

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised June 10, 2003

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                                |                                                       |                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br><b>Capataz Operating, Inc.</b><br><b>P.O. Box 10549,</b><br><b>Midland, TX 79702</b> |                                                       | <sup>2</sup> OGRID Number<br><b>03659</b>                                   |
|                                                                                                                                |                                                       | <sup>3</sup> Reason for Filing Code/ Effective Date<br><b>RC - 8/9/2005</b> |
| <sup>4</sup> API Number<br><b>30 -025-36962</b>                                                                                | <sup>5</sup> Pool Name<br><b>House; Blinebry</b>      | <sup>6</sup> Pool Code<br><b>33230</b>                                      |
| <sup>7</sup> Property Code<br><b>34423</b>                                                                                     | <sup>8</sup> Property Name<br><b>PLOW BOY FEDERAL</b> | <sup>9</sup> Well Number<br><b>1</b>                                        |

II. <sup>10</sup> Surface Location

|                           |                      |                        |                     |         |                              |                                  |                              |                               |                      |
|---------------------------|----------------------|------------------------|---------------------|---------|------------------------------|----------------------------------|------------------------------|-------------------------------|----------------------|
| UL or lot no.<br><b>J</b> | Section<br><b>35</b> | Township<br><b>19S</b> | Range<br><b>38E</b> | Lot Idn | Feet from the<br><b>2275</b> | North/South Line<br><b>South</b> | Feet from the<br><b>2310</b> | East/West line<br><b>East</b> | County<br><b>Lea</b> |
|---------------------------|----------------------|------------------------|---------------------|---------|------------------------------|----------------------------------|------------------------------|-------------------------------|----------------------|

<sup>11</sup> Bottom Hole Location

|                                    |                                                 |                                                        |                                   |                                    |                                     |                  |               |                |        |
|------------------------------------|-------------------------------------------------|--------------------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.                      | Section                                         | Township                                               | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code<br><b>F</b> | <sup>13</sup> Producing Method Code<br><b>P</b> | <sup>14</sup> Gas Connection Date<br><b>08/09/2005</b> | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                 |                                                                                                |                   |                   |                                                  |
|---------------------------------|------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                                     | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| <b>209316</b>                   | <b>SEMINOLE TRANSPORTATION</b><br><b>3405 EDLOE, SUITE 280</b><br><b>HOUSTON, TX 77027</b>     | <b>2830827</b>    | <b>O</b>          | <b>J, Sec 35, T 19S, R 38E</b>                   |
| <b>020809</b>                   | <b>SOUTHERN UNION/Sid Richardson</b><br><b>201 Main, Suite 9</b><br><b>Ft. Worth, TX 76102</b> | <b>2825977</b>    | <b>G</b>          | <b>J, Sec 35, T 19S, R 38E</b>                   |
|                                 |                                                                                                |                   |                   |                                                  |
|                                 |                                                                                                |                   |                   |                                                  |
|                                 |                                                                                                |                   |                   |                                                  |
|                                 |                                                                                                |                   |                   |                                                  |
|                                 |                                                                                                |                   |                   |                                                  |

IV. Produced Water

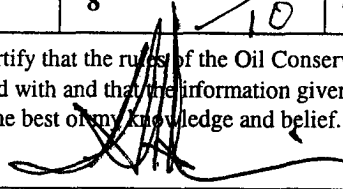
|                   |                                                                                 |
|-------------------|---------------------------------------------------------------------------------|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description <b>J, Sec 35, T 19S, R 38E</b> |
|-------------------|---------------------------------------------------------------------------------|

