District I PO Box 1980, Hobbs, NM 08241-1980 District II

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994

811 South First, Artesia, NM 88210

OIL CONSERVATION DIVISION

Instructions on back
Submit to Appropriate District Office

| District III 1000 Rio Brazo | os Rd., Azte | c. NM 87410 | , | | 40 South | | | | | | | 5 Copie: | | |
|---|--------------------------|-------------------------|------------------------------------|---------------------------------------|---------------|--|-------------------------|------------|-----------------------|----------|--|---------------------|--|--|
| District IV | | | | San | ita Fe, N | NM 6/2 | 303 | | | |] ame | ENDED REPORT | | |
| 2040 South Paci | | | | ALLOWAE | BLE AN | JD AU | THOR | IZAT] | ION TO T | RANS! | | | | |
| | - | | ame and Addres | | | ² OGRID Number | | | | | | | | |
| | NABORS WELL SERVICES LTD | | | | | | | | | | | 0966 | | |
| | | BOX 520 | | | | SALVAGE | | | | Reason f | Reason for Filing Code OIL FROM SALT WATER | | | |
| | HOBBS, NM 88241 | | | | | | | DISPOSAL | | | | PROX 600 BB | | |
| | API Number | _ | ⁵ Pool Name | | | | | | | | | Pool Code | | |
| 30 - 0 25-23786 | | | SWD; SAN ANDRES Property Name | | | | | | | | 96121 | | | |
| 00007 | | ` | STATE "AB" SWD | | | | | | | | · w | 'ell Number | | |
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| | | Hole Lo | | | | | | - | | | | | | |
| UL or lot no. | | Township | p Range | Lot Idn | Feet from | rom the North/S | | outh line | th line Feet from the | | Vest line | County | | |
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| S | SWD | | | | | | | | | | | | | |
| | | Transpo | " Transporter | | | | | | | | | | | |
| " Transpor | | | 30 POD 21 O/G | | | 22 POD ULSTR Location and Description | | | | | | | | |
| 37008 | J | JENEX OPERATING COMPANY | | | | 2808464 0 | | | | | | | | |
| | P | P.O. BOX 308 | | | | | | | 3-19S-37E | | | | | |
| | Ш | OBBS, N | M 88241 | | 58338 | | | | | | | | | |
| | | | | | 2000 | | | | | | | | | |
| | | | | | | | T. Alexander | | | | | | | |
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| IV. Prodi | | ater | | | | | | | <u> </u> | | | | | |
| | POD | | | | | " POD ULS | STR Locat | ion and I | Description | | | | | |
| 2 8084 | | | | | | | | | · - · - · - · | | | | | |
| | | tion Data | | | | | | | | | | | | |
| Spud Date | | - | M Ready Date | | " TD | | | TD | 29 Perío | | 7 | DHC, DC,MC | | |
| 5-25-7 | /1 31 Hole Size | | | | 8170 | | | | 4897-49 | ₹19 | | | | |
| | 11 | | ¹² Casing & Tubing Size | | | | ¹³ Depth Set | | | | | s Cement | | |
| | 7 7/8 | | | 8 5/8 5 1/2 | | | 1680 7045 | | | 475 | | | | |
| <u>:</u> | | | - | 1/2 | | 7043 | | | | 725 | <u>, </u> | | | |
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| VI. Well | Test Da | ata | | | | | | | | - | | | | |
| B Date No | | | Delivery Date | " Te | st Date | | * Test Les | -41 | 7 2 7 | | | | | |
| N/1 | N/A | | | | N | Date | | 1827 | . " Tbg. Pressure | | | ** Cag. Pressure | | |
| 41 Choke | e Size | 42 Oil | | 44 | 4 Water | | ⁴⁴ Ges | | * AOF | | | 4 Test Method | | |
| | | | , | | | | | | , and | | | TEST MICHING | | |
| AITH WHO RISK CO. | ic miormation | ales of the Oil | Conservation I | Division have been aplete to the best | n complied | | OT | - 201 | | | | | | |
| knowledge and I | belief. | / | / | / | Or my | | | | NSERVAT | |)IVISI | ON | | |
| The | Approved by: Lay W. Wink | | | | | | | | | | | | | |
| Printed name: | FREE | MAN YOU | $_{ m NG}$ δ | | | Title: | | | | | | | | |
| Title: OPERATIONS SUPERINTENDENT Approval Date: | | | | | | | | | | | | | | |
| | 06 | | Phone: (| 505) 392- | -2577 | | | | | _ | | | | |
| " If this is a ci | hange of op | erator fill in (| the OGRID nu | mber and name | e of the pre- | rious opera | tor | | | | | | | |
| | Previous (| Operator Sign | | · · · · · · · · · · · · · · · · · · · | | | | | | | · | | | |
| | | shermer man | Merc | | | Printe | d Name - | | | T | itie | Date | | |