Form 3160-5 (April 2004)

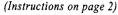
UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD-HOBBS

FORM APPROVED OM B No. 1004-0137 Expires: March 31, 2007

DEFENDED OF THE INTERIOR						Expires. March 31, 2007	
BUREAU OF LAND MANAGEMENT					5. Lease Seri		
SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160 - 3 (APD) for such proposals. SUBMIT IN TRIPLICATE- Other instructions on reverse side.					ļ	NMNM110834 6. If Indian, Allottee or Tribe Name 7. If Unit or CA/Agreement, Name and/or No.	
					6. If Indian		
					7. If Unit o		
1. Type of Well Oil Well Gas Well Other					8. Well Na		
2. Name of Operator Marbob Energy Corporation						Moe Federal #15 9. API Well No.	
3a. Address PO Box 227, Artesia, NM 88211-0227		3b. Phone No. (include area code) 505-748-3303		30-025	30-025-36655 10. Field and Pool, or Exploratory Area Young; Bone Spring, North		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)							
330 FSL 990 FWL, Sec. 34-T17S-R32E, Unit M					11. County	or Parish, State	
					Lea Co	Lea Co., NM	
12. CHECK AI	PPROPRIATE BOX(ES) TO	INDICATE	NATUR	E OF NOTICE	E, REPORT, O	ROTHER DATA	
TYPE OF SUBMISSION		TYPE OF ACTION					
Notice of Intent	Acidize Alter Casing	Deepen Fracture To	reat	Production Reclamati	n (Start/Resume) on	Water Shut-Off Well Integrity	
Subsequent Report	Casing Repair	New Cons	truction	Recomple		Other	
Final Abandonment Notice	Change Plans	Plug and A	bandon		ily Abandon		
	Convert to Injection	Plug Back		Water Dis	<u>.</u>	ork and approximate duration thereof.	
following completion of the inv	volved operations. If the operation nal Abandonment Notices shall be	results in a mult	tiple comp	letion or recompl	etion in a new interv	reports shall be filed within 30 days al, a Form 3160-4 shall be filed once en completed, and the operator has	
Marbob Energy Corporat	tion requests approval for disp	osal of water	producti	on.		* **	
Attached please find the V	Water Production & Disposal l	Information sl	heet and	a copy of the st		ROVED	
SEE ATTACHED FUR CONDITIONS OF APPROVAL					JUL	2 0 2006	
LES						S BABYAK EUM ENGINEER	
Da sqqou							
14. I hereby certify that the fore	egoing is true and correct						
Name (Printed/Typed) Diana J. Briggs	Title Production Analyst			yst			
Signature	1 Jugar		Date		05/31/2006		
	THIS SPACE FOR	FEDERAL	OR S	TATE OFF	ICE USE		
Approved by				itle		Date	
Conditions of approval, if any, are certify that the applicant holds legal				ffice	•		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to anymatter within its jurisdiction.





which would entitle the applicant to conduct operations thereon.

The following information is needed before your disposal of produced water can be approved, per Onshore Oil & Gas Order #7.

You may attach this information to your Sundry Notice (3160-5). Submit all required information as per this attachment, submit a Sundry Notice (3160-5), one original and five copies to this office within the required time.

MOE FEDERAL #15

1. Name(s) of all formati	on(s) producing water on t	he lease. BONE S	PRING
2. Amount of water produ	uced from all formations in	barrels per day. NO	ONE
	alysis of produced water for of chlorides and sulfates. EFORE, A CURRENT	THIS DELT TO MO	least the total dissolved solids, ph OT PRODUCING ANY WATER AN NOT BE RUN.
4. How water is stored on			
5. How water is moved to	the disposal facility	TRUCKED	
. Identify the Disposal Fac	er.		
A. Operators' Name	TOGO HILLO SAME		•
A. Operators' Name B. Well Name	LOCO HILLS WATER	DISPOSAL COMPAN	Y
B. Well Name C. Well type and well nu		DISPOSAL	
D. Location by quarter/qu	uarter, section, township, a	nd range_SEC. 16-T	17S-R30E
•		· · · · · · · · · · · · · · · · · · ·	

7. A copy of the Underground Injection Control Permit - issued for the injection well by the Environmental Protection Agency or New Mexico Oil Conservation Division where the State has achieved primacy.

PERMIT #R-6811 (COPY ATTACHED)