District 1 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources

Form C-101 May 27, 2004

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Submit to appropriate District Office

☐ AMENDED REPORT

APPL	ICATI	ON FO	OR PERMIT	TO D	RILL, RE-	ENTER, D	EEPEN	, PLUGBA	CK, OF	R ADD A ZONE		
			Operator Nam Smason Resour	e and Addr	ess			20165 OGRID Number				
						30 - 025 - 22094						
, Prope	0	Lawson State		³ Property Name					Well No. # I			
	Re	RVPG	Proposed Pool 1					¹⁰ Prop	osed Pool 2			
			· · · · · · · · · · · · · · · · · · ·		⁷ Surface	Location						
UL or lot no.	Section 24	Township 18-S	p Range 35-E	Lot	Idn Feet ro	m the North	e North/South line Feet from		East/Wes	1		
F 24 18-S 35-E 192 8 Proposed Bottom Hole Loca							South From S	2043	Wes	it		
UL or lot no.	Section	Township			Idn Feet fro		South line	Feet from the	East/Wes	t line County		
					dditional We	ell Informat	ion					
Re-	Type Code entry		12 Well Type C	*	Ro	e/Rotary otary	14	Lease Type Code State		15 Ground Level Elevation		
1	lultiple N		¹⁷ Proposed De 11265'	pth		mation OKA		19 Contractor		²⁰ Spud Date 9/15/06		
Depth to Grou	ındwater			Distan	ce from nearest free	sh water well		Distance from	n nearest su	rface water		
	: Synthetic		mils thick C	Clay 🔲 I	Pit VolumeNA:	bbls		ng <u>Method:</u> ☐ Brine x☐ □)iesel/∩il-h	ased Gas/Air G		
0.000			2	¹ Propo	sed Casing a				71C3C11 (711-01	useu [] Ods/All []		
Hole S	ize	(Casing Size	Casing weight/foot		Setting Depth		Sacks of Cement		Estimated TOC		
12.2	12.25		8.625	24.&32		362	3624'			2200		
7.87	75		4.5	11.6			11700'			9000'		
17	15.5		2.375	4.7 48		1070		NA 250		NA ·		
17.5		 	13.375	3.373		370	<u> </u>	350		circ		
Describe the	Describe the proposed program. If this application is to DEEPEN or PLUG BACK, give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary.											
Permit Expires 1 Year From Approval Date Unless Brilling Underway Re-Entr												
best of my kn	²³ I hereby certify that the information given above is true and complete to the best of my knowledge and belief. I further certify that the drilling pit will be							OIL CONSERVATION DIVISION				
constructed according to NMOCD guidelines , a general permit , or an (attached) alternative OCD-approved plan .												
Printed name: Duke Roush White Raush						Title: PETROLEUM ENGINEER						
Title: Landma						Approval Date: Expiration Date:						
E-mail Addre	ss: droush(@samson.o	com			9.217	·····					
Date: 7/26/06 Phone: 432-528-8264						Condition of Abbrogan Grached						

State of New Mexico

DISTRICT I 1625 N. PRENCH DR., HOBBS, NM 88240

Energy, Minerals and Natural Resources Department

DISTRICT II

OIL CONSERVATION DIVISION 1220 SOUTH ST. FRANCIS DR. Santa Fe, New Mexico 87505

Form C-102 Revised October 12, 2005 Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

1301 W. GRAND AVENUE, ARTESIA, NM 88210

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV 1220 S. ST. FRANCIS DR., SANTA PE. NM 87505	WELL LOCATION AND	WELL LOCATION AND ACREAGE DEDICATION PLAT					
3D-025-2209	Pool Code 52060	· Recues Pool Name	უ				
Property Code 35906		perty Name ON STATE	Well Number				
OGRID No. 20165	Ope SAMSON	rator Name RESOURCES	Elevation 3869'				

Surface Location East/West line Feet from the North/South line Feet from the County Lot Idn UL or lot No. Section Township Range 2043 **WEST** F 35-E 1923 **NORTH** LEA 24 18-S Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot idn	Feet from the	North/South line	Feet from the	East/West line	County
Dedicated Acres Joint or Infill Consolidation Code Order No.									
40									
TO STATE OF THE PROPERTY OF TH									

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

1923,	OPERATOR CERTIFICATION I hereby certify that the information herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.
2043'	Signature Date Duks Rous h Printed Name SURVEYOR CERTIFICATION
GEODETIC COORDINATES NAD 27 NME Y=632298.2 N X=783228.5 E	I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.
LAT.=32.734899* N LONG.=103.412272* W LAT.=32*44*05.64" N LONG.=103*24*44.42" W	JULY 13, 2006 Date Surveyed REV 08/01/06 JR Signature & Seal OS 11/06 Professional Surveyor 16/06 O6 11.11.73 Certificate. No. GARY 65 EDSON 12641 TOPESSION 3239

