

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-HOBBS

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator **CHESAPEAKE OPERATING, INC** **ATTN: LINDA GOOD**

3a. Address **P.O. BOX 18496, OKLAHOMA CITY, OK 73154-0496**
3b. Phone No. (include area code) **405-767-4275**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

2430 FSL 2420 FEL, SEC 30-T23S-R34E

5. Lease Serial No.

NMNM 68821

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

PALOMA 30 FEDERAL 2

9. API Well No.

30-025-37413

10. Field and Pool, or Exploratory Area

BELL LAKE

11. County or Parish, State

LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

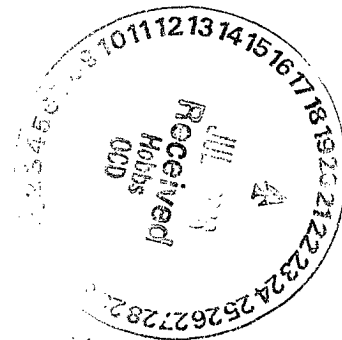
TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Water & Elec. Lines
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Chesapeake, respectfully, requests permission to lay 1600' of SDR 11 Poly water line and electric lines to the Ray Westhal Oper. Inc. Federal 30 #1. Attached are the Water line and Electric line plats. The Archeological Survey is being done and will be submitted to the BLM.

BLM NATIONWIDE BOND #NM2634.

(CHK PN 819658)



14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

LINDA GOOD

Title **PERMITTING AGENT**

Signature

Linda Good

Date

06/12/2006

THIS SPACE FOR FEDERAL AND STATE OFFICE USE

Approved by **/s/ Don Peterson**

FIELD MANAGER

Date **JUL 18 2006**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **CARLSBAD FIELD OFFICE**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

GW



Proposed water line For The Paloma
"30" Fed. #2 to Ray Westall Fed
"30" #1

Sec. 30

Delaware Basin Road

Ray Westall Oper Intk
Federal 30 #1
30-23-34 2080' N
1989'E Lea
County NM,
NMNM 68821

