## District I 1625 N. French Dr., Hobbs, NM 88240 1301 W. Grand Avenue, Artesia, NM 88210 District III

District IV

## State of New Mexico Energy Minerals and Natural Resources

Form C-101 Revised June 10, 2003

Oil Conservation Division 1220 South St. Francis Dr.

Submit to appropriate District Office State Lease - 6 Copies Fee Lease - 5 Copies

1000 Rio Brazos Road, Aztec, NM 87410 1220 S St Francis Dr. Santa Fe NM 97505

| 1220 S. St. F  |                  |                    |                                  | IT TO       | Sant<br><b>DRILL, RE</b> | ta Fe, N<br>E <b>-ENTE</b>       | IM 875<br><b>R. DE</b> I              | 505<br>E <b>pen</b> , p | LUGBACK, O            | R ADD                               | 4 70N                     | AMENDED REPORT |  |
|--|------------------|--------------------|----------------------------------|-------------|--------------------------|----------------------------------|---------------------------------------|-------------------------|-----------------------|-------------------------------------|---------------------------|----------------|--|
| GMX RES<br>9400 NO.<br>OKLAHO  | SOURCE:<br>BROAD | S, INC.<br>WAY, SU | Operator Name a                  | nd Addr     | ess                      |                                  |                                       |                         | 168906                | <sup>2</sup> OGRID                  | Number                    |                |  |
| <sup>3</sup> Property Code <sup>5</sup> Property Name  |                  |                    |                                  |             |                          |                                  |                                       |                         | 30-025-00             | 30- 025-00975 <sup>6</sup> Well No. |                           |                |  |
| 302625 Lane B  |                  |                    |                                  |             |                          |                                  | ,                                     |                         |                       | 33 well No.                         |                           |                |  |
| <sup>7</sup> Surfac  |                  |                    |                                  |             |                          |                                  | ion                                   |                         |                       | ·                                   | **                        |                |  |
| UL or lot no.  | Section          | Township           | Range                            | Lot         | Idn Feet f               | from the North/South line NORTH  |                                       | outh line               | Feet from the         | East/Wes                            | st line                   | County         |  |
| С  | 1                | 10S                | 33E                              |             | -                        |                                  |                                       |                         | 1980                  | West                                |                           | LEA            |  |
|  | -                |                    | <sup>8</sup> Proposed B          | otton       | n Hole Loca              | cation If Different From Surface |                                       |                         |                       |                                     |                           |                |  |
| UL or lot o.   | Section          | 1 1                |                                  |             |                          | North/South line                 |                                       | Feet from the           | East/West line County |                                     | County                    |                |  |
|  |                  |                    |                                  |             |                          |                                  |                                       |                         |                       | ·                                   |                           |                |  |
| <del></del>  |                  |                    | Proposed Pool 1<br>Vildcat Queen |             |                          | <sup>10</sup> Proposed Pool 2    |                                       |                         |                       |                                     |                           |                |  |
|  |                  |                    | ndcat Queen                      |             |                          |                                  |                                       |                         |                       |                                     |                           |                |  |
| 11 Work Type Code 12 Well Ty   |                  |                    |                                  |             |                          |                                  |                                       |                         | Lease Type Code       |                                     | 15 Ground Level Elevation |                |  |
|  |                  | 0                  | R                                |             | otary                    | ary                              |                                       | STATE                   | 4271 GR               |                                     |                           |                |  |
| <sup>16</sup> Multiple   |                  |                    | <sup>17</sup> Proposed Depth     |             | <sup>18</sup> Fo         |                                  |                                       | 19 Contractor           |                       | <sup>20</sup> Spud Date             |                           |                |  |
|  |                  |                    | 4400                             | Queen       |                          |                                  |                                       |                         |                       | 1/28/56                             |                           |                |  |
|  |                  |                    |                                  | ropos       | sed Casing               | and Ce                           | ment l                                | Progran                 | n                     |                                     |                           |                |  |
| Hole Si  |                  |                    | ng Size                          | Casing      | g weight/foot            | Setting Depth                    |                                       | Sacks of Cer            | Sacks of Cement       |                                     | Stimated TOC              |                |  |
| 17 ½"  |                  |                    | 13 3/8"                          |             | 36#                      |                                  | 335'                                  |                         | 350 sxs (circ)        |                                     | Surface                   |                |  |
| 12 1/4"<br>8 3/4"  |                  | 9 5/8"             |                                  | 36#         |                          | 4025'                            |                                       | 1900 sxs (circ)         |                       | Surface                             |                           |                |  |
| 8 3/4  |                  | /                  |                                  | 23, 26, 28# |                          | 9855'                            |                                       | ,<br>                   | 500 sxs               |                                     | Top of 7" 3906            |                |  |
| Describe the proposed program. If this application is to DEEPEN or PLUG BACK, give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets in the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets in the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets in the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets in the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets in the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets in the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets in the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets in the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets in the prevention program is a productive zone. Describe the proposed new productive zone and proposed new productive zone. Describe the productive zone and proposed new productive zone. Describe the productive zone and proposed new productive zone. Describe the productive zone and proposed new productive zone and proposed new productive zone. Describe the productive zone zone zone zone zone zone zone zon |                  |                    |                                  |             |                          |                                  |                                       |                         |                       |                                     |                           |                |  |
| <sup>23</sup> I hereby certify that the information given above is true and complete to the best of my knowledge and belief.   |                  |                    |                                  |             |                          | OIL CONSERVATION DIVESTON        |                                       |                         |                       |                                     |                           |                |  |
| Signature: Manya Oll John G  |                  |                    |                                  |             |                          | Approved by:                     |                                       |                         |                       |                                     |                           |                |  |
| Printed name: MARVIN D. WITCHER JR   |                  |                    |                                  |             |                          |                                  | Title: AUG 0 9 2000 ETROLEUM ENGINEER |                         |                       |                                     |                           |                |  |
| Fitle: CONSULTING ENGINEER   |                  |                    |                                  |             |                          |                                  | al Date:                              | <del></del>             |                       | oiration Da                         |                           | •              |  |
| E-mail Address:  |                  |                    |                                  |             |                          |                                  |                                       |                         |                       |                                     |                           |                |  |
| Date: Phone:   |                  |                    |                                  |             |                          | Conditio                         | ons of Ap                             | proval:                 |                       |                                     |                           |                |  |
| 7-21-06 432-520-2242   |                  |                    |                                  |             |                          | Attached                         |                                       |                         |                       |                                     |                           |                |  |

