

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTN.M. Oil Cons. Division
1625 N. French Dr.
Hobbs, NM 88240FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NM-13280
2. Name of Operator Samson Resources Company		6. If Indian, Allottee or Tribe Name
3a. Address Two West Second Street, Tulsa, OK 74103	3b. Phone No. (include area code) 918-591-1939	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) SHL: 660' FSL & 550' FEL BHL: 660' FSL & 660' FEL Section 12, T-20-S, R-33-E		8. Well Name and No. Marshall 12 Federal Com., #1
		9. API Well No. 30-025-37996
		10. Field and Pool, or Exploratory Area Quail Ridge Morrow
		11. County or Parish, State Lea, New Mexico

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input checked="" type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	


13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

The BLM APD for the subject well was approved 6/29/06. Samson would like to request that the 9 5/8" casing shoe be set at 5370 ft. This is the top of the Delaware as represented in the enclosed offset log for the Six Shooter "13" Federal #1 located in Sec. 13, T-20-S, R-33-E, Lea County, NM.

Samson's reasons for requesting this are as follows:

1. Provide a casing shoe that is below all fresh water bearing strata and above all hydrocarbon bearing zones.
2. Provide a competent casing shoe that will provide adequate integrity if abnormal reservoir pressure is encountered while drilling the production hole section that will withstand shutting the well in and killing the well. Furthermore, this will prevent an underground blow out.
3. Provide a competent casing shoe that will allow cement to be circulated from the shoe to surface to protect fresh water strata. If the shoe is set in a weak zone, the weak zone will not support the hydrostatic head of the cement thus preventing the circulation of cement to surface.

Expedited review and approval of this Sundry Notice would be greatly appreciated. If you have any questions, please contact Brennan D. Short, Drilling Engineer, at (918) 591-1621.

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Brad P. Hargrove		Title Senior Landman
Signature 		Date 8/16/06

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by /S/ ALEXIS C. SWOBODA	PETROLEUM ENGINEER	Date AUG 21 2006
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

