### State of New Mexico

DISTRICT I 1625 N. PRENCH DR., HOBBS, NM 66240

Energy, Minerals and Natural Resources Department

Form C-102

Revised October 12, 2005 Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

DISTRICT II

1301 W. GRAND AVENUE, ARTESIA, NW 68210

OIL CONSERVATION DIVISION 1220 SOUTH ST. FRANCIS DR. Santa Fe, New Mexico 87505

DISTRICT III 1000 Rio Brazos Rd., Aztee, NM 87410

DISTRICT IV WELL LOCATION AND ACREAGE DEDICATION PLAT ☐ AMENDED REPORT 1220 S. ST. PRANCIS DR., SANTA PE. NM 87805 Paol Gode Pool Name Hare API Number Penrose Property Code Property Name Well Number SOUTHLAND ROYALTY A 24 OGRID No. Operator Name Elevation APACHE CORPORATION 3469'

#### Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | Enst/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| 1             | 4       | 21-S     | 37-E  |         | 1920          | SOUTH            | 990           | EAST           | LEA    |

#### Bottom Hole Location If Different From Surface

| UL or lot No.   | Section  | Township  | Range      | Lot Idn  | Feet from the | North/South line | Feet from the | East/West line | County |
|-----------------|----------|-----------|------------|----------|---------------|------------------|---------------|----------------|--------|
| Dedicated Acres | Joint or | Infill Co | noitabiloe | Code Ore | der No.       |                  |               |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|             | LOT 4           | LOT 3           | LOT 2               | LOT 1              |   | OPERATOR CERTIFICATION  I hereby certify that the information torein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest  |
|-------------|-----------------|-----------------|---------------------|--------------------|---|--|
|             | 37.85 AC        | 37.87 AC        | 37.89 AC  <br>LOT 7 | 37.91 AC LOT 8     |   | or unlessed mineral interest in the land including the proposed bottom hole location or has a right to drill (his well at this location pursuant to a contract with an owner of such mineral or working interest, or to a voluntary pooling agreement or a computery pooling order heretofore entered by the division. |
| September 1 | 40.00 AC LOT 12 | 40.00 AC LOT 11 | 40.00 AC LOT 10     | 40.00 AC<br>LOT 9  | GEODETIC COORDINATES<br>NAD 27 NME                              | Sana Williams 8/1/06 Signature Date Lana Williams  |
|             | 40.00 AC        | 40.00 AC        | 40.00 AC<br>LOT 15  | 40.00 AC<br>LOT 16 | Y=549720.1 N<br>X=861048.8 E<br>LAT.=32.505839* N               | Printed Name  SURVEYOR CERTIFICATION   |
| ,           | 40.00 AC        | 40.00 AC        | 40.00 AC            | 40.00 AC           | LONG.=103.162199° W  LAT.=32'30'21.02" N  LONG.=103'09'43.92" W | I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.  |
|             |                 |                 | <br> <br> <br>      | 1920,              |   | JULY 7, 2006  Date Surveyed IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII  |
| 2000        |                 |                 | 2000                | 40                 | 000 Feet  | May 2 (Amr 7/19/06   |
|             |                 | Scole:1"        | =2000'              |                    |   | Certificate No. GARY EMSON 12641   |

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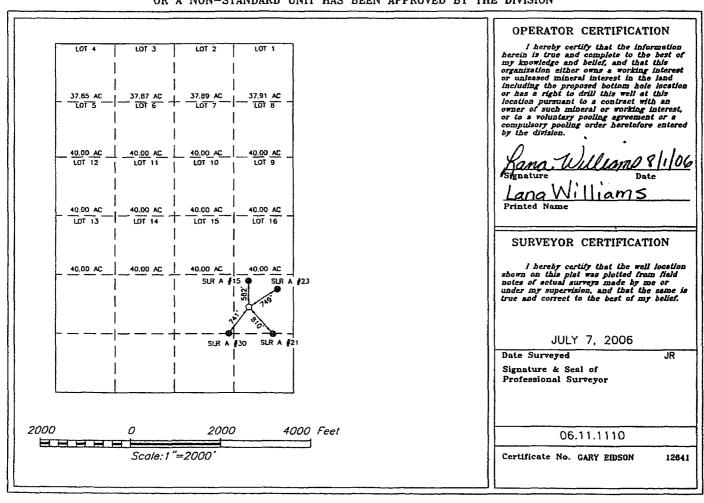
DISTRICT II