## GMX Resources Inc. Lane B # 3 API # 30-025-00975 Unit Letter "C", Section 1, T10S, R33E Lea County, New Mexico

GMX proposes to plug back and test the queen for commercial production with the following procedure

A 3000psi BOP will be installed prior to commencing operations Manual BOP will be equipped with pipe rams and blind rams

1. RBP will be set at 4400ft

- 2. RU perforating company and perforate the Queen intervals 3830'-3853', 3864'-3875', 3878'-3885', 3900'-3905' and 3910'-3917' with 2 jspf (106 total holes). POH RD wire line service company.
- 3. GIH with 9 5/8" packer on 2 3/8" tbg and set at 3700' and acidize the Queen perforations per acid service company recommendation.
- 4. Swab test and report results to GMX Resources for production evaluation and consideration for frac job.

District I 1625 N. French Dr., Hobbs, NM 88240 District II

1301 W. Grand Avenue, Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410

1220 S. St. Francis Dr., Santa Fe, NM 87505

<sup>4</sup> Property Code

302625

<sup>7</sup>OGRID No.

168906

District IV

<sup>1</sup> API Number

30-025-00975

State of New Mexico

Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION

1220 South St. Francis Dr.

Santa Fe, NM 87505

<sup>5</sup> Property Name

LANE B

8 Operator Name

GMX RESOURCES, INC.

