

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-HOBBS

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well
☐ Oil Well ☐ Gas Well ☒ Other

2. Name of Operator **PHOENIX HYDROCARBONS OPERATING CORP**

3a. Address
P O BOX 3638, MIDLAND, TX 79702

3b. Phone No. (include area code)
432-686-9869

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1980' FNL & 660' FEL, UL H, SEC 8, T-25-S, R-37-E

5. Lease Serial No.
LC-032511 (e)

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
LANGLIE JAL UNIT

8. Well Name and No.
LJU #77

9. API Well No.
30-025-11498

10. Field and Pool, or Exploratory Area
LANGLIE MATTIX, 7 RVRSQ

11. County or Parish, State
LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other RETURN TO
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	ACTIVE INJECT
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	STATUS

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

6/21/06

- MIRU
- TOH w/TBG
- INSTALL 7" X 4 1/2" WELLHEAD
- TIH & SET 7" X 4 1/2" PKR AND 205.3' OF 4 1/2", 11#/ft J-55 CSG
- TIH W/4 1/2" PKR & 2 3/8" IPC TBG. SET PKR @ 3,200'(+)
- LOAD BACK-SIDE. PRESSURE TEST CHARTED AND WITNESSED BY BUDDY HILL, NMOCD.
- RESTORE WELL TO INJECTION

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

PHYLLIS R GUNTER

Title **AGENT**

Signature

Phyllis R. Gunter

Date

06/28/2006

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Wesley Th. Ferguson

Title

Pete. Eng

Date

Aug 17 2006

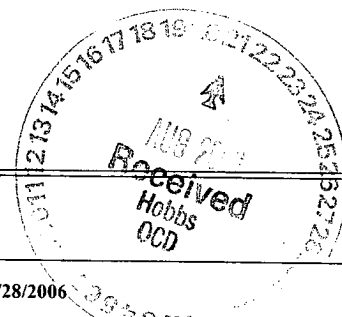
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

CFO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)



MIDNIGHT

GRAPHIC CONTROLS CORPORATION
BUFFALO, NEW YORK

Phoenix Hydrocarbon

LAKE JAL
Mtr #77

H-8-25-37

6-21-06

BR 2221

BAE

RAM

1000

60 MEN

LAST CAL 4-4-06

AMEL MTR

NOON

6 P.M.

6 A.M.