## District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico Energy Minerals and Natural Resources

Form C-101 May 27, 2004

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Submit to appropriate District Office

☐ AMENDED REPORT

| APP   | LICAT                                       | IONFO         | R PERMI OperatorNam                   | ГТОD        | RILL, RE             | -ENT                      | ER, D                            | EEPE!             | N, PLUGBA                             |          |                         |                     |
|---|---|---------------|---------------------------------------|-------------|----------------------|---------------------------|----------------------------------|-------------------|---------------------------------------|----------|-------------------------|---------------------|
| John H. H   | orporation                                  | ess           |                                       |             |                      | 012024                    | 012024 <sup>2</sup> OGRID Number |                   |                                       |          |                         |                     |
| P. O. Box 3040 Midland, TX 79702-3040   |   |               |                                       |             |                      |                           |                                  | 30 025-06         | <sup>3</sup> API Number 30 .025-06787 |          |                         |                     |
| <sup>3</sup> PropertyCode <sup>5</sup> Property O05141 Cone, J. R. "AB"   |   |               |                                       |             |                      | yName                     |                                  |                   |                                       |          | °W€                     | ell No.             |
| 005141 Cone, J. R. "AB"  Proposed Pool 1  |   |               |                                       |             |                      |                           | 1                                |                   | 10 Prov                               | posed1   | Pool 2                  |                     |
| Tubb Oil &  | & Gas                                       |               |                                       |             |                      |                           |                                  |                   | F10                                   | poseu    | 10012                   |                     |
| T   | <del></del>                                 |               |                                       |             | <sup>7</sup> Surface | e Loca                    | tion                             |                   |                                       |          |                         |                     |
| UL or lot no.   | r lot no. Section Township Range 26 21S 37E |               |                                       |             | from the North/South |                           | South line                       | Feet from the 660 | East/Westline West                    |          | County<br>Lea           |                     |
| r   | T   |               | <sup>8</sup> Prop                     | osed Bott   | om Hole Loc          | ation If                  | Differe                          | nt From           | Surface                               |          |                         |                     |
| UL or lot no.   | Section                                     | Township      | Range                                 | Lot l       |                      | rom the                   | 1                                | South line        | Feet from the                         | Ea       | st/Westline             | County              |
|   | <u> </u>                                    |               |                                       | Δ           | Iditional W          | all Inf                   | ormoti                           | ion               |                                       | Ц        | <del>,, </del>          |                     |
| 11 Work   | Type Code                                   |               | 12 Well Type Co                       | ode AC      |                      | le/Rotary                 | ell Information  e/Rotary        |                   |                                       |          |                         | und Level Elevation |
| P 16 h  | fultiple                                    | 0             | 17 D                                  |             | 18 -                 |                           |                                  | P                 |                                       |          | 3394'                   |                     |
| ··· N   | iuitipie                                    |               | 17 Proposed Dep                       | otn         | '* Fo                | rmation                   | mation                           |                   | 19 Contractor                         |          | <sup>20</sup> Spud Date |                     |
| Depth to Grou   | ındwater                                    |               |                                       | Distanc     | efrom nearest fre    | sh water v                | well                             |                   | Distance from nearest surface water   |          |                         | ater                |
| Pit: Liner  | : Synthetic                                 | m             | ilsthick Clay                         | Pit Vol     | ume:bbls             | <del></del> ,             | Drill                            | ingMethod         | <u>1</u> :                            |          |                         |                     |
| Close   | xd-Loop Sys                                 | tem 🗆         |                                       |             |                      |                           | Fresh'                           | Water 🔲           | Brine Diesel/                         | Ol-bas   | ed 🔲 Gas/               | Air 🔲               |
|   |   |               | 2                                     | Propos      | sed Casing           | and Ce                    | ement                            | Progra            | m                                     |          |                         |                     |
| Hole Size   |   |               |                                       |             |                      |                           | Setting D                        |                   | Sacks of Cement                       |          | Estimated TOC           |                     |
|   |   |               |                                       |             |                      |                           |                                  |                   |                                       |          |                         |                     |
|   |   |               |                                       | NC          |                      |                           |                                  | _                 |                                       |          |                         |                     |
|   |   |               |                                       |             |                      | <del> </del>              |                                  |                   | -                                     |          |                         |                     |
|   |   |               | · · · · · · · · · · · · · · · · · · · |             |                      |                           |                                  |                   |                                       |          |                         |                     |
| 22 Describe th  | he proposed                                 | program. If   | this application i                    | s to DEEPE  | EN or PLUG BA        | CK, give                  | the data                         | on the pres       | sent productive zon                   | e and    | proposed nev            | w productive zone.  |
| Describe the l  | olowout pre                                 | vention progr | ram, if any. Use                      | additionals | sheets if necessar   | y.                        |                                  |                   |                                       |          |                         | •                   |
| 1. Perf. Tu   |   | - 6203'.      |                                       |             |                      |                           |                                  | ,*                | 234567                                | (89)     |                         |                     |
| <ol> <li>Acidize</li> <li>Swab tes</li> </ol>   |   |               |                                       |             |                      |                           |                                  |                   | Æ                                     |          | 13                      |                     |
| 4. After sta  | bilizing p                                  | production    | , apply to DH                         | IC with B   | Blinebry.            |                           |                                  | (0)               | <b>19</b> %                           | Ĉ.       | 273                     |                     |
|   |   |               | mit Expire                            | - 4 Va      | ar Ernm A            | narov                     | al                               | 782               | · 10,78                               | e<br>See | 13141516                |                     |
|   |   | Per           | mit Expire<br>Date Unle               | es Drill    | imo Under            | Wary                      |                                  | 12/               | - 14 July 8                           | o        | 15/                     |                     |
|   |   |               | Date One                              | DI<br>DI    | upback               | 义 <sup>*</sup>            |                                  | 135               | S                                     |          | \ <u>\</u> \\\\         |                     |
|   |   |               |                                       | 1.1         | A                    | `                         |                                  | \                 | 752523250                             | 76       | <b>5</b>                |                     |
|   |   |               |                                       |             |                      |                           |                                  |                   | 300,00                                |          |                         |                     |
| <sup>23</sup> I hereby certify that the information given above is true and complete to the best  |   |               |                                       |             |                      | OIL CONSERVATION DIVISION |                                  |                   |                                       |          |                         |                     |
| of my knowledge and belief. I further certify that the drilling pit will be constructed according to NMOCD guidelines, a general permit, or |   |               |                                       |             |                      |                           | Approved by:                     |                   |                                       |          |                         |                     |
| an (attached)   | ) alternativ                                | e OCD-appr    | oved plan .                           |             |                      | <u> </u>                  |                                  |                   |                                       |          |                         |                     |
| Printed name:   | Daniel                                      | L. Veirs      | Van                                   | KLL         | 'ai                  | Title:                    |                                  | /                 |                                       |          | PETE                    | ROLEUM ENGINE       |
| Title: Geologist Approval Date: Approval Date: Expiration Date:   |   |               |                                       |             |                      |                           |                                  |                   |                                       |          |                         |                     |
| E-mail Addre  | ss: dan@j                                   | hhc.org       |                                       |             |                      |                           |                                  |                   |                                       |          |                         |                     |
| Date: 06/2  |   | -6631         | Conditions of Approval Attached       |             |                      |                           |                                  |                   |                                       |          |                         |                     |