V. Well Completion Data

|                                              |                                               |                                  |                                    |                                                   |                                              |
|----------------------------------------------|-----------------------------------------------|----------------------------------|------------------------------------|---------------------------------------------------|----------------------------------------------|
| <sup>25</sup> Spud Date<br><b>08/18/2005</b> | <sup>26</sup> Ready Date<br><b>08/09/2005</b> | <sup>27</sup> TD<br><b>7800'</b> | <sup>28</sup> PBTB<br><b>7211'</b> | <sup>29</sup> Perforations<br><b>5996 - 6181'</b> | <sup>30</sup> DHC, MC<br><b>DHC-HOB-0159</b> |
| <sup>31</sup> Hole Size                      | <sup>32</sup> Casing & Tubing Size            | <sup>33</sup> Depth Set          | <sup>34</sup> Sacks Cement         |                                                   |                                              |
| <b>17-1/2"</b>                               | <b>13-3/8"</b>                                | <b>338'</b>                      | <b>435 sx, circ</b>                |                                                   |                                              |
| <b>12-1/4"</b>                               | <b>8-5/8"</b>                                 | <b>1636'</b>                     | <b>750 sx, circ</b>                |                                                   |                                              |
| <b>7-7/8"</b>                                | <b>5-1/2"</b>                                 | <b>7808'</b>                     | <b>1660 sx, TOC 1717'</b>          |                                                   |                                              |
|                                              |                                               |                                  |                                    |                                                   |                                              |

VI. Well Test Data

|                                                 |                                                      |                                  |                                            |                             |                                             |
|-------------------------------------------------|------------------------------------------------------|----------------------------------|--------------------------------------------|-----------------------------|---------------------------------------------|
| <sup>35</sup> Date New Oil<br><b>08/09/2005</b> | <sup>36</sup> Gas Delivery Date<br><b>08/09/2005</b> | <sup>37</sup> Test Date          | <sup>38</sup> Test Length<br><b>24 hrs</b> | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure                 |
| <sup>41</sup> Choke Size                        | <sup>42</sup> Oil<br><b>8</b>                        | <sup>43</sup> Water<br><b>42</b> | <sup>44</sup> Gas<br><b>42</b>             | <sup>45</sup> AOF           | <sup>46</sup> Test Method<br><b>Pumping</b> |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.  
Signature: 

Printed name:  
**H. Scott Davis**

Title:  
**Agent**

E-mail Address:  
**Capataz1@sbcglobal.net**

Date: **07/26/2006**

Phone: **(432)620-8820**

OIL CONSERVATION DIVISION

Approved by:

Title:

Approval Date:

**PETROLEUM ENGINEER**

**AUG 07 2006**

District I  
1625 N. French Dr., Hobbs, NM 88240  
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1301 W. Grand Avenue, Artesia, NM 88210  
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1220 South St. Francis Dr.

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Santa Fe, NM 87505

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                                |                                                       |                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br><b>Capataz Operating, Inc.</b><br><b>P.O. Box 10549,</b><br><b>Midland, TX 79702</b> |                                                       | <sup>2</sup> OGRID Number<br><b>03659</b>                                   |
|                                                                                                                                |                                                       | <sup>3</sup> Reason for Filing Code/ Effective Date<br><b>RC - 8/9/2005</b> |
| <sup>4</sup> API Number<br><b>30 -025-36962</b>                                                                                | <sup>5</sup> Pool Name<br><b>House; Tubb, North</b>   | <sup>6</sup> Pool Code<br><b>33470</b>                                      |
| <sup>7</sup> Property Code<br><b>34423</b>                                                                                     | <sup>8</sup> Property Name<br><b>PLOW BOY FEDERAL</b> | <sup>9</sup> Well Number<br><b>1</b>                                        |

II. <sup>10</sup> Surface Location

|                           |                      |                        |                     |         |                              |                                  |                              |                               |                      |
|---------------------------|----------------------|------------------------|---------------------|---------|------------------------------|----------------------------------|------------------------------|-------------------------------|----------------------|
| Ul or lot no.<br><b>J</b> | Section<br><b>35</b> | Township<br><b>19S</b> | Range<br><b>38E</b> | Lot.Idn | Feet from the<br><b>2275</b> | North/South Line<br><b>South</b> | Feet from the<br><b>2310</b> | East/West line<br><b>East</b> | County<br><b>Lea</b> |
|---------------------------|----------------------|------------------------|---------------------|---------|------------------------------|----------------------------------|------------------------------|-------------------------------|----------------------|

