Form 3160-5 (April 2004)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

OCD -HOBBS

FORM APPROVED OMB NO. 1004-0137 Expires March 31, 2007

5. Lease Serial No.

NM-01747

NM-U1/4/

| Do not use this form for abandoned well. Use Form | proposals to drill or n 3160-3 (APD) for s | to re-enter an uch proposals. | 1913 J | | Allottee or line Name |
|--|--|--|--|---|---|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side | | | | 7. If Unit or CA/Agreement, Name and/or No. | |
| Type of Well Oil Well | | | | 8. Well Name and No. Lea Federal Unit #19 | |
| Samson Resources Company ATTN: Kathy Staton | | | | 9. API Well No. | |
| 3a. Address 3b. Phone No. (include area code) | | | rea code) | 30-025-36905 0051 | |
| Two West Second Street, Tulsa, OK 74103 (918) 591-1971 | | | 10. Field and Pool, or Exploratory Area | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | Lea Penn | | |
| 12-20S-34E 660' FSL & 990' FEL | | | | 11. County or Parish, State | |
| | | | | <u> Lea</u> | NM |
| 12. CHECK APPROPRIATE | BOX(ES) TO INDIC | CATE NATURE OF | NOTICE, REF | PORT, OR O | THER DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | |
| Notice of Intent | Acidize | Deepen | Production | on (Start/Resume) | Water Shut-Off |
| | Alter Casing | Fracture Treat | Reclamat | ion | Well Integrity |
| X Subsequent Report | | New Construction | Recompl | | X Other request |
| | Casing Repair | Plug and Abandon | | rily Abandon | |
| Final Abandonment Notice | Change Plans Convert to Injection | Plug Back | Water Di | • | above ground |
| If the proposal is to deepen directionally or recommendation the Bond under which the work will be perfollowing completion of the involved operations. testing has been completed in the final site is ready for implication of the involved operations. The involved operations testing has been completed in the final site is ready for implication of the involved operations. Samson Resources request to commit 11-20S-34E) Lea Federal Unit #19 14-20S-34E) into Duke Energy Sale metered after individual well separated after individual well separated in the individu | rformed or provide the Bo If the operation results in a Notices shall be filed only ction.) Ingle gas producti (API# 30-025-369 IN Meter #718373 I | ond No. on file with BLM a multiple completion or reafter all requirements, incompletion of the Least 105-0051) and Least 105-0051) and Least 105-0051 and Least 105- | /BIA. Required ecompletion in a cluding reclamat Federal Uni Federal un 2-20S-34E. | subsequent representation, have been of the #18 (API and #20 (API and *2) (API and | orts shall be filed within 30 days. Form 3160-4 shall be filed once completed, and the operator has #30-025-36904; I# 30-025-37012; |
| 14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) | | Title | | | |
| Randal L. Maxwell | Regulatory Engineer | | | | |
| Kandal L. Maxwere / CAS | | Date 5/24/06 | | | |
| | S SPACE FOR FEDE | RAL OR STATE OF | FICE USE | | |
| Conditions of approval, if any, are attached. Approval of | of this notice does not war | Title P. E | | | Date 6/22/06 |
| certify that the applicant holds legal or equitable title to which would entitle the applicant to conduct operations the | those rights in the subjec | rant or Office | 1 | 12 | |