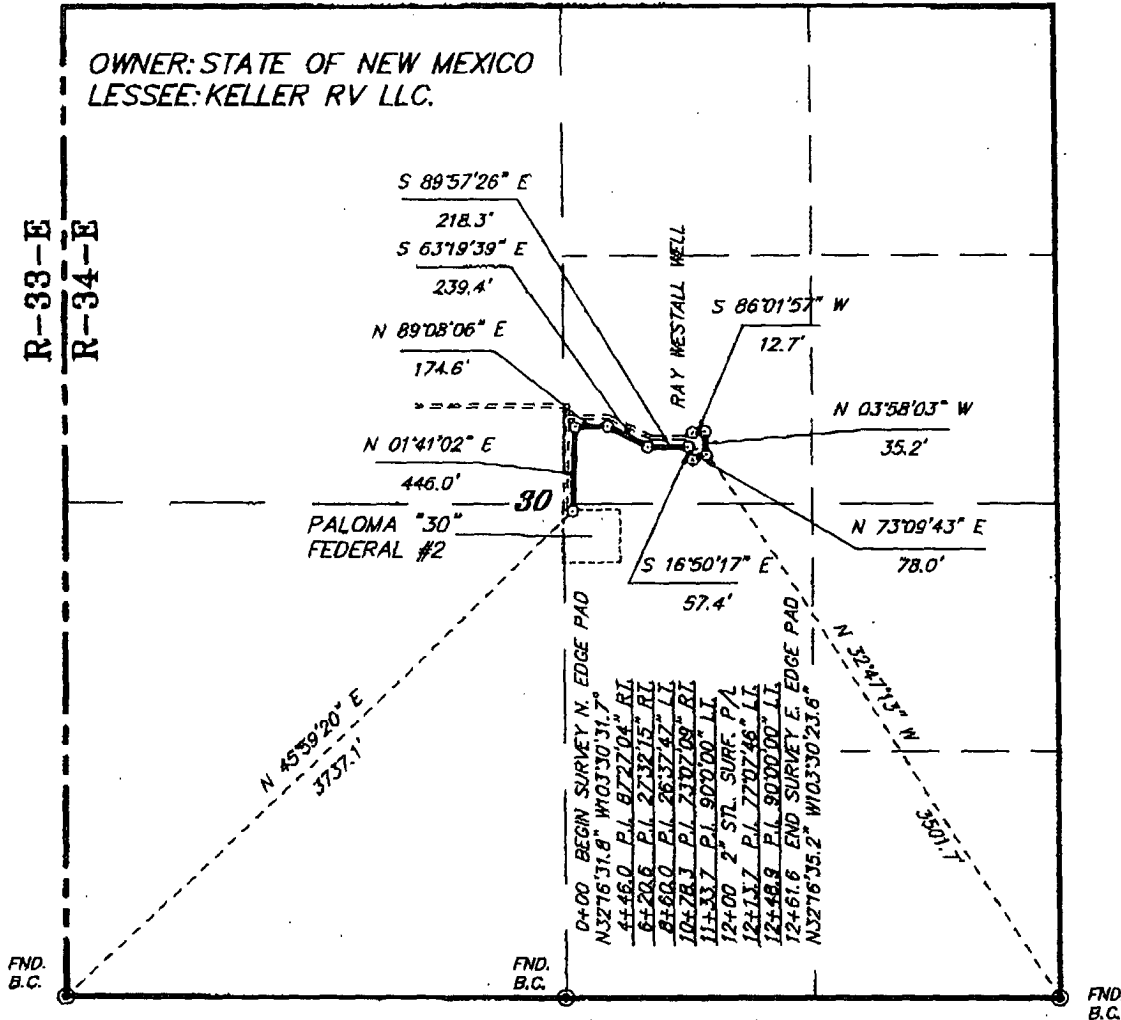


Proposed SDR II
Poly Water Line to
Westall

Paloma 30 Federal #2
2430's & 2420'E
30-23-34
Lea NM 30-025-3713
API# 30-025-37413
320 Acres Lea Co NM

23-34

SECTION 30, TOWNSHIP 23 SOUTH, RANGE 34 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO.



