State of New Mexico

to Appropriate District Office	Energy, Minerals and Natural Resources Department		Revised 1-1-89
DISTRICT I	OIL CONSERVATIO	N DIVISION	WELL API NO.
P.O. Box 2088		38	30-025-35240
DISTRICT II P.O. Drawer DD, Artesia, NM 88210 Santa Fe, New Mexico 87504-2088		5. Indicate Type of Lease	
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			STATE XX FEE 6. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"			
			7. Lease Name or Unit Agreement Name
	-101) FOR SUCH PROPOSALS.)	_	Merit
1. Type of Well: OIL GAS WELL GAS WELL GAS	OTHER A		
2. Name of Operator Capataz Operat	ing. Inc.	,	8. Well No.
3. Address of Operator			9. Pool name or Wildcat
PO Box 10549,	Midland, TX 79702		House, Abo/House, Trinkard
4. Well Location Unit Letter 0 : 66	O Feet From The South	Line and 18 (00 Feet From The East Line
11	305	30E	Too
Section 11	Township 205 Ra ///// 10. Elevation (Show whether I	nge	NMPM Lea County
	3565 GP	Dr, KKB, KI, GK, elc.)	
11. Check	Appropriate Box to Indicate N	Nature of Notice, R	eport, or Other Data
NOTICE OF INT	TENTION TO:	SUB	SEQUENT REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	GOPNS. XX PLUG AND ABANDONMENT
PULL OR ALTER CASING		CASING TEST AND CE	EMENT JOB XX
OTHER:		OTHER:	·
12. Describe Proposed or Completed Opera work) SEE RULE 1103.	tions (Clearly state all pertinent details, an	l d give pertinent dates, inclu	ding estimated date of starting any proposed
MIRU. Drilling	Rig. Spud 1630 hr	s 07/26/03.	Drill 12-1/4" hole to 163
2% CaCl, .25#/	SK Cello Flake, 6% C 18-1/4 hrs. TIH	Gel and 300 S	nt w/ 570 SX 35:65 POZ "C" SX "C" w/ 2% CaCl. Circula t, drilled out Float Colla
			412/3/07670
			ED .
			AUB 200
I hereby certify that the intermed on labour is true	and complete to the best of my knowledge and		and the same of th
SIGNATURE		Agent	B-01-03 &
TYPE OR PRINT NAME	tt Davis		TELEPHONE NO.
(This space for State Use)			1.