISION District III 1220 South St. Francis Dr.  | 5. Indicate Type of Lease  |
| 1000 Pio Brazos Pd. Aztec NM 97410   | STATE STEE   |
| District IV Santa Fe, NM 87505   | 6. State Oil & Gas Lease No.   |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505   |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  | 7. Lease Name or Unit Agreement Name   |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  |  |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)  | New Mexico "AA" State  |
| 1. Type of Well: Oil Well Gas Well Other   | 8. Well Number 7   |
| 2. Name of Operator  | 9. OGRID Number 237788   |
| Plantation Operating, LLC  |  |
| 3. Address of Operator   | 10. Pool name or Wildcat   |
| 2203 Timberloch Place, Suite 229, The Woodlands, TX 77380  | Jalmat (Gas)   |
| 4. Well Location   |  |
| Unit Letter B: 660 feet from the North line and  | 1650 feet from the <u>East</u> line  |
| Section 22 Township 23S Range 361  | E NMPM Lea County  |
| 11. Elevation (Show whether DR, RKB, RT, GR  |  |
| 3373' GR   |  |
| Pit or Below-grade Tank Application or Closure   |  |
| Pit type Depth to Groundwater Distance from nearest fresh water well   | Distance from nearest surface water  |
| 1 ··   | ols; Construction Material   |
| ,  |  |
| 12. Check Appropriate Box to Indicate Nature of No   | tice, Report or Other Data   |
| NOTICE OF INTENTION TO:  | SUBSEQUENT REPORT OF:  |
| <u> </u>   |  |
|  | <del></del>  |
| — — — — <u>—                              </u>   | E DRILLING OPNS. P AND A   |
| PULL OR ALTER CASING   | EMENT JOB  |
|  |  |
| OTHER: Recompletion $\square$ OTHER:   |  |
| OTHER: Recompletion OTHER:  13. Describe proposed or completed operations. (Clearly state all pertinent details)   | ils, and give pertinent dates, including estimated date  |
| 13. Describe proposed or completed operations. (Clearly state all pertinent detail   |  |
|  |  |
| 13. Describe proposed or completed operations. (Clearly state all pertinent detail of starting any proposed work). SEE RULE 1103. For Multiple Completion  |  |
| 13. Describe proposed or completed operations. (Clearly state all pertinent detail of starting any proposed work). SEE RULE 1103. For Multiple Completion  |  |
| 13. Describe proposed or completed operations. (Clearly state all pertinent detail of starting any proposed work). SEE RULE 1103. For Multiple Completion  | s: Attach wellbore diagram of proposed completion  |
| 13. Describe proposed or completed operations. (Clearly state all pertinent detail of starting any proposed work). SEE RULE 1103. For Multiple Completion or recompletion. This form is an amendment to Form C-101 previously filed on March 28, 2006. Output  | s: Attach wellbore diagram of proposed completion  |
| <ul> <li>13. Describe proposed or completed operations. (Clearly state all pertinent detain of starting any proposed work). SEE RULE 1103. For Multiple Completion or recompletion.</li> <li>This form is an amendment to Form C-101 previously filed on March 28, 2006. Out</li> <li>1. Change pit to a Closed-Loop System.</li> </ul>  | s: Attach wellbore diagram of proposed completion  |
| 13. Describe proposed or completed operations. (Clearly state all pertinent detail of starting any proposed work). SEE RULE 1103. For Multiple Completion or recompletion. This form is an amendment to Form C-101 previously filed on March 28, 2006. Output  | s: Attach wellbore diagram of proposed completion  |
| <ul> <li>13. Describe proposed or completed operations. (Clearly state all pertinent detain of starting any proposed work). SEE RULE 1103. For Multiple Completion or recompletion.</li> <li>This form is an amendment to Form C-101 previously filed on March 28, 2006. Out</li> <li>1. Change pit to a Closed-Loop System.</li> <li>2. Change casing size as listed below:</li> </ul>  | s: Attach wellbore diagram of proposed completion in tent to change is as follows:   |
| <ol> <li>Describe proposed or completed operations. (Clearly state all pertinent detain of starting any proposed work). SEE RULE 1103. For Multiple Completion or recompletion.</li> <li>This form is an amendment to Form C-101 previously filed on March 28, 2006. Out.</li> <li>Change pit to a Closed-Loop System.</li> <li>Change casing size as listed below:</li> <li>Hole Size Casing Size Casing weight/foot Setting Depth Sack of Cem.</li> </ol>  | as: Attach wellbore diagram of proposed completion ar intent to change is as follows:  |
| <ol> <li>Describe proposed or completed operations. (Clearly state all pertinent detain of starting any proposed work). SEE RULE 1103. For Multiple Completion or recompletion.</li> <li>This form is an amendment to Form C-101 previously filed on March 28, 2006. Out.</li> <li>Change pit to a Closed-Loop System.</li> <li>Change casing size as listed below:</li> </ol>   | as: Attach wellbore diagram of proposed completion ar intent to change is as follows:  The enterpolar Estimated TOC Surface  |
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Sent: Thu 6/22/2006 8:29 AM

The sender of this message has requested a read receipt. Click here to send a receipt.

Mull, Donna, EMNRD

From:

Phillips, Dorothy, EMNRD

To:

Mull, Donna, EMNRD

Cc:

Subject:

RE: Financial Assurance Requirement

**Attachments:** 

Plantation has to submit a one well bond for 30-025-25962 according to Jane's list.

All of the have a blanket bond and the rest do not appear on Jane's list.

From: Mull, Donna, EMNRD

**Sent:** Thursday, June 22, 2006 8:13 AM

To: Phillips, Dorothy, EMNRD

Cc: Macquesten, Gail, EMNRD; Sanchez, Daniel J., EMNRD

**Subject:** Financial Assurance Requirement

Dorothy,

Is the Financial Assurance Requirement for these Operators OK?

Plantation Operating LLC (237788) COG Operating LLC (229137) Range Operating New Mexico Inc (227588) Pogo Producing Co (17891)

I have checked the Inactive well list for each Operator.

Please let me know. Thanks and have a nice day. Donna