## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

FILE IN TRIPLICATE	OIL CONSE	RVATION DIVISION		1001300 1-1-0 <i>)</i>	
DISTRICT I	2040 Pacheco St.		WELL API NO.		
P.O. Box 1980, Hobbs, NM 88240	Santa Fe, NM 87505			30-025-07458	
DISTRICT II			5. Indicate Type of	Lease	
811 S. 1st Street, Artesia, NM 88210			FED	STATE FEE X	
DISTRICT III			6. State Oil & Gas I	ease No.	
1000 Rio Brazos Rd, Aztec, NM 87410					
SUNDRY NOTICES AND REPORTS ON WELLS					
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A		7. Lease Name or U	7. Lease Name or Unit Agreement Name		
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  (FORM C-101 FOR SUCH PROPOSALS.)		NODTHIODD	O (O (O A ) I DATET		
1. Type of Well:	o io i o i o i o o o o o o o o o o o o		NORTH HOBBS	G (G/SA) UNII	
Oil Well X	Gas Well Other				
2. Name of Operator			8. Well No.	131	
Occidental Permian Ltd.					
3. Address of Operator	VIV. 00040	5/00 <b>5</b> 000	9. Pool name or Wil	Ideat HOBBS (G/SA)	
1017 W. Stanolind Rd., HOBBS, 1	NM 88240 50	5/397-8200			
	D . D				
Unit Letter I : 2310	Feet From The SOUTH	Line and F	eet From The E	AST Line	
Section 29	Township 18S	Range 38	E NMPM	LEA County	
	10. Elevation (Show whether D			DEA County	
	3649 GL	•			
11. Check	Appropriate Box to Indicat	e Nature of Notice, Report, or	Other Data		
NOTICE OF INT	ENTION TO:	SUE	SEQUENT REP	ORT OF:	
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK		ALTERING CASING	
TEMPORARILY ABANDON	CHANGE PLANS	<b>-</b> 1			
	CHANGE FEANS	COMMENCE DRILLING OF		PLUG & ABANDONMENT	
PULL OR ALTER CASING		CASING TEST AND CEME	INT JOB		
OTHER: Deepen to lower San And	res X	OTHER:			
12. Describe Proposed or Completed Operation	s (Clearly state all pertinent details	, and give pertinent dates, including	estimated date of starting	g any proposed work)	
SEE RULE 1103.				, , ,	
1. PULL PRODUCTION EQUIPME	NT				
2. DEEPEN TO LOWER SAN ANI				40.13	
3. CHANGE OUT WELLHEAD.			1,5		
4. RETURN TO PRODUCTION					
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Thereby certify that the information above is to	ie and complete to the heat of my lon	owledge and balief			
I hereby certify that the information above is fr	ue and complete to the best of my kn	owledge and belief.			
I hereby certify that the information above is fr	ue and complete to the best of my kn	owledge and belief.  TITLE PROD ENGR		DATE 7-31-03	
	ue and complete to the best of my kn	•	TELEPH		
SIGNATURE		TITLE PROD ENGR	TELEPH		
SIGNATURE TYPE OR PRINT NAME D. NELSON  (This space for State Use)		TITLE PROD ENGR		MONE NO. 505/397-8200	
SIGNATURE TYPE OR PRINT NAME D. NELSON	Wink.	•			