

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

New Mexico Oil Conservation Division, District I

1625 N. French Drive

Hobbs, NM 88240

FORM APPROVED  
OMB No. 1004-0135  
Expires January 31, 2004

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

**Thompson, J. Cleo**

3a. Address

**P. O. Box 12577, Odessa, TX 79768-2577**

3b. Phone No. (include area code)

**432-550-8887**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**Unit Letter:D, 860 FNL & 660 FWL  
Sec 20, T-8-S, R-35-E**

5. Lease Serial No.

**L C-060978**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**Milnesand Unit**

8. Well Name and No.

**MSU # 213**

9. API Well No.

**30-041-10587**

10. Field and Pool, or Exploratory Area

**Milnesand (San Andres)**

11. County or Parish, State

**Roosevelt, New Mexico**

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**6/21/06 MIRU pulling unit and plugging equipment**

**6/26/06 RIH w/ tbg to 4575', (Tagged plug), Circ. mud laden fluid, Spot 50 sx cement. POOH w/ 60 jts. WOC 4 hrs.  
Tagged pug @ 3876. POH SDFN.**

**6/27/06 Perf csg. @ 2750'. RIH w/ 4 1/2 AD-1 packer to 2437'. Pressured up to 2000 psi. No pump rate. POH w/ pkr.  
Spot 25 sx cement @ 2805 POOH w/ 60 jts. CWI, WOC SDFN.**

**6/28/06 Tagged plug @ 2497'. POH. Perf. 4 1/2 csg. @ 2250'. Lost rope socket in hole. RIH w/ Ad-1 packer. set @ 1944'.  
Pump in 1 1/2 bbls per min. @ 1400 psi. Sqz. 80 sx cement WOC 4 hrs. Tagged plug @ 2147'. POH SDFN.**

**6/29/06 Perf. 4 1/2 csg. @ 411'. Set Pkr. @ 30'. Broke circ. ND BOP. NUWH. Circ. 150 sx. down 4 1/2 & up 8 5/8 to surface.  
CWI Dug out cellar. Cmt. @ surface. Cut off Well head. Install Dry hole Marker. RD. Moved off.**



Approved as to plugging of the well bore  
Liability under bond is retained until  
surface restoration is completed.

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)

**John P. Hughes**

Title

**Foreman**

Signature

**John P. Hughes**

Date

**7-6-06**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

**DAVID E. CLARK**

**REGIONAL ENGINEER**

Date

**JUL 10 2006**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**GWW**