I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD NOTES OF AN ACTUAL SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.

GARY L. JONES N.M. P.S.
TEXAS P.L.S.

BASIN SURVEYS P.O. BOX 1786-HOBBS, NEW MEXICO

W.O. Number: 6711

Drawn By: James Presley

Date: 06/06/06

Disk: JLP #1 - CHE6711

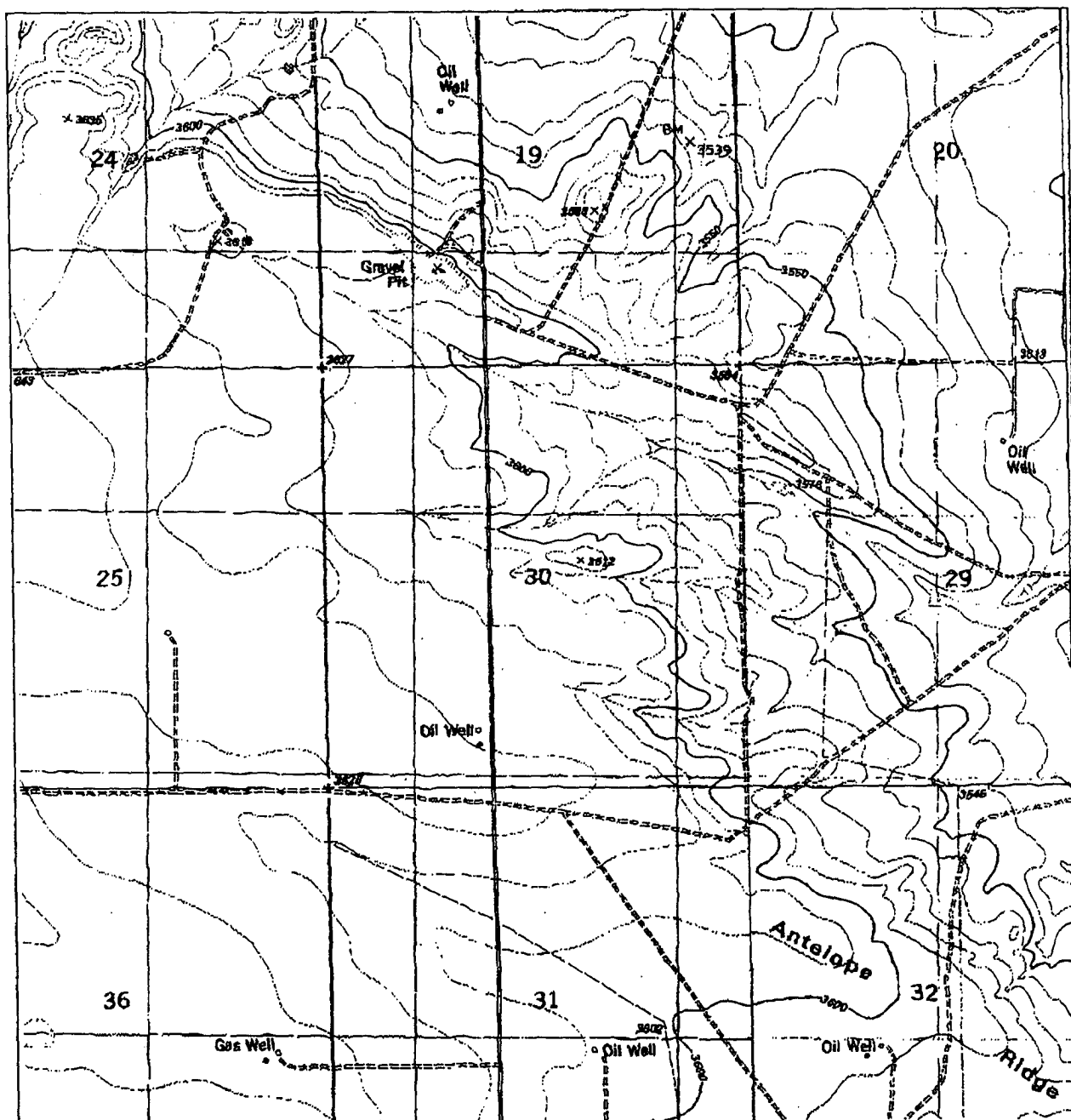
CHESAPEAKE OPERATING INC.

REF: PROPOSED SWD PIPELINE TO THE RAY WESTALL 30 FED #1

A PIPELINE CROSSING STATE LAND IN
SECTION 30, TOWNSHIP 23 SOUTH, RANGE 34 EAST,
N.M.P.M., LEA COUNTY, NEW MEXICO.

Survey Date: 05/25/06

Sheet 1 of 1 Sheets



PROPOSED SWD PIPELINE TO THE RAY WESTALL
 Section 30, Township 23 South, Range 34 East,
 N.M.P.M., Lea County, New Mexico.

basin
surveys
 focused on excellence
 in the oilfield

P.O. Box 1786
 1120 N. West County Rd.
 Hobbs, New Mexico 88241
 (505) 393-7316 - Office
 (505) 392-3074 - Fax
 basinsurveys.com

W.O. Number: 6711

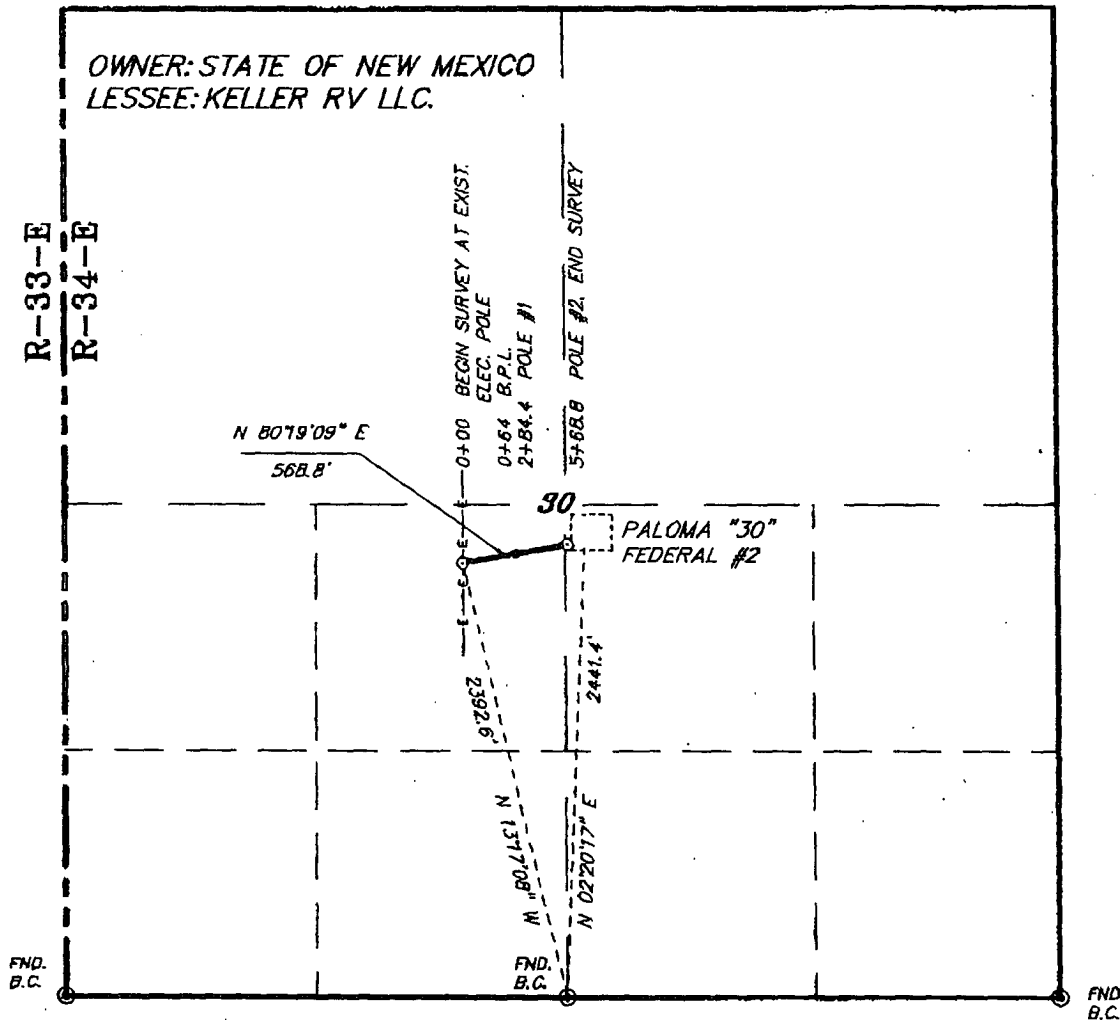
Survey Date: 05/25/06

Scale: 1" = 2000'

Date: 05/30/06

CHESAPEAKE
OPERATING
INC.

**SECTION 30, TOWNSHIP 23 SOUTH, RANGE 34 EAST, N.M.P.M.,
LEA COUNTY, NEW MEXICO.**



LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 30, TOWNSHIP 23 SOUTH, RANGE 34 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE FOLLOWING DESCRIBED CENTERLINE SURVEY.

BEGINNING AT A POINT WHICH LIES N.13°17'08"W., 2392.6 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 30; THENCE N.80°19'09"E., 568.8 FEET TO THE END OF THIS LINE WHICH LIES N.02°20'17"E., 2441.4 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 30. SAID STRIP OF LAND BEING 568.8 FEET OR 34.47 RODS IN LENGTH AND CONTAINING 0.39 ACRES MORE OR LESS AND BEING ALLOCATED BY FORTIES AS FOLLOWS:

NE/4 SW/4	33.74 RODS	0.38 ACRES
NW/4 SE/4	0.73 RODS	0.01 ACRES

TOTAL 568.8 FEET = 34.47 RODS = 0.39 ACRES

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD NOTES OF AN ACTUAL SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.

1000 0 1000 2000 FEET

CHESAPEAKE OPERATING INC.

REF: PROPOSED ELEC. LINE TO THE PALOMA 30 FEDERAL #2

A ELECTRIC LINE CROSSING STATE LAND IN
SECTION 30, TOWNSHIP 23 SOUTH, RANGE 34 EAST,
N.M.P.M., LEA COUNTY, NEW MEXICO.