<sup>11</sup> Bottom Hole Location

|                                    |                                                    |                                                           |                                   |                                    |                                     |                  |               |                |        |
|------------------------------------|----------------------------------------------------|-----------------------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.                      | Section                                            | Township                                                  | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code<br><b>F</b> | <sup>13</sup> Producing Method<br>Code<br><b>P</b> | <sup>14</sup> Gas Connection<br>Date<br><b>08/09/2005</b> | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                    |                                                                                        |                   |                   |                                                     |
|------------------------------------|----------------------------------------------------------------------------------------|-------------------|-------------------|-----------------------------------------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address                                          | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location<br>and Description |
| <b>209316</b>                      | <b>SEMINOLE<br/>TRANSPORTATION<br/>3405 EDLOE, SUITE 280<br/>HOUSTON, TX 77027</b>     | <b>2830827</b>    | <b>O</b>          | <b>J, Sec 35, T 19S, R 38E</b>                      |
| <b>020809</b>                      | <b>SOUTHERN UNION/Sid<br/>Richardson<br/>201 Main, Suite 9<br/>Ft. Worth, TX 76102</b> | <b>2825977</b>    | <b>G</b>          | <b>J, Sec 35, T 19S, R 38E</b>                      |
|                                    |                                                                                        |                   |                   |                                                     |
|                                    |                                                                                        |                   |                   |                                                     |
|                                    |                                                                                        |                   |                   |                                                     |
|                                    |                                                                                        |                   |                   |                                                     |
|                                    |                                                                                        |                   |                   |                                                     |

IV. Produced Water

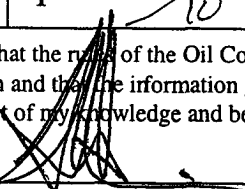
|                   |                                                                                 |
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| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description <b>J, Sec 35, T 19S, R 38E</b> |
|-------------------|---------------------------------------------------------------------------------|

V. Well Completion Data

|                                              |                                               |                                  |                                    |                                                   |                                              |
|----------------------------------------------|-----------------------------------------------|----------------------------------|------------------------------------|---------------------------------------------------|----------------------------------------------|
| <sup>25</sup> Spud Date<br><b>08/18/2005</b> | <sup>26</sup> Ready Date<br><b>08/09/2005</b> | <sup>27</sup> TD<br><b>7800'</b> | <sup>28</sup> PBSD<br><b>7211'</b> | <sup>29</sup> Perforations<br><b>6714 - 6780'</b> | <sup>30</sup> DHC, MC<br><b>DHC-HOB-0159</b> |
| <sup>31</sup> Hole Size                      | <sup>32</sup> Casing & Tubing Size            | <sup>33</sup> Depth Set          | <sup>34</sup> Sacks Cement         |                                                   |                                              |
| <b>17-1/2"</b>                               | <b>13-3/8"</b>                                | <b>338'</b>                      | <b>435 sx, circ</b>                |                                                   |                                              |
| <b>12-1/4"</b>                               | <b>8-5/8"</b>                                 | <b>1636'</b>                     | <b>750 sx, circ</b>                |                                                   |                                              |
| <b>7-7/8"</b>                                | <b>5-1/2"</b>                                 | <b>7808'</b>                     | <b>1660 sx, TOC 1717'</b>          |                                                   |                                              |
|                                              |                                               |                                  |                                    |                                                   |                                              |