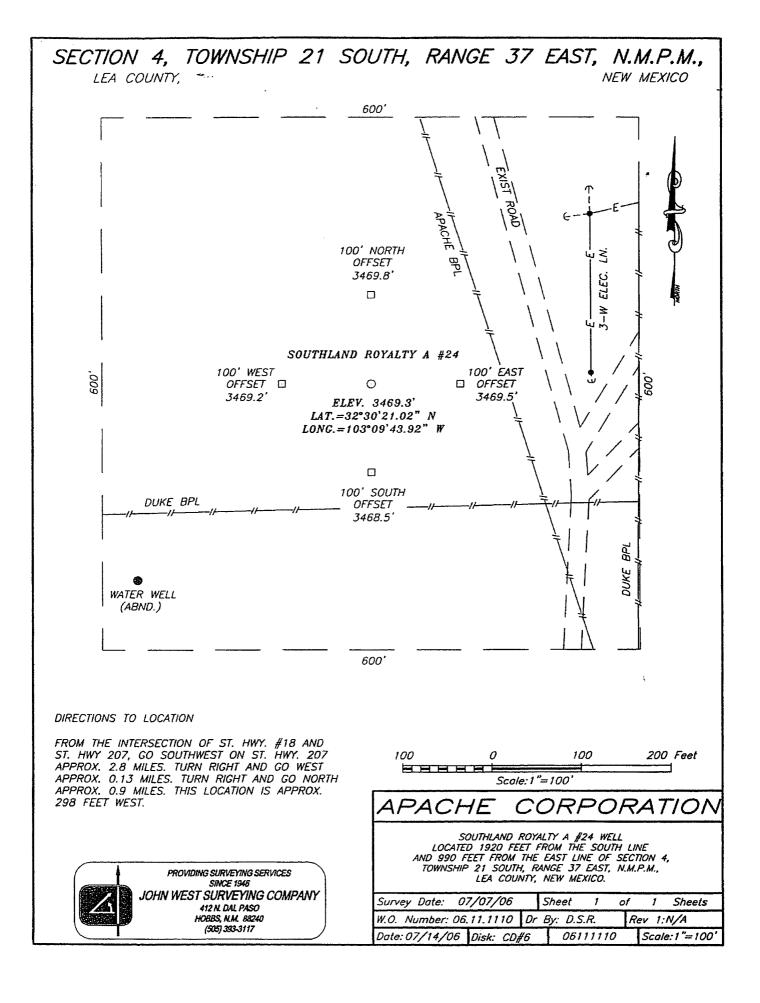
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DISTRICT IV WELL LOCATION AND ACREAGE DEDICATION PLAT ☐ AMENDED REPORT 1220 S. ST. PRANCIS DR., SANTA PE, NM 87505 API Number Pool Code Pool Name Well Number Property Code Property Name SOUTHLAND ROYALTY A 24 Operator Name Elevation OGRID No. APACHE CORPORATION 3469 Surface Location County UL or lot No. Section Township Range Lot Idn Feet from the North/South line Feet from the East/West line ı 1920 990 **EAST** LEA 4 21 - S37-E SOUTH Bottom Hole Location If Different From Surface UL or lot No. Lot Idn Feet from the North/South line Feet from the East/West line County Section Township Range Consolidation Code Joint or Infill Order No. Dedicated Acres

