Form 3160-5 (April2004)

## UNITEDSTATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORMAPPROVED OM B No. 1004-0137 Expires: March 31, 2007

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

LC 065525
6. If Indian, Allottee or Tribe Name

5. Lease Serial No.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.			7. If Unit or CA/Agreement, Name and/or No.
1. Type of Well Gas Well X Other			8. Well Name and No.
			East Blinebry Drinkard Unit No. 3
2. Name of Operator			9. API Well No.
Apache Corporation  3a. Address  3b. Phone No. (include area code)			30-025-06325
6120 South Yale, Suite 1500 Tulsa OK 74136-4224 (918)491-5362			10. Field and Pool, or Exploratory Area
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			1
2970' FSL & 330' FWL, Sec 1, T 21S, R 37E			11. County or Parish, State
2970 F3L & 330 FWL, 380 1, 1 213, N 37L			Lea County
			New Mexico
12. CHECK APPROPRIATE BOX(ES)TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA			
TYPEOF SUBMISSION TYPEOF ACTION			
	Acidize Deepen	Production (St	art/Resume) Water Shut-Off
Noticeof Intent	AlterCasing FractureT		Well Integrity
DV1	Casing Repair New Con		Other
21 Subsequent Report		<del>,</del>	
Final Abandonment Notice	X Convert to Injection Plug Back	` `	**************************************
	Cal Convert to injection	Tater Disposi	
If the proposal is to deepen dire Attach the Bond under which to following completion of the intesting has been completed. Findetermined that the site is read.  Pursuant to NMOCD Cattermined that the site is read.  Pursuant to NMOCD Cattermined that the site is read.  Pursuant to NMOCD Cattermined that the site is read.  Pursuant to NMOCD Cattermined that the site is read.  S/25/2006 MIRU. Pull properties to some site of the site of t	ectionally or recomplete horizontally, give subsurthe work will be performed or provide the Bond I volved operations. If the operation results in a minal Abandonment Notices shall be filed only afterly for final inspection.)  ase No. 13503 Waterflood Project prod equipment.  ell.  500 psi. Braiden Head leaking. C.d. d. packer are various depths. Test packer. Test on casing good.  ebry with 3650 gals 15% NEFE Dection packer and tubing. Set packering to 500 psi, held ok.  ing performed MIT. Signed chart	face locations and measured and No. on file with BLM/BIA. Requiltiple completion or recompletion rall requirements, including reclaim thanged packing on ted csg at 500 psi, lixBx. ker @ 5829.58'.	f any proposed work and approximate duration thereof, true vertical depths of all pertinent markers and zones, uired subsequent reports shall be filed within 30 days in a new interval, a Form 3160-4 shall be filed once imation, have been completed, and the operator has  R - 12384
<ol> <li>I hereby certify that the fore Name (Printed/Typed)</li> </ol>	going is true and correct	1	000
Elaine Linton Title Engineering Technician			echnician 69/
Signature Elac	ue Leuton	Date 07/14/2006	
THIS SPACE FOR FEDERAL OR STATE OFFICE USE			
Approved by Janala	). Winh	Title	Date JUL 1 8 2006
Approved by Conditions of approval, if any, are attached. Approval of this notice does not watched certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.  Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any follow for the United States any follows.			
certify that the applicant holds legal or equitable title to those rights in the subject lease			
which would entitle the applicant to conduct operations thereon.			
Title 18 U.S.C. Section 1001 and T States any false, fictitious or frau	itle 43 U.S.C. Section 1212, make it a crime for idulent statements or representations as to any	any person knowingly and willfuly matter within its jurisdiction.	lly to make to any department or agency of the United