<sup>2</sup> Pool Code

Form C-102

Revised October 12, 2005

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

Well Number

3

<sup>9</sup> Elevation

4284 DF 4271 GR

☐ AMENDED REPORT WELL LOCATION AND ACREAGE DEDICATION PLAT

<sup>3</sup> Pool Name

WILDCAT QUEEN

|                                    |                          |                      |                |               | <sup>10</sup> Surface | Location          |                        |   |                   |
|------------------------------------|--------------------------|----------------------|----------------|---------------|-----------------------|-------------------|------------------------|---|-------------------|
| UL or lot no.                      | Section                  | Township             | Range          | Lot Idn       |                       | North/South line  | Feet from the          | East/West line  | County            |
| C                                  | 1                        | 10S                  | 33E            |               | 660                   | NORTH             | 1980                   | WEST  | LEA               |
|                                    |                          |                      | 11 Bo          | ottom Ho      | le Location I         | f Different Fron  | n Surface              |   |                   |
| UL or lot no.                      | Section                  | Township             | Range          | Lot Idn       | Feet from the         | North/South line  | Feet from the          | East/West line  | County            |
|                                    |                          |                      |                |               |                       |                   |                        |   |                   |
| <sup>12</sup> Dedicated Acre<br>40 | s <sup>13</sup> Joint or | r Infill 14 C        | onsolidation   | Code 15 Or    | der Nø.               |                   |                        |   |                   |
| No allowable division.             | will be ass              | igned to th          | is complet     | tion until al | Il interests have     | been consolidated | or a non-standar       | d unit has been app   | proved by the     |
| 16                                 |                          | +++                  | <del>///</del> | <u></u>       |                       |                   | 17 <b>Q</b> )          | PERATOR CERT  | IFICATION         |
|                                    |                          | , 0                  |                |               |                       |                   |                        | that the information contained                                      |                   |
|                                    | <u> </u>                 | . 9                  |                |               |                       |                   | ii ii                  | ny knowledge and belief, and the                                    | -                 |
|                                    | 80                       |                      | J              |               |                       |                   | ll .                   | g interest or unleased mineral i                                    | -                 |
|                                    |                          |                      |                |               |                       |                   | ll .                   | ottom hole location or has a rig<br>ant to a contract with an owner |                   |
|                                    | 1                        |                      |                |               |                       |                   | ll .                   | voluntary pooling agreement o                                       | -                 |
|                                    |                          | `<br><del>-/-/</del> |                |               |                       |                   | order heretofo         | re entered by the division.   | 10 11             |
|                                    |                          |                      | / /            |               |                       |                   | Signature              | ring Moto   | 1/2/do            |
|                                    |                          |                      |                |               |                       |                   | MARVIN<br>Printed Name | WITCHER, AGENT  |                   |
|                                    |                          |                      |                |               |                       |                   | 18SURY                 | VEYOR CERT  | IFICATION         |
|                                    |                          |                      |                |               |                       |                   | ll l                   | rtify that the well locat   |                   |
|                                    |                          |                      |                |               |                       |                   | ll l                   | otted from field notes o  |                   |
|                                    |                          |                      |                | İ             |                       |                   | made by m              | e or under my supervisi   | ion, and that the |
|                                    |                          |                      |                |               |                       |                   | same is tru            | e and correct to the bes  | st of my belief.  |
|                                    |                          |                      |                |               |                       | 1.5               | Date of Surve          | ey  |                   |
|                                    |                          |                      |                |               |                       |                   | Signature and          | Seal of Professional Surve  | eyor:             |
|                                    |                          |                      |                |               |                       |                   |                        |   |                   |
|                                    |                          |                      |                |               |                       |                   |                        |   |                   |
|                                    |                          |                      |                |               |                       |                   | Certificate Nu         | mber  |                   |