

OCD-HOBBS

Form 3160-5  
(June 1990)UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT---" for such proposals

## SUBMIT IN TRIPLICATE

## 1. Type of Well

Oil Gas  
☐ Well ☐ Well ☐ Other

## 2. Name of Operator

SAMSON RESOURCES COMPANY

## 3. Address and Telephone No.

TWO WEST SECOND STREET, STE. 2350B, TULSA, OK 74103 (918) 591-1791

## 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

990' FNL 1750' FEL, Sec. 14-T20S-R34E, Lea County, NM

## 5. Lease Designation and Serial No.

BLM #NM080262

## 6. If Indian, Allottee or Tribe Name

## 7. If Unit or CA, Agreement Designation

## 8. Well Name and No.

Lea Federal Unit #20

## 9. API Well No.

30-025-37012

## 10. Field and Pool, or Exploratory Area

Lea

## 11. County or Parish, State

Lea County, NM

## 12 CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

## TYPE OF SUBMISSION

- ☐
- Notice of Intent
- 
- ☒
- Subsequent Report
- 
- ☐
- Final Abandonment Notice

## TYPE OF ACTION

- ☐
- Abandonment
- 
- ☐
- Recompletion
- 
- ☐
- Plugging Back
- 
- ☐
- Casing Repair
- 
- ☐
- Altering Casing
- 
- ☐
- Other
- Site Security Diagram (Revised)**
- 
- ☐
- Change of Plans
- 
- ☐
- New Construction
- 
- ☐
- Non-Routine Fracturing
- 
- ☐
- Water Shut-Off
- 
- ☐
- Conversion to Injection
- 
- ☐
- Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

## 13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Please find attached a Revised Site Security Diagram for the Lea Federal Unit #20 in Lea County, NM.

## 14. I hereby certify that the foregoing is true and correct

Signed

*[Signature]*

Title

Environmental &amp; Safety Tech

Date

7/7/2006

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

