WELL NAME AND NUMBER	Cole State #18	30-025-37827
LOCATION Lot A, Section 16	, T22S, R37E, 330 FN	NL, 990 FEL, Lea County
<b>OPERATOR</b> Range Resources		
DRILLING CONTRACTOR		

The undersigned hereby certifies that he is an authorized representative of the drilling contractor who drilled the above described well and had conducted deviation test and obtained the following results:

Degrees @ Depth	Degrees @ Depth	Degrees @ Depth
1/2 @ 1506'		
1 @ 2019'		
3/4 @ 2500'		
1/4 @ 3009'		
1/2 @ 3515'		
1 @ 4020'		
1-1/4 @ 4250'		
	Drilling Contractor-	UNITED DRILLING, INC.
	Drilling Contractor By:	Ausa Garcia
	By:	(Luísa Garcia)
	By:	Ausa Garcia
. Subcoribed and a	By: Title:	(Luisa Garcia) Assistant Office Manger
Subscribed and s	By:	Outra Juna (Luisa Garcia) Assistant Office Manger of Jung, 2006.
Subscribed and s	By:	<u>Ausa Juna</u> (Luisa Garcia) <u>Assistant Office Manger</u> of <u>Junp</u> , 2006. <u>Dury</u> <u>A</u> - <u>Chro</u>
Subscribed and s	By:	<u>Ausa Juna</u> (Luisa Garcia) <u>Assistant Office Manger</u> of <u>Junp</u> , 2006. <u>Dury</u> <u>A</u> - <u>Chro</u>
	By:	<u>Ausa Juna</u> (Luisa Garcia) <u>Assistant Office Manger</u> of <u>Junp</u> , 2006. <u>Dury</u> <u>A</u> - <u>Chro</u>
Subscribed and s My Commission Expires:	By:	<u>Ausa Juna</u> (Luisa Garcia) <u>Assistant Office Manger</u> of <u>Junp</u> , 2006. <u>Dury</u> <u>A</u> - <u>Chro</u>
	By:	<u>Ausa Juna</u> (Luisa Garcia) <u>Assistant Office Manger</u> of <u>Junp</u> , 2006. <u>Dury</u> <u>A</u> - <u>Chro</u>
	By:	<u>Ausa Juna</u> (Luisa Garcia) <u>Assistant Office Manger</u> of <u>Junp</u> , 2006. <u>Dury</u> <u>A</u> - <u>Chro</u>
	By:	<u>Ausa Juna</u> (Luisa Garcia) <u>Assistant Office Manger</u> of <u>Junp</u> , 2006. <u>Dury A-Chu</u> Notary Public Chaves N.M