| Submit 3 Copies To Appro  | priate District                   | District State of New Mexico                  |                                    |   | Form C-103  |  |  |
|---|-----------------------------------|---|------------------------------------|---|---|--|--|
| District I Energy, Minerals and Natural Resources 1625 N. French Dr., Hobbs, NM 88240   |                                   |   |                                    |   | WELL API NO                                       | May 27, 2004   |  |
| District II   | s, NM 88240                       | OH CONCE                                      | DATA TION                          | DIVICION                                  | WELL ATTIO  | 00 041-2001.9  |  |
| 1301 W. Grand Ave., Artesia, NM 88210 District III  1220 South St. Francis Dr   |                                   |   |                                    |   | 5. Indicate Type                                  |  |  |
| District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 1220 South St. Francis Dr. Santa Fe, NM 87505   |                                   |   |                                    |   | STATE   | FEE X  |  |
| District IV<br>1220 S. St. Francis Dr., Sa<br>87505   | nta Fe. NM                        | Santa   | i I.e. ivivi o                     | 7303                                      | 6. State Oil & C                                  | as Lease No.   |  |
| SUNDRY NOTICES AND REPORTS ON WELLS   |                                   |   |                                    |   | i   | or Unit Agreement Name   |  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) |                                   |   |                                    |   | Johnson 28  |  |  |
| 1. Type of Well: Oil Well Gas Well Other X  |                                   |   |                                    |   | 8. Well Number                                    |  |  |
| 2. Name of Operator   | : Amtex Ener                      | 9. OGRID Num                                  | 9. OGRID Number: 0785              |   |   |  |  |
| 3. Address of Operators of P.O. Box 953,  |                                   | 79702   | 1                                  |   | 10. Pool name o                                   | or Wildcat   |  |
| 4. Well Location  |                                   |   | W                                  |   |   |  |  |
| Unit Letter_  |                                   | 330feet from the                              |                                    |   |   |  |  |
| Section   | 28                                | Township 5S 11. Elevation (Short              | Range                              |   |   | sevelt County  |  |
|   |                                   |   | whether DR                         | ., RKD, K1, GR, et                        | C.). 43/3   |  |  |
| Pit or Below-grade Tank   |                                   |   |                                    | natamana D                                |   | £  |  |
| Pit typeDe Pit Liner Thickness:   | pin io Groundwa<br>mil            | Below-Grade Tank:                             |                                    |   | istance from nearest su<br>Construction Material  | Tace water   |  |
|   |                                   |   |                                    |   |   | - Data   |  |
| ı   | 2. CHECK A                        | ppropriate Box to                             | indicate in                        | ature of Notice                           | , Report of Other                                 | Data   |  |
|   |                                   | TENTION TO:                                   |                                    |   | BSEQUENT RE                                       |  |  |
| PERFORM REMEDIAL WORK   PLUG AND ABANDON   REMEDIAL WOFT TEMPORARILY ABANDON   CHANGE PLANS   COMMENCE DR   |                                   |   |                                    |   |   | ALTERING CASING [  |  |
|   | TEMPORARILY ABANDON               |   |                                    |   |   | PANDA  |  |
|   |                                   |   |                                    |   | NT JOB X  |  |  |
| OTHER:  | osed or comple                    | etad operations (Cla                          | orly ctate all                     | OTHER:                                    | and give nortinent de                             | tes, including estimated dat                                   |  |
|   | proposed wor                      |   |                                    |   |   | ram of proposed completio                                      |  |
| 3-1-05: Spudded hole v<br>3-14-05: Drilling 12 1/4  |                                   | ved in rig on 3-11-05                         |                                    |   |   |  |  |
| 3-18-05: Ran 8 5/8" ca  |                                   |   | with 800 sx                        | 35/65 poz w/2% (                          | CaCl & 6% gel, taile                              | d w/200 sx Cl C w/2%   |  |
| CaCl, circulated 307 so 4-2-05: Reached total of  |                                   |   |                                    |   |   |  |  |
| 4-3-05: Logged well.  | icpui oi 6123.                    |   |                                    |   |   |  |  |
| 4-4-05: Contacted NM  | OCD for plugg                     | ing procedure. Plugg                          | ed well.                           |   |   |  |  |
| 25 sx @ Total depth; 2 hrs. 25 sx from 1850-1   | 5 sx from 7130<br>750; 25 sx froi | )-7030'; 25 sx from 5<br>n 300-200 and 60' pl | 130-5030'; 2<br>ug @ surface       | 5 sx from 3150-30                         | )50'; 25 sx from 213                              | 32-2032' and tag after 4                                       |  |
|   |                                   |   |                                    |   |   | 23242520   |  |
|   |                                   |   |                                    |   | /   | 1,222  |  |
|   |                                   |   |                                    |   | Į,  |  |  |
| I hereby certify that the   | information b                     | Z   | alasa sa sha ha                    |   | /22   | - Calling 88   |  |
| grade tank has been/will be   | constructed or                    | bove is true and composed according to NMO    | DIETE TO THE DE<br>CD guidelines X | st of my knowled, a general permit $\Box$ | ge and belief. I furth<br>or an (attached) altern | er certify that the pit or below-<br>ative OCDO paraved plan . |  |
| SIGNATURE   | Unto J                            | uleho   | TITLE                              | Regulatory Agent                          | i ligg  | ATE_7-12-06  |  |
| Type or print name  | Ann E. Ritcl                      | nie E-mail addre                              | ss: ann ritchi                     | e@wtor net Tel                            | ephone No.: 432 68                                | ζ., c.4/   |  |
| For State Use Only  |                                   |   | ami.medii                          | 1CI                                       |   |  |  |
| APPROVED BY:  |                                   |   | TITLE                              | PETROLE                                   | UM ENGINEER                                       | JUL 2 6 2005<br>DATE   |  |
| Conditions of Approval  | (if any):                         | ung -   | *******                            | , =,,,,,,,,,                              |   | DAIL   |  |