District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 For drilling and production facilities, submit to appropriate NMOCD District Office.
For downstream facilities, submit to Santa Fe office

Form C-144 June 1, 2004

Pit or Below-Grade Tank Registration or Closure

Is pit or below-grade tank covered by a "general plan"? Yes \(\subseteq \) No \(\subseteq \)

View of action: Registration of a pit or below-grade tank \(\subseteq \) Closure of a pit or below-grade tank \(\subseteq \)

| Type of action: Registration of a pit of | or below-grade tank [Closure of a pit or below-gra | de tank 🔼 | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|
| | | TRICKLIN@CHKENERGY.CO | | | | | | | | |
| Address: P. O. BOX 11050 MIDLAND. TEXAS 79702- | | | | | | | | | | |
| Facility or well name: KELLER 34 STATE WELL 003 API #: 30 | 0-025-37730 U/L or Qtr/Qtr E | Sec_34T_23SR_34E | | | | | | | | |
| County: LEA Latitude _ | Longitude | NAD: 1927 🗌 1983 🗍 | | | | | | | | |
| Surface Owner: Federal 🗌 State 🔲 Private 🔀 Indian 🗌 | • | | | | | | | | | |
| <u>Pit</u> | Below-grade tank | | | | | | | | | |
| Type: Drilling X Production Disposal | Volume:bbl Type of fluid: | | | | | | | | | |
| Workover ☐ Emergency ☐ | Construction material: | | | | | | | | | |
| Lined 🔀 Unlined 🗌 | Double-walled, with leak detection? Yes If not | , explain why not. | | | | | | | | |
| Liner type: Synthetic X Thickness 12 mil Clay | | | | | | | | | | |
| Pit Volume 12,139 bbl | | | | | | | | | | |
| Depth to ground water (vertical distance from bottom of pit to seasonal | | | | | | | | | | |
| high water elevation of ground water.) | Less than 50 feet | (20 points) | | | | | | | | |
| 400'+ | 50 feet or more, but less than 100 feet | (10 points) | | | | | | | | |
| | 100 feet or more | (0 points) 0 | | | | | | | | |
| Wellhead protection area: (Less than 200 feet from a private domestic | Yes | (20 points) | | | | | | | | |
| water source, or less than 1000 feet from all other water sources.) | No | (0 points) 0 | | | | | | | | |
| Distance to surface water: (horizontal distance to all wetlands, playas, | 140 | (o pomilly) | | | | | | | | |
| irrigation canals, ditches, and perennial and ephemeral watercourses.) | Less than 200 feet | (20 points) | | | | | | | | |
| inigation canais, ditches, and perennial and epidemeral watercourses.) | 200 feet or more, but less than 1000 feet | (10 points) | | | | | | | | |
| | 1000 feet or more | (0 points) 0 | | | | | | | | |
| | Ranking Score (Total Points) | 0 | | | | | | | | |
| | | | | | | | | | | |
| If this is a pit closure: (1) Attach a diagram of the facility showing the pit's | • | · | | | | | | | | |
| your are burying in place) onsite X offsite I If offsite, name of facility | | | | | | | | | | |
| remediation start date and end date. (4) Groundwater encountered: No 🛛 Y | Yes If yes, show depth below ground surface | ft. and attach sample results. | | | | | | | | |
| (5) Attach soil sample results and a diagram of sample locations and excavat | tions. | | | | | | | | | |
| Additional Comments: | | | | | | | | | | |
| A SIDE DEEP BURIAL TRENCH WAS EXCAVATED NEXT T | the state of the s | | | | | | | | | |
| PIT CONTENTS WERE THEN PLACED INTO THE LINED TR | | | | | | | | | | |
| AND A TOP COVER OF 20 MIL SYNTHETIC LINER WAS SEWED IN PLACE. THREE FEET OF TOP SOIL WAS PLACED ON TOP OF THE LINED TRENCH AND COMPACTED. THE ORIGINAL PIT WAS BACKFILLED WITH CLEAN SOIL, COMPACTED, AND LEVELLED TO | | | | | | | | | | |
| GRADE. CONFIRMATION SAMPLES WERE TAKEN FROM T | | LING AND ARE ATTACHED. THE PIT | | | | | | | | |
| CLOSURE WAS STARTED ON JUNE 19, 2006 AND COMPLE | TED ON JULY 10, 2006. | | | | | | | | | |
| | | | | | | | | | | |
| I hereby certify that the information above is true and complete to the best has been/will be constructed or closed according to NMOCD guideline | | | | | | | | | | |
| has been win be constructed or closed according to NWOCD guidenne | s 23, a general permit, or an (attached) afterna | uve OCD-approved plan | | | | | | | | |
| Date: 7/11/06 | | | | | | | | | | |
| CLIFF BRUNSON, PRESIDENT, BBC INTL. | Signature Cliff P. Tuenson FOR | | | | | | | | | |
| Printed Name/Title | Signature _ T. Ournon FOR | CHESAPEAKE OPERATING, INC | | | | | | | | |
| Your certification and NMOCD approval of this application/closure does n | not relieve the operator of liability should the contents | of the nit or tank contaminate around water or | | | | | | | | |
| otherwise endanger public health or the environment. Nor does it relieve to | | | | | | | | | | |
| Approval: | , , , | n / 1 | | | | | | | | |
| Printed Name/Title GARY W. WINK STAFFME | R Signature Hand (1) | Date: 7/13/06 | | | | | | | | |
| | The state of the s | | | | | | | | | |