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION





## VICINITY MAP

|               | 9            | 9                       | 10                            | 11              | 12                  | 7            | e T   | 9        | 10             | #45 L         | <del></del>                           |           | —        |
|---------------|--------------|-------------------------|-------------------------------|-----------------|---------------------|--------------|---|----------|----------------|---------------|---------------------------------------|-----------|----------|
| <b>-</b>      |              |                         |                               | <del>"  -</del> |                     |              |   |          |                | - III         |                                       |           | $\dashv$ |
| 18            | 17           | 16                      | 15                            | 14              | 13                  | 18           | 17  | 16       | 2 G<br>ST, 18  | 14<br>MC CASI | 13<br>AND                             | 18        | 17       |
|               | 20           | SI                      | 52                            | 53              | 74 E R              | छ<br>१५<br>स | 50  | 51       | ss             | 53            | 24 88 88<br>88 88                     | 19        | 50       |
| 30            | 29<br>MADDOX |                         | ILL                           | 26              | 25                  | 30           | 29  | 28       | 27             | 26            | 25                                    | 30        | 29       |
|               | 35           | 8 33                    | 34<br>T20S                    | -35             | 36<br>-{            | 31           | 35  | 33       | 34             | 35            | 36                                    | 31        | 32       |
| E31 COLF      | ST. 1        | 25 /S 3<br>CURRY<br>E36 | 2 (STS)                       |                 |                     | ROYALTY<br>5 | A #24   | 3        | û e            | 81 18         | 6                                     | 5         | 4        |
| Q             | IL Ç         | ENTE                    | R "                           | 12              | 7                   | 8            | 9 DE  | Da<br>CK | 0 11           | 15            | 7                                     | в         | 9        |
| E31 Y<br>GULF | 16<br>ST. 17 | µ: 15                   | 14<br>MUNICIPAL<br>ATION AREA | 13              | P, 18               | 17 F         | 16  | 15       | 14<br>JONES CI | 13            | 10                                    | ישריאונ   | 16       |
| 50            | 21           | \$7. 8<br>22            | 23                            | 24 H            | e 19                | 20           | i<br>i<br>i<br>i<br>i<br>i<br>i<br>i<br>i<br>i<br>i<br>i<br>i<br>i<br>i<br>i<br>i<br>i<br>i |          | £38<br>23      | 24 8          | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 20        | 21       |
| 29            | 58           | A CD EUNICE A           | 26<br>COYOTE                  | 25<br>HILL      | \$\tau_{30} \tag{5} | 29           | Z 28 5  | - E33    | NEITAL<br>E 26 | ST. 18        | 200 str =300                          | 29        | 26       |
| 35            | 33           | 34                      | 35                            | 36              | эі<br>Т21:          |              | EUNICE C<br>E23<br>AS AVE.<br>33  | LINITS   | ST. 2          | 34            | 31 57.                                | 32<br>234 | 3:       |
| 5             | 4            | 3                       | 2                             | 1               | T22:                | 5            | NO 15 ES  | 3        | a              | DRINKARD      | 6                                     | s         |          |
| 8             | 9            | 10                      | n<br>DELAWAI                  | ız<br>RE BASI   | 7                   | 8            | S. LE   | 10       | 125            | II DRIN       | 7                                     | 8         | 9        |
|               |              |                         |                               | F21             |                     | T            |   | 1        |                |               |                                       | .1        |          |

SCALE: 1'' = 2 MILES

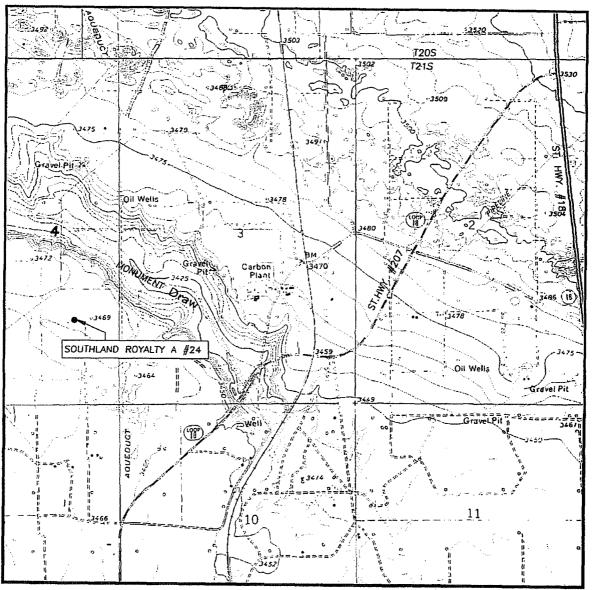
| SEC. 4     | TWP. 21  | <u>-s</u> RC | SE. <u>3</u>    | 7-E        | :<br> |
|------------|----------|--------------|-----------------|------------|-------|
| SURVEY     | 7        | I.M.P.M      | 1               |            |       |
| COUNTY     | LEA      | STATE_       | NEW             | МЕ         | XICO  |
| DESCRIPTIO | N 1920   | ' FSL        | <u>&amp; 99</u> | <u>30'</u> | FEL   |
| ELEVATION  |          | 346          | 9,              |            |       |
| OPERATOR.  | APACH    | IE COF       | RPOR            | ATIC       | )N    |
| I FASE     | A INTUOS | אות פת       | Y AT            | ~ A        |       |



PROVIDING SURVEYING SERVICES
SINCE 1946
JOHN WEST SURVEYING COMPANY
412 N. DAL PASO
HOBBS, N.M. 88240
(505) 393-3117



# LOCATION VERIFICATION MAP



SCALE: 1" = 2000'

SEC. <u>4</u> TWP. <u>21-S</u> RGE. <u>37-E</u>
SURVEY N.M.P.M.

COUNTY LEA STATE NEW MEXICO
DESCRIPTION 1920' FSL & 990' FEL

ELEVATION 3469'

OPERATOR APACHE CORPORATION

LEASE SOUTHLAND ROYALTY A

U.S.G.S. TOPOGRAPHIC MAP HOBBS SW, N.M. CONTOUR INTERVAL: HOBBS SW, N.M. - 5' EUNICE, N.M. - 10'



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