District I

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Avenue, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

005141

012024

30-025-06787

Property Code

OGRID No.

1220 S. St. Francis Dr., Santa Fe, NM 87505

'API Number

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATIONDIVISION

1220 South St. Francis Dr. Santa Fe, NM 87505

WELL LOCATION AND ACREAGE DEDICATION PLAT

<sup>1</sup> Property Name

Operator Name

Tubb Oil & Gas

Pool Code

60240

John H. Hendrix Corporation

Cone, J. R. "AB"

Form C-102 Revised October 12, 2005 Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

☐ AMENDED REPORT

Well Number

Elevation

3394' GL

| <sup>10</sup> Surface Location                    |               |           |                |             |                   |                   |  |                              |  |  |  |
|---|---------------|-----------|----------------|-------------|-------------------|-------------------|--|------------------------------|--|--|--|
| UL or lot no.                                     | Section       | Township  | Range          | Lot Idn     | Feet from the     | North/South line  | Feet from the  | East/West line               | County   |  |  |
| M   | 26            | 21S       | 37E            | ĺ           | 660               | South             | 660  | West                         | Lea  |  |  |
| 11 Bottom Hole Location If Different From Surface |               |           |                |             |                   |                   |  |                              |  |  |  |
| UL or lot no.                                     | Section       | Township  | Range          | Lot Idn     | Feet from the     | North/South line  | Feet from the  | Feet from the East/West line |  |  |  |
| !   |               |           |                | ĺ           |                   | 1                 |  | !                            |  |  |  |
| " Dedicated Acres                                 | s " Joint or  | r Infill  | "Consolidation | Code "O     | rder No.          |                   |  |                              |  |  |  |
| 40  |               |           |                |             |                   |                   |  |                              |  |  |  |
| division.   | will be ass   | signed to | this complet   | ion until a | Il interests have | been consolidated | or a non-standar   | d unit has been ap           | proved by the  |  |  |
| 16  |               |           |                |             |                   |                   | I hereby certify the best of my I working interes proposed botto pursuant to a c or to a volunta heretofore ente  Signature  Daniel I Printed Name | e                            | therein is true and complete to this organization either owns a in the land including the to drill this well at this location a mineral or working interest, pulsory pooling order |  |  |
|   |               |           |                |             |                   |                   | I hereby co<br>was plotte<br>me or und   |                              | ation shown on this plat<br>actual surveys made by<br>d that the same is true  |  |  |
| #/  | <u>, 660'</u> |           |                |             |                   |                   | Date of Surv<br>Signature at   | und Seal of Professional S   | urveyor:   |  |  |