PHONE-(325) 673-7001 • 2111 BEECHWOOD • ABILENE, TX 79603

PHONE (505) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

ANALYTICAL RESULTS FOR BBC INTERNATIONAL, INC. ATTN: CLIFF BRUNSON P.O. BOX 805 HOBBS, NM 88241 FAX TO: (505) 397-0397

Receiving Date: 06/28/06

Reporting Date: 07/03/06
Project Number: NOT GIVEN
Project Name: KELLER 34 STATE WELL #3

Relative Percent Difference

Project Location: DELAWARE BASIN

Analysis Date: 06/29/06 Sampling Date: 06/27/06
Sample Type: SOIL
Sample Condition: COOL & INTACT

Sample Received By: LB Analyzed By: LB

| LAB NO. SAMPLE ID | CI [—] (mg/kg) |
|---------------------|----------------------------|
| H11290-1 PIT BOTTOM | 16 |
| · · | |
| | |
| | |
| | |
| | |
| Quality Control | 960 |
| True Value QC | 1000 |
| % Recovery | 96 |

| | METHOD: Standard Methods | 4500-CIB | | | | | | | | |
|--|--------------------------|----------|--|--|--|--|--|--|--|--|
| NOTE: Analysis performed on a 1:4 way acreases extract | | | | | | | | | | |

3.1

H11290

ARDINAL LABORATORIES, INC.

CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

| (915) 873-700- | Гах (| (915) 673-70: | 0 | (505 | 39: | 3-23 | 71ar 26 i | ia, r Fax | 100 (50 |)5); | , NA 193 | 1 B -24 | 8240 76 | | | ÷ | | | | | • • | Page | | of <u>/</u> | • | • |
|--|--------------------|---|---|--|--|-----------|------------------------------|----------------------------------|------------|---------------------------------|-----------------------------|-------------------------------|--|---|---------|------------------|----|--------------|--|--------------|--------------|--------------|--------------|---------------|------------------------------|--------------|
| Company name: BBC International, Inc | | | | | | | | | | | | | | | 1 | ANALYSIS REQUEST | | | | | | | | | | |
| Project Manager Cliff Jan-12- | | | | | | | | | | P.O. #: | | | | | | | | 1 | 7 | T | T | T | T | T | | Ţ |
| Aggress: P.O. Box 805 | | | | | | | | | Company: | | | | | | 1 | | l |] | | .7 | | |] |] | | ' |
| City: Hobs: State: Nm Zip: 88241 | | | | | | | | т | Attn: A | | | | | * | | | - | · | | ' | 1 |) | ' | | 1 | |
| Phone # 397-6789 Fax # 397-0397 | | | | | | | 7 | Address: | | | | | | 1 | | 1 | 1 | 1 | | | ' | 1 | 1 1 | | } | |
| Project Owner: | | | | | | | | City: | | | | | | 1 | | [| | | | , | | 1 | 1 | l | | |
| Project Name: Keller 34 Shorte Well #3 | | | | | | | | State: Zip: | | | | | | | | 1 | 1 | 1 | 1 | 1 | | | | ĺ | 1 | |
| Project Location: Oclama | . 8 | Asin | | | | | | | Phone #: | | | | | 1 1 | | 1 | | 1 | 1 | | 1 | | | | | |
| Samplar Kama: Jeff O | ولدم | 145 | | | | | | | Fax | | | | | | ار ا | | 1 | | | | j | 1 | 1 | ' | ĺ |] |
| LOUGH CORE CURT. | | | T. | | | HA | TRIX | | | PRE | SER | W. | SAMPL | NG | 3 | | ٠. | | 1. | 1 |) | 1 | } | 1 | | |
| Lab l.D. Samp | ole I.I | D. | (G)RAB DR (C)OIAP | CONTAINERS | GROUNDWATER | SOIL | SRUDE DIL | SLUDGE | OTHER: | CID/BASE. | DE/COOL | HER: | DATE | TIME | Chlori | | | | | | | | | | | |
| H11290-1 P. + 7 | SUL I | | Č | 7 | क्षा ह | 15 | 2 | 127 | 위 | | | | | | | ٠ | - | ├─ | | | + | ┼ | | | | |
| 1 | THE REAL PROPERTY. | | 1= | | - | ╁ | | - | _ | -1 | + | + | 727/00 | 4: No | | | | | 1 | | ┼─ | | | | | |
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| Sampler Relinquished: | | 6/23/06 | Rec | PIYO | d By | | | - | | | | | L | Phone Res | ult: | □ Yes | | | I'bbA | | #: <u></u> | | | | | |
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| Sampler - UPS - Bus - Otner: | H | | | | | Yes No | | | | Ã | Int | itlala | ") | | | | | •• | | | | | | | | |

T Cardinal cannot accept verbs changes. Please fax written changes to 605-393-2478.