VI. Well Test Data

|                                                 |                                                      |                                 |                                            |                             |                                             |
|-------------------------------------------------|------------------------------------------------------|---------------------------------|--------------------------------------------|-----------------------------|---------------------------------------------|
| <sup>35</sup> Date New Oil<br><b>08/09/2005</b> | <sup>36</sup> Gas Delivery Date<br><b>08/09/2005</b> | <sup>37</sup> Test Date         | <sup>38</sup> Test Length<br><b>24 hrs</b> | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure                 |
| <sup>41</sup> Choke Size<br><b>1</b>            | <sup>42</sup> Oil<br><b>10</b>                       | <sup>43</sup> Water<br><b>6</b> | <sup>44</sup> Gas<br><b>55</b>             | <sup>45</sup> AOF           | <sup>46</sup> Test Method<br><b>Pumping</b> |

|                                                                                                                                                                                                                                                                                                              |                                |                                                                                                   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------|--|
| <sup>47</sup> I hereby certify that the records of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature:  |                                | OIL CONSERVATION DIVISION                                                                         |  |
| Printed name:<br><b>H. Scott Davis</b>                                                                                                                                                                                                                                                                       |                                | Approved by:  |  |
| Title:<br><b>Agent</b>                                                                                                                                                                                                                                                                                       |                                | Title:<br><b>PETROLEUM ENGINEER</b>                                                               |  |
| E-mail Address:<br><b>Capataz1@sbcglobal.net</b>                                                                                                                                                                                                                                                             |                                | Approval Date:<br><b>AUG 07 2006 2006</b>                                                         |  |
| Date:<br><b>07/26/2006</b>                                                                                                                                                                                                                                                                                   | Phone:<br><b>(432)620-8820</b> |                                                                                                   |  |

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| <sup>4</sup> API Number<br><b>30 -025-36962</b>                                                                                | <sup>5</sup> Pool Name<br><b>House; Drinkard</b>      | <sup>6</sup> Pool Code<br><b>33250</b>                                      |
| <sup>7</sup> Property Code<br><b>34423</b>                                                                                     | <sup>8</sup> Property Name<br><b>PLOW BOY FEDERAL</b> | <sup>9</sup> Well Number<br><b>1</b>                                        |

II. <sup>10</sup> Surface Location

|                           |                      |                        |                     |         |                              |                                  |                              |                               |                      |
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|---------------------------|----------------------|------------------------|---------------------|---------|------------------------------|----------------------------------|------------------------------|-------------------------------|----------------------|

<sup>11</sup> Bottom Hole Location

|                                    |                                                 |                                                        |                                   |                                    |                                     |                  |               |                |        |
|------------------------------------|-------------------------------------------------|--------------------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.                      | Section                                         | Township                                               | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
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|                                 |                                                                                                |                   |                   |                                                  |
|---------------------------------|------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------------------------------------|
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|                                 |                                                                                                |                   |                   |                                                  |
|                                 |                                                                                                |                   |                   |                                                  |
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IV. Produced Water

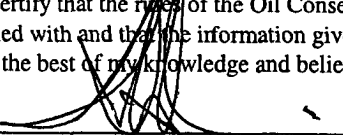
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V. Well Completion Data

|                                              |                                                      |                                        |                                                   |                                                 |                                              |
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|                                              |                                                      |                                        |                                                   |                                                 |                                              |

VI. Well Test Data

|                                                 |                                                      |                                 |                                            |                             |                                             |
|-------------------------------------------------|------------------------------------------------------|---------------------------------|--------------------------------------------|-----------------------------|---------------------------------------------|
| <sup>35</sup> Date New Oil<br><b>08/09/2005</b> | <sup>36</sup> Gas Delivery Date<br><b>08/09/2005</b> | <sup>37</sup> Test Date         | <sup>38</sup> Test Length<br><b>24 hrs</b> | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure                 |
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<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.  
Signature: 

Printed name:  
**H. Scott Davis**

Title:  
**Agent**

E-mail Address:  
**Capataz1@sbcglobal.net**

Date: **07/26/2006**

Phone: **(432)620-8820**

OIL CONSERVATION DIVISION

Approved by: 

Title:

Approval Date:

**PETROLEUM ENGINEER**

**AUG 07 2006**