REFERENCE SHEET FOR UNDESIGNATED WELLS

| | Fm | Pm | N | |
|---------|----|----|----|--|
| 17-21 E | ХX | ХX | ХX | |
| | | | | |
| | | | | |
| | | | | |

| | | | | | | | | 1 | Date: | 8/28/2006 |
|-----------------------|---------------------|----------------|-------------------------|--------------|------------|---------------------|---------------------------------------|---|------------|-------------|
| paragraph | | _ | | | | 2. Type of We | ll: | | | |
| | | | | | | Oil: | XX | Gas: | | |
| | | | | | | 3. County: | LEA | \ | | |
| 4. Operator: | | | | | | | | API NUMB | -P: | |
| | CAPATAZ C | | | , | | | 1 | | 025 - | |
| 5. Address of | · | | | | | | | | | |
| 7 | PO BOX 105 | 549 | | | | | ! | | | |
| 46105 | MIDLAND T | X 79702 | | | | | | | | |
| 6. Lease nam | e or Unit Agreemen | t Name | | | | | | | 7. Well N | umber |
| | LUCKY STR | IKE | | ! | | | | | # - | 1 |
| 8. Well Locati | | | 0 | | 200 | 1 | | | | |
| Unit Letter: | 1980 | _feet from the | <u>S</u> | line and _ | 660 | feet from the | E | line | | |
| Section | 14 | Township | 20\$ | Range | 38E | | | | | |
| 9. Completion | | 4.5 | -61 | | Perfs | Тор | | Bottor | n | TD |
| | 7/23/2002 | | <u>-</u> | | | 7401 | | 772 | 3 | 7820 |
| | oducing Formation(| (s) | | | | asing shoe | | Bottor | n | PBTD |
| AB | <u> </u> | | | | T gillion | | | *************************************** | | |
| 13. C-123 Filed: | Date | 15. | | | emperory W | ildcat designation: | | | Į. | Pool ID num |
| Y N XX | | | HOUSE;A | | | <u> </u> | | | \ | 33210 |
| | TEND | | i sai sai instituti ang | iana Amerika | | | i i i i i i i i i i i i i i i i i i i | | | |
| TO BE COMPLE | TED BY DIS | TRICT GE | OLOGIST | | | | | | | |
| 17. Action taken | 18. Pool Name | | JEG GIOT | | | | | | F | Pool ID num |
| EXTEND | | HOUSE; | ABO | | | | | | | 33210 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | T 20 S, R | 38 E | | | | | | | | |
| | | | | | | | | | | |
| | SEC 14: S | W/4 and E | :/2 | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 19. Advertised for HE | ARING: | | | | | | 20. 0 | Case Num | oer | |
| | | | | | | | 1 | | | |
| 21. Name of pool for | which was advertise | od . | | | | | | | | |
| 2 Maine of poor for t | HOUSE;ABC | | | | | | | | F | 33210 |
| | | - | | | | | | | | 33210 |
| 22. Placed in Pool | | | | | | | 23. | By or | der number | |

R-