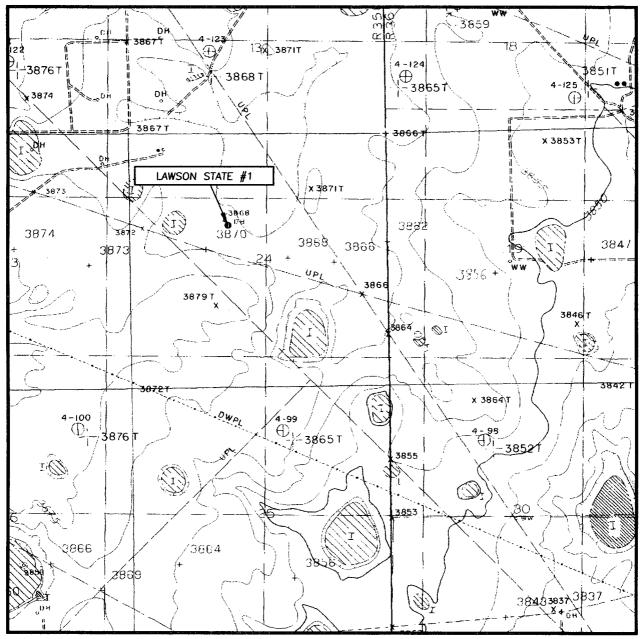
SECTION 24, TOWNSHIP	18 SOUTH, I	RANGE 35 EAST	N.M.P.M.,
LEA COUNTI,	222		NEW MEXICO
	600'		
	150' NORTH OFFSET 3868.6' □		MORIN (CA)
150' WEST OFFSET I 3869.3'	LAWSON STATE #1 (DRY HOLE MARKER) ELEV. 3868.7' LAT.=32°44'05.64" N LONG.=103°24'44.42"		,009
	¹□ 150' SOUTH OFFSET 3868.9'		
	600'		
DIRECTIONS TO LOCATION			
FROM THE INTERSECTION OF ST. HWY. #52. ST. HWY. #8 GO NW ON ST. HWY. #8 APP. 2.5 MILES. TURN RIGHT AND GO NORTH AF 0.3 MILES. TURN RIGHT AND GO EAST APP.	ROX. HE	0 100 Scale:1"=100'	200 Feet
0.7 MILES. TURN LEFT AND GO NORTH APP 0.1 MILES, BEND RIGHT AND GO NE APPRO	PROX.	SON RES	OURCES
MILES TO AN EXISTING DRY HOLE MARKER. LOCATION IS APPROX. 1800' SE.	THIS	LAWSON STATE #1 WEL	
PROVIDING SURVEYING SERVICES	AND 2	OCATED 1923 FEET FROM THE . 043 FEET FROM THE WEST LINE VNSHIP 18 SOUTH, RANGE 35 E	OF SECTION 24:
SINCE 1946 JOHN WEST SURVEYING COMP.	ANY	LEA COUNTY, NEW MEXI	CO.
412 N. DAL PASO HOBBS, N.M. 88240	Survey Date	e: 07/13/06 Sheet er: 06.11.1173 Dr By: J.R.	1 of 1 Sheets Rev 1:N/A
(505) 393-3117	1	1/06 0:4: 00//0 0611	

Date: 07/17/06 Disk: CD#6

06111173

Scale:1"=100'

LOCATION VERIFICATION MAP



SCALE: 1" = 2000'

CONTOUR INTERVAL: IRONHOUSE DRAW, N.M. - 5'

SEC. 24 TWP. 18-S RGE. 35-E

SURVEY N.M.P.M.

COUNTY LEA STATE NEW MEXICO

DESCRIPTION 1923' FNL & 2043' FWL

ELEVATION 3869'

OPERATOR SAMSON RESOURCES

LEASE LAWSON STATE

U.S.G.S. TOPOGRAPHIC MAP

IRONHOUSE DRAW, N.M.



PROVIDING SURVEYING SERVICES SINCE 1946 JOHN WEST SURVEYING COMPANY 412 N. DAL PASO HOBBS, N.M. 88240 (505) 393-3117

VICINITY MAP

П	T	500			1		1					I	
		CALERO L125 23	24	19	20	21	55	23	24	19	20 L50 BUCK	21 EYE	55
	27 F	²⁶ SUCK	≈ EYE	30 BUCKEY	29 E	28	27	26	25 SV AME	30	RANCH % U150	28	27
	34 Canp	35	PRIVATE 38	31	32	33 T 17 S	34	RD LEE LS3	36	31	35	33	34
	3	5 F21	1	S. C.	5	T 18 S	3	2	1 8 8 1 8 8 1 8 8	6	5	4	3
	10	11	12 2	2 M 2 M 2 M 2 M 3 M 3 M	8	9	10	11	12	7	8	4 83 83	10
	15	14	13	18	17	16	15	L	AWSON STA	TE #1	17	16 C.	15
	22	23	24	4 M 7 M 19 4 M	20	21	22	23	24 SO SO SO SC	19	20	<u>SOUTKE 2</u> S1	22
	27	26	25	30	29	28	27	26	25	30	29	გ 88 88 დ	
	34	35	36	31	35	33	34	S. 25	36 ST.	31 529	32	33	34
	3	2	ST. 529	6	5	/ALLEY	3	2	1	/6	5 41	4	JUNCTION
	10	11	12	7	8 I	PEARL H43	10		12	7	8 SAS	9	ARKANSAS J
	15	14	;	도 RC 2 CC 18 자 M	17	16	15	1/	TEX AND	18	17	16	S. AR
				19	ao	21	22	23	24	19	20	21	

SCALE: 1" = 2 MILES

SEC. <u>24</u> IV	NP. <u>18-S</u> RGE. <u>35-E</u>
SURVEY	N.M.P.M.
COUNTYLE	A STATE NEW MEXICO
DESCRIPTION	1923' FNL & 2043' FWL
ELEVATION	3869'
OPERATOR	SAMSON RESOURCES
	LAWSON STATE



PROVIDING SURVEYING SERVICES
SINCE 1946
JOHN WEST SURVEYING COMPANY
412 N. DAL PASO
HOBBS, N.M. 88240
(505) 393-3117