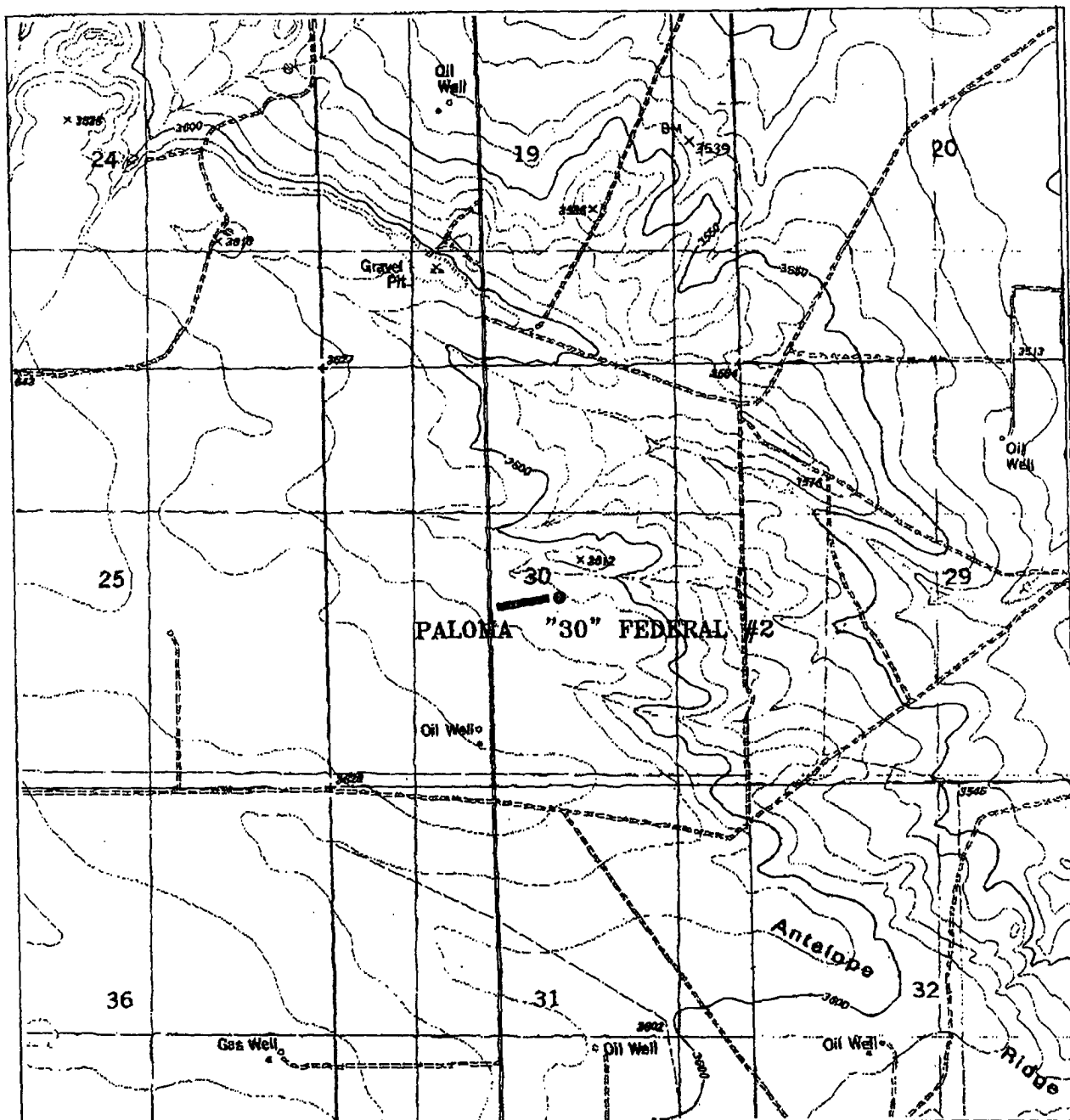
BASIN SURVEYS P.O. BOX 1786 - HOBBS - NEW MEXICO

W.O. Number: 6720 Drawn By: James Presley

Date: 06/06/06 Disk: JLP #1 - CHE6720

Survey Date: 06/03/06

Sheet 1 of 1 Sheets



PROPOSED ELECTRIC LINE TO THE CHESAPEAKE-PALOMA 30 FED. #2
 Section 30, Township 23 South, Range 34 East,
 N.M.P.M., Lea County, New Mexico.

basin
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 focused on excellence
 in the oilfield

P.O. Box 1786
 1120 N. West County Rd.
 Hobbs, New Mexico 88241
 (505) 393-7316 - Office
 (505) 392-3074 - Fax
 basin-surveys.com

W.O. Number: 6720

Survey Date: 05/25/06

Scale: 1" = 2000'

Date: 05/30/06

CHESAPEAKE
OPERATING
INC.