

Submit 3 Copies To Appropriate District Office

District I

1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87504

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87504

Form C-103
Revised March 25, 1999

WELL API NO.

30-025-02093

5. Indicate Type of Lease

STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

B-1520

7. Lease Name or Unit Agreement Name:

BRIDGES STATE

8. Well No.

47

9. Pool name or Wildcat

Vacuum Grayburg-SA

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

Oil Well ☐ Gas Well ☐ Other Injection Well/water

2. Name of Operator

Exxon Mobil

3. Address of Operator

P.O. Box 1475 Lovington, NM 88260

4. Well Location

Unit Letter K 1980 feet from the South line and 1980 feet from the West line

Section 24

Township 17S

Range 34E

NMPM

County Lea

10. Elevation (Show whether DR, RKB, RT, GR, etc.)

GL 4018'

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☒ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: TA ☐

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

This Approval of Temporary
Abandonment Expires 8-7-08

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Dan Patman

TITLE OPS TECH

DATE 8-5-03

Type or print name DAN PATMAN

(This space for State use)

Telephone No. 505-390-6371

APPROVED BY Harry W. Wink

Conditions of approval, if any

DATE AUG 07 2003
FIELD REPRESENTATIVE II/STAFF MANAGER



