

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

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JAN 09 2006

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007SUNDRY NOTICES AND REPORTS ON **MIDLAND**

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other2. Name of Operator
Pogo Producing Company

3a. Address

P.O. Box 10340, Midland, TX

3b. Phone No. (include area code)

432-685-8100

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

660' FSL & 1980' FWL, Section 5, T24S, R35E

5. Lease Serial No.

NM-14164

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

Antelope 5 Fed Deep #3

9. API Well No.

30-025-37538

10. Field and Pool, or Exploratory Area

Cinta Roja Morrow (Gas)

11. County or Parish, State

Lea County, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Drilg operations</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date for any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Spud & Set Surface Csg - MIRU Patterson #631. Spud well @ 09:00 hrs 11/27/05. Drld 17-1/2" hole to 855'. TD reached @ 06:00 hrs 11/28/05. Ran 20 jts 13-3/8" 48#, J-55, ST&C csg. Cmt'd w/ 425 sks CI "C" @ 65.35 POZ @ 12.8 ppg followed by 300 sks CI "C" + 2% CaCl2 @ 14.8 ppg. Circ 110 sks to surface. Plug down @ 17:30 hrs 11/28/05. WOC 24 hrs. Make cut-off. Weld on WH. NU BOP's & test to 1000# ok.

CONFIDENTIAL

ACCEPTED FOR RECORD

DEC 15 2005

GARY GOURLEY
PETROLEUM ENGINEER14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Cathy Wright

Title

Sr. Eng Tech

Signature

Date

12/06/05

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)