

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-104  
Revised June 10, 2003

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                          |                                              |                                                                       |  |
|----------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------|--|
| <sup>1</sup> Operator name and Address<br>Trilogy Operating, Inc.<br>P.O. Box 7606<br>Midland, Tx. 79708 |                                              | <sup>2</sup> OGRID Number<br>21602                                    |  |
| <sup>4</sup> API Number <b>37548</b><br>30 - 025-37594                                                   |                                              | <sup>3</sup> Reason for Filing Code/ Effective Date<br>New Completion |  |
| <sup>5</sup> Pool Name <b>Nadine Yates</b><br>Wildcat; Seven Rivers <b>South</b>                         |                                              | <sup>6</sup> Pool Code<br><b>96406</b>                                |  |
| <sup>7</sup> Property Code<br>35216                                                                      | <sup>8</sup> Property Name<br>Schubert Farms | <sup>9</sup> Well Number<br>1                                         |  |

II. <sup>10</sup> Surface Location

|               |         |          |       |         |               |             |               |                |        |
|---------------|---------|----------|-------|---------|---------------|-------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South | Feet from the | East/West line | County |
| B             | 25      | 19 S     | 38 E  |         | 330           | North       | 1650          | East           | Lea    |

<sup>11</sup> Bottom Hole Location

|                             |                                          |                                              |                                          |                                           |                                            |                  |               |                |        |
|-----------------------------|------------------------------------------|----------------------------------------------|------------------------------------------|-------------------------------------------|--------------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.               | Section                                  | Township                                     | Range                                    | Lot Idn                                   | Feet from the                              | North/South line | Feet from the | East/West line | County |
| B                           | 25                                       | 19 S                                         | 38 E                                     |                                           | 330                                        | North            | 1650          | East           | Lea    |
| <sup>12</sup> Lse Code<br>P | <sup>13</sup> Producing Method Code<br>P | <sup>14</sup> Gas Connection Date<br>3/19/06 | <sup>15</sup> C-129 Permit Number<br>N/A | <sup>16</sup> C-129 Effective Date<br>N/A | <sup>17</sup> C-129 Expiration Date<br>N/A |                  |               |                |        |

III. Oil and Gas Transporters

|                                 |                                                                          |                   |                   |                                                  |
|---------------------------------|--------------------------------------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                               | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| 34053                           | Plains Marketing, LP<br>10 Desta Dr. Suite 200 E<br>Midland, Tx 79705    |                   | O                 | J - 7 - 20 S - 38 E<br>Tank Farm                 |
| 024650                          | Targa Midstream Services<br>6 Desta Dr. Suite 3300<br>Midland, Tx. 79705 |                   | G                 | J - 7 - 20 S - 38 E<br>Tank Farm                 |
|                                 |                                                                          |                   |                   |                                                  |
|                                 |                                                                          |                   |                   |                                                  |
|                                 |                                                                          |                   |                   |                                                  |

IV. Produced Water

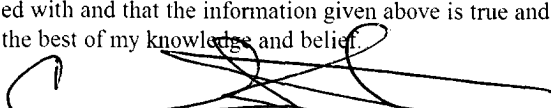
|                   |                                                                                    |
|-------------------|------------------------------------------------------------------------------------|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description<br>J - 7 - 20 S - 38 E, Tank Farm |
|-------------------|------------------------------------------------------------------------------------|

V. Well Completion Data

|                                    |                                     |                          |                            |                                         |                       |
|------------------------------------|-------------------------------------|--------------------------|----------------------------|-----------------------------------------|-----------------------|
| <sup>25</sup> Spud Date<br>12/2/05 | <sup>26</sup> Ready Date<br>3/19/06 | <sup>27</sup> TD<br>6442 | <sup>28</sup> PBTB<br>5500 | <sup>29</sup> Perforations<br>3046-3482 | <sup>30</sup> DHC, MC |
| <sup>31</sup> Hole Size            | <sup>32</sup> Casing & Tubing Size  | <sup>33</sup> Depth Set  | <sup>34</sup> Sacks Cement |                                         |                       |
| 12 1/4                             | 8 5/8                               | 1645                     | 750 sxs "C"                |                                         |                       |
| 7 7/8                              | 5 1/2                               | 5506                     | 1585 sxs "C"               |                                         |                       |
|                                    |                                     |                          |                            |                                         |                       |
|                                    |                                     |                          |                            |                                         |                       |

VI. Well Test Data

|                                       |                                            |                                    |                                     |                                      |                                       |
|---------------------------------------|--------------------------------------------|------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------|
| <sup>35</sup> Date New Oil<br>3/19/06 | <sup>36</sup> Gas Delivery Date<br>3/19/06 | <sup>37</sup> Test Date<br>6/08/06 | <sup>38</sup> Test Length<br>24 hrs | <sup>39</sup> Tbg. Pressure<br>0 psi | <sup>40</sup> Csg. Pressure<br>30 psi |
| <sup>41</sup> Choke Size<br>N/A       | <sup>42</sup> Oil<br>2                     | <sup>43</sup> Water<br>26          | <sup>44</sup> Gas<br>70             | <sup>45</sup> AOF<br>N/A             | <sup>46</sup> Test Method<br>Pumping  |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.  
Signature: 

Printed name: Chris Smith

Title: Marketing Director

E-mail Address: csmith@trilogyoperating.com

Date: 6/26/06 Phone: (432)686-2027

OIL CONSERVATION DIVISION

Approved by: 

Title:

Approval Date:

PETROLEUM ENGINEER JUL 26 2006