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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Submit To Appropriate District Office<br>State Lease - 6 copies<br>Fee Lease - 5 copies<br>District I<br>1625 N. French Dr., Hobbs, NM 88240<br>District II<br>1301 W. Grand Avenue, Artesia, NM 88210<br>District III<br>1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV<br>1220 S. St. Francis Dr., Santa Fe, NM 87505                                                                                                                              | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><br><b>Oil Conservation Division</b><br><b>1220 South St. Francis Dr.</b><br><b>Santa Fe, NM 87505</b> | <b>Form C-105</b><br>Revised June 10, 2003<br><br>WELL API NO. : 30 041-20913<br><br>5. Indicate Type of Lease<br>STATE        FEE <input checked="" type="checkbox"/> X<br>State Oil & Gas Lease No. |
| <b>WELL COMPLETION OR RECOMPLETION REPORT AND LOG</b>                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                       |                                                                                                                                                                                                       |
| 1a. Type of Well:<br>OIL WELL   GAS WELL <input type="checkbox"/> DRY <input checked="" type="checkbox"/> X   OTHER _____<br><br>b. Type of Completion:<br>NEW    WORK <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG <input type="checkbox"/> DIFF.<br>WELL   OVER        BACK    RESVR.   OTHER: _____                                                                                                                                   |                                                                                                                                                                                       | 7. Lease Name or Unit Agreement Name<br><br>Johnson 28                                                                                                                                                |
| 2. Name of Operator<br>Amtex Energy, Inc. (0785)                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                       | 8. Well No.: 1                                                                                                                                                                                        |
| 3. Address of Operator<br>c/o P.O. Box 953, Midland, TX 79702                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                       | 9. Pool name or Wildcat:<br>Wildcat Montoya                                                                                                                                                           |
| 4. Well Location<br><br><div style="display: flex; justify-content: space-between;"> <div>Unit Letter <u>M</u> : 330</div> <div>Feet From The <u>East</u> Line and <u>402</u></div> <div>Feet From The <u>South</u> Line</div> </div> <div style="display: flex; justify-content: space-between;"> <div>Section <u>13</u> <u>28</u></div> <div>Township <u>22S</u> Range <u>35E</u> <u>33</u></div> <div>NMPM <u>Lea</u> County <u>Hobbs</u></div> </div> |                                                                                                                                                                                       |                                                                                                                                                                                                       |
| 10. Date Spudded<br>3-1-05                                                                                                                                                                                                                                                                                                                                                                                                                                | 11. Date T.D. Reached<br>4-2-05                                                                                                                                                       | 12. Date Compl. (Ready to Prod.)<br>dry hole                                                                                                                                                          |
| 13. Elevations (DF& RKB, RT, GR, etc.)<br>4373' GR                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                       | 14. Elev. Casinghead<br>1111'                                                                                                                                                                         |
| 15. Total Depth:<br>8123'                                                                                                                                                                                                                                                                                                                                                                                                                                 | 16. Plug Back T.D.:                                                                                                                                                                   | 17. If Multiple Compl. How Many Zones?                                                                                                                                                                |
| 18. Intervals Drilled By                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                       | 19. Rotary Tools: X                                                                                                                                                                                   |
| 19. Producing Interval(s), of this completion - Top, Bottom, Name                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                       | 20. Was Directional Survey Made<br>No                                                                                                                                                                 |
| 21. Type Electric and Other Logs Run: GR/CCL                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                       | 22. Was Well Cored: No                                                                                                                                                                                |
| <b>23. CASING RECORD (Report all strings set in well)</b>                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                       |                                                                                                                                                                                                       |
| CASING SIZE                                                                                                                                                                                                                                                                                                                                                                                                                                               | WEIGHT LB. FT.                                                                                                                                                                        | DEPTH SET                                                                                                                                                                                             |
| 8 5/8"                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 24 & 32#                                                                                                                                                                              | 2082'                                                                                                                                                                                                 |
| HOLE SIZE                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CEMENTING RECORD                                                                                                                                                                      | AMOUNT PULLED                                                                                                                                                                                         |
| 12 1/4"                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1000 sx                                                                                                                                                                               | None                                                                                                                                                                                                  |
| <b>24. LINER RECORD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                       |                                                                                                                                                                                                       |
| SIZE                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TOP                                                                                                                                                                                   | BOTTOM                                                                                                                                                                                                |
| SACKS CEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                              | SCREEN                                                                                                                                                                                |                                                                                                                                                                                                       |
| <b>25. TUBING RECORD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                       |                                                                                                                                                                                                       |
| SIZE                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DEPTH SET                                                                                                                                                                             | PACKER SET                                                                                                                                                                                            |
| 26. Perforation record (interval, size, and number):                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                       |                                                                                                                                                                                                       |
| 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.<br>DEPTH INTERVAL    AMOUNT AND KIND MATERIAL USED                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                       |                                                                                                                                                                                                       |
| <b>28. PRODUCTION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                       |                                                                                                                                                                                                       |
| Date First Production:                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                       | Production Method (Flowing, gas lift, pumping - Size and type pumping)                                                                                                                                |
| Well Status (Prod. or Shut-in)<br>P & A                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                       | <u>Dry Hole</u>                                                                                                                                                                                       |
| Date of Test                                                                                                                                                                                                                                                                                                                                                                                                                                              | Hours Tested                                                                                                                                                                          | Choke Size                                                                                                                                                                                            |
| Prod'n For Test Period                                                                                                                                                                                                                                                                                                                                                                                                                                    | Oil - Bbl                                                                                                                                                                             | Gas - MCF                                                                                                                                                                                             |
| Water - Bbl.                                                                                                                                                                                                                                                                                                                                                                                                                                              | Gas - Oil Ratio                                                                                                                                                                       |                                                                                                                                                                                                       |
| Flow Tubing Press.                                                                                                                                                                                                                                                                                                                                                                                                                                        | Casing Pressure                                                                                                                                                                       | Calculated 24-Hour Rate                                                                                                                                                                               |
| Oil - Bbl.                                                                                                                                                                                                                                                                                                                                                                                                                                                | Gas - MCF                                                                                                                                                                             | Water - Bbl.                                                                                                                                                                                          |
| Oil Gravity - API - (Corr.)                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                       |                                                                                                                                                                                                       |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                       | Test Witnessed By                                                                                                                                                                                     |
| 30. List Attachments<br>Logs, inclination                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                       |                                                                                                                                                                                                       |
| Signature <div style="display: inline-block; vertical-align: middle; margin-left: 20px;">           Printed Name : Ann E. Ritchie    Title: Regulatory Agent    Date: 7-12-06         </div>                                                                                                                                                                                                                                                              |                                                                                                                                                                                       |                                                                                                                                                                                                       |
| E-mail Address: ann.ritchie@wtor.net                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                       |                                                                                                                                                                                                       |

# INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

| Southeastern New Mexico |                  | Northwestern New Mexico |                  |
|-------------------------|------------------|-------------------------|------------------|
| T. Anhy                 | T. Canyon        | T. Ojo Alamo            | T. Penn. "B"     |
| T. Salt                 | T. Strawn        | T. Kirtland-Fruitland   | T. Penn. "C"     |
| B. Salt                 | T. Atoka         | T. Pictured Cliffs      | T. Penn. "D"     |
| T. Yates                | T. Miss          | T. Cliff House          | T. Leadville     |
| T. 7 Rivers             | T. Devonian      | T. Menefee              | T. Madison       |
| T. Queen                | T. Silurian 7818 | T. Point Lookout        | T. Elbert        |
| T. Grayburg             | T. Montoya       | T. Mancos               | T. McCracken     |
| T. San Andres           | T. Simpson       | T. Gallup               | T. Ignacio Otzte |
| T. Glorieta             | T. McKee         | Base Greenhorn          | T. Granite       |
| T. Paddock              | T. Ellenburger   | T. Dakota               | T.               |
| T. Blinbry              | T. Gr. Wash 8090 | T. Morrison             | T.               |
| T. Tubb                 | T. Delaware Sand | T. Todilto              | T.               |
| T. Drinkard             | T. Bone Springs  | T. Entrada              | T.               |
| T. Abo 6525             | T.               | T. Wingate              | T.               |
| T. Wolfcamp             | T.               | T. Chinle               | T.               |
| T. Penn                 | T.               | T. Permian              | T.               |
| T. Cisco (Bough C)      | T.               | T. Penn "A"             | T.               |

No. 1, from.....to.....  
No. 2, from.....to.....

**Include data on rate of water inflow and elevation to which water rose in hole.**

No. 1, from.....to.....feet.....  
No. 2, from.....to.....feet.....  
No. 3, from.....to.....feet.....

| From | To | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|
|      |    